

**AGENDA**  
**CITY COUNCIL MEETING**  
**October 1, 2019**

1. [Call the Meeting to Order – 5:30 p.m.](#)
2. [Pledge of Allegiance](#)

Anyone desiring to view the Open Meetings Act may do so. The document is available for public inspection and is located on the southwest wall of the Council Chambers.

The City Council may go into closed session to discuss certain agenda items to protect the public interest or to prevent the needless injury to the reputation of an individual and if such individual has not requested a public hearing.

3. [Approval of Minutes – September 17, 2019](#)
4. [Approval of Claims](#)
5. [Action on the recommendation of the LB840 Revolving Loan Fund Review Committee on a revolving loan fund application to Wayne's Economic Development Program by Ace Hardware & Home for \\$200,000 to be used for start-up costs associated with opening an Ace Store in Wayne and to purchase inventory tailored to the Wayne market \(location — former Shopko store\)](#)

**Background:** The LB840 Revolving Loan Fund Review Committee met on September 18, 2019, and reviewed and made the following recommendation on the LB840 revolving loan fund application of Ace Hardware & Home:

- **Loan request of \$200,000;**
- **Loan repayment period of 15 years;**
- **Interest rate to be set at 0% for years 1-5 and 2% for years 6-15; and**
- **That final approval is contingent upon the receipt of Credit Bureau Reports for managers, as required by the LB840 Economic Development Plan Guidelines.**

The investors will also be seeking financing through a primary lender, the NNEDD revolving loan fund program, and the City's CDBG Revolving Loan Fund program. They are supplying \$335,000 in cash for the \$1.6 million project. They hope to employ 8-10 full-time employees.

Included in the packet is the recommendation letter from the LB840 Revolving Loan Fund Review Committee, as well as the application.

6. [Resolution 2019-57: Acknowledging Nebraska Department of Transportation Requirements for the Temporary Use of the State Highway System for Special Events — Christmas on Main Celebration/Annual Parade of Lights on Thursday, November 21<sup>st</sup>](#)

**Background:** This is an annual request from WAED.

7. [Action on the request of Wayne Area Economic Development to prohibit parking on Main Street in the 200 block from 5:30 p.m. until 8:00 p.m. for the Christmas on Main Celebration/Annual Parade of Lights Event to be held on Thursday, November 21<sup>st</sup>](#)

**Background:** This is also an annual request from WAED.

8. [Resolution 2019-58: Reaffirming JEO Consulting Group, Inc., as the Project Engineer and approving the plans, specifications and estimate of cost for the “Transmission Water Main from North Well Field to City Limits Project,” authorizing the submittal of the plans and specifications to the Department of Health & Human Services, and authorizing the City Clerk to advertise for bids](#)

**Background:** Roger will be at the meeting to present and review the plans and specifications and address any questions you may have.

9. [Resolution 2019-59: Authorizing the sale of the South 25’ of Lot 5 and the North 5’ of Lot 4, Block 1, Spahr’s Addition to the City of Wayne, Wayne County, Nebraska, to Ed Brogie and Lee Brogie, Husband and Wife, for \\$200.00](#)

**Background:** In the packet is an offer from Ed and Lee Brogie to purchase the little parcel of city-owned property at the corner of 10<sup>th</sup> and Main Streets and lies directly north of the property they own at 935 Main Street for \$200. A map outlining the proposed area is in the packet as well. If approved, a notice of sale will need to be published for three consecutive weeks with a 30-day remonstrance period having to take place before the sale can be finalized.

10. [Ordinance 2019-16: Directing the sale of the South 25’ of Lot 5 and the North 5’ of Lot 4, Block 1, Spahr’s Addition to the City of Wayne, Wayne County, Nebraska, to Ed Brogie and Lee Brogie, Husband and Wife, for \\$200.00](#)

11. Adjourn

**REMINDER: Council Mini Retreat**  
**Tuesday, October 29<sup>th</sup> at 5:00 p.m. in Council Chambers**

**MINUTES  
CITY COUNCIL MEETING  
September 17, 2019**

The Wayne City Council met in regular session at City Hall on Tuesday, September 17, 2019, at 5:30 o'clock P.M.

Mayor Cale Giese called the meeting to order, followed by the Pledge of Allegiance, with the following in attendance: Councilmembers Dwaine Spieker, Terri Buck, Jennifer Sievers, Chris Woehler, Jason Karsky, Matt Eischeid and Jill Brodersen; Attorney Amy Miller; City Administrator Wes Blecke; and City Clerk Betty McGuire. Absent: Councilmember Jon Haase.

Notice of the convening meeting was given in advance by advertising in the Wayne Herald on September 5, 2019, and a copy of the meeting notice and agenda were simultaneously given to the Mayor and all members of the City Council. All proceedings hereafter shown were taken while the Council convened in open session.

Mayor Giese advised the public that a copy of the Open Meetings Act was located on the southwest wall of the Council Chambers and was available for public inspection. In addition, he advised the public that the Council may go into closed session to discuss certain agenda items to protect the public interest or to prevent the needless injury to the reputation of an individual and if such individual has not requested a public hearing.

Councilmember Sievers made a motion, which was seconded by Councilmember Karsky, to approve the minutes of the meeting of September 3, 2019, and to waive the reading thereof. Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Haase who was absent, the Mayor declared the motion carried and the Minutes approved.

The following claims were presented to Council for their approval:

**VARIOUS FUNDS:** ACTIVE NETWORK, FE, 802.50; AMERICAN UNDERGROUND SUPPLY, SU, 11474.16; AMERITAS, SE, 2899.22; AMERITAS, SE, 72.00; AMERITAS, SE, 88.91; AMERITAS, SE, 94.48; APPEARA, SE, 94.28; AXON ENTERPRISE, SU, 675.00;

BAKER & TAYLOR BOOKS, SU, 974.74; BAKER & TAYLOR BOOKS, SU, 37.31; BIG RIVERS ELECTRIC CORPORATION, SE, 247810.79; CERTIFIED TESTING SERVICES, SE, 69.00; CHAMPION PROPERTIES, RE, 250.00; CITY EMPLOYEE, RE, 2032.48; CITY EMPLOYEE, RE, 29.29; CITY EMPLOYEE, RE, 54.78; CITY EMPLOYEE, RE, 270.93; CITY EMPLOYEE, RE, 56.50; CITY EMPLOYEE, RE, 277.75; CITY EMPLOYEE, RE, 148.73; CITY EMPLOYEE, RE, 60.00; CITY EMPLOYEE, RE, 212.45; CITY EMPLOYEE, RE, 150.00; CITY OF WAYNE, PY, 76196.06; CITY OF WAYNE, RE, 415.59; COPY WRITE PUBLISHING, SU, 332.10; COTTONWOOD WIND PROJECT, SE, 9516.00; CREAMER, WARREN, RE, 100.00; CREDIT MANAGEMENT SERVICES, RE, 181.95; DANKO EMERGENCY EQUIPMENT, SU, 58.00; DAVE'S DRY CLEANING, SE, 90.00; DEARBORN LIFE INSURANCE COMPANY, SE, 2497.62; DITCH WITCH UNDERCON, SU, 767.55; EAKES OFFICE PLUS, SE, 196.59; ECHO GROUP, SU, 167.57; ED M. FELD EQUIPMENT, SU, 483.30; FAITH REGIONAL PHYSICIAN SERV, SE, 60.00; FLOOR MAINTENANCE, SU, 354.37; GERHOLD CONCRETE, SU, 4764.81; GODFATHERS PIZZA, SU, 79.95; GROSSENBURG IMPLEMENT, SU, 149.10; HAWKINS, SU, 2722.40; HILAND DAIRY, SE, 67.90; HILL, MONTANA, RE, VOID 5/29/19-150.00; HILL, MONTANA, RE, 150.00; HYPERION, SE, 81.00; ICMA, SE, 7976.88; INGRAM LIBRARY SERVICES, SU, 1018.86; IOWA PUMP WORKS, SE, 7194.37; IRS, TX, 3011.84; IRS, TX, 12878.02; IRS, TX, 9712.38; ISLAND SPRINKLER SUPPLY, SU, 203.53; KELLY SUPPLY COMPANY, SU, 1061.94; KLEIN ELECTRIC, SE, 23877.24; KNUST, KEN, RE, 1200.00; LUTT OIL, SU, 5369.01; LYNN PEAVEY, SU, 198.75; MARCO INC, SE, 126.36; MATHESON-LINWELD, SU, 23.56; MICHAEL TODD & CO, SU, 589.13; MIDWEST LABORATORIES, SE, 184.00; MUNICIPAL SUPPLY, SU, 99.05; NE DEPT OF REVENUE, TX, 4016.07; NE LAW ENFORCEMENT, SE, 52.00; NPPD, SE, 37877.36; NORFOLK DAILY NEWS, SE, 40.00; NOVA FITNESS EQUIPMENT, SU, 53.76; OCC BUILDERS, SE, 1270.00; ODEYS INC, SU, 1454.00; ONE CALL CONCEPTS, SE, 97.25; OVERDRIVE, INC, SU, 434.94; PAC N SAVE, SU, 832.97; PAC N SAVE, SU, 27.73; PENGUIN RANDOM HOUSE, SU, 378.75; PITNEY BOWES, SE, 1497.56; PLUNKETT'S PEST CONTROL, SE, 189.46; POLLARD PUMPING, SE, 250.00; QUALITY FOOD CENTER, SU, 120.40; RDG PLANNING & DESIGN, SE, 310.00; SANDRY FIRE SUPPLY, SU, 841.29; SEBADE CONSTRUCTION, SE, 680.00; STADIUM SPORTING GOODS, SU, 92.00; STAPLES, SU, 243.55; STATE NEBRASKA BANK & TRUST, SE, 44.88; STATE NEBRASKA BANK-PETTY CASH, RE, 100.00; STATE NEBRASKA BANK-PETTY CASH, RE, 98.90; TOTAL GRAPHICS, SU, 1290.00; TYLER TECHNOLOGIES, SE, 200.00; US FOODSERVICE, SU, 980.62; VERIZON, SE, 320.83; VERIZON, SE, -318.73; WAYNE AUTO PARTS, SU, 226.65; WAYNE COUNTY CLERK, SE, 108.00; WAYNE COUNTY COURT, RE, 150.00; WAYNE HERALD, SE, 937.59; WAYNE HERALD, SE, 584.00; WESCO, SU, 96.30; WAPA, SE, 19486.44; WISNER WEST, SU, 232.74; WITT, DUANE, RE, 100.00; WORLDPAY INTERGRATES PAYMENTS, SE, 189.40; AMAZON.COM, SU, 1626.00; APPEARA, SE, 48.50; ARC-HEALTH & SAFETY, SE, 300.00; CAREER TRACK, FE, 99.00; CITY EMPLOYEE, RE, 48.13; CITY EMPLOYEE, RE, 150.00; CITY EMPLOYEE, RE, 150.00; CITY EMPLOYEE, RE, 118.25; CITY OF WAYNE, RE, 20.67; CONSOLIDATED MANAGEMENT, SE, 8.74; DAS STATE ACCTG-CENTRAL FINANCE, SE, 60.15; DEMCO SOFTWARE, SU, 1000.00; DUTTON-LAINSON, SU, 369.16; ENGINEERED CONTROLS, SE, 2230.00; FREDRICKSON OIL, SU, 498.00; GALE/CENGAGE LEARNING, SU, 911.53; GERHOLD CONCRETE, SU, 1974.25; GRAHAM TIRE SIOUX CITY, SU, 1652.00; GROSSENBURG IMPLEMENT, SU, 6.85; HILAND DAIRY, SE, 91.31; HILAND DAIRY, SE, 85.51; JACK'S UNIFORMS, SU, 99.90; LESEBERG MASONRY & CONST, SE, 4805.00; MARCO TECHNOLOGIES, SE, 182.96; MID PLAINS GRAIN, RE, 6152.89; MIDWEST TAPE, SU, 295.95; MIDWEST TURF & IRRIGATION, SE, 1424.83; MZRB LLC, RE, 2760.17; NE LIBRARY ASSOCIATION, SU, 26.60; ROBERT WOehler & SONS, SE, 4859.78; SEBADE HOUSING LLC, RE, 4233.15; UTILITIES SECTION, FE, 135.00; WAYNE COUNTY COURT, RE, 400.00; WAYNE HOSPITALITY, RE, 19338.51; WESCO, SU, 8337.44

Councilmember Sievers made a motion, which was seconded by Councilmember Buck, to approve the claims.

After discussion, Councilmember Sievers amended her motion, which was seconded by Councilmember Buck, to approve the claims, with the exception of the claim to Leseberg Masonry & Construction for \$4,805.00 and the claim to Midwest Turf & Irrigation for \$1,424.83. Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Haase who was absent, and Councilmember Woehler who abstained, the Mayor declared the motion carried.

Jenna Vilkas who lives at 1018 Angel Avenue was present requesting Council consideration to approving her Animal Permit Application to have 2-4 chickens (hens) inside city limits. She is a member of the American Country 4-H Club. She would keep the chickens from January until fair time. She has contacted her neighbors. They also have a fence around their yard to contain the chickens.

Councilmember Sievers, who is a neighbor to Jenna, stated she has visited with Jenna and has told her that she does not feel chickens should be allowed inside city limits. However, because Jenna is home-schooled, Councilmember Sievers would feel comfortable approving this based on the fact that it would be for educational purposes. She was comparing it to the School requesting and being granted the opportunity to have a rabbit inside city limits. In addition, she liked the fact that this would only be for a short period of time.

Councilmember Karsky, as well as Councilmembers Spieker and Eischeid were concerned about setting a precedent if this is approved.

Mayor Giese responded that each would be handled on a case-by-case basis. He did not think by approving this would be setting a precedent.

Melissa Meyer, Jenna's 4-H Leader, was present to support Jenna in her request.

Councilmember Brodersen spoke in favor of the permit.

Councilmember Karsky stated he (as well as all Councilmembers) was contacted by a constituent who was against this animal permit.

Councilmember Spieker stated he was concerned about the next person making a request for ten chickens and not doing as good a job taking care of them.

Clara Osten, who raises chickens, was present to speak in favor of the request and to address some of the statements/concerns the person who emailed the Council had. In her opinion, Jenna has done an awesome job in her research, and she felt this would be a good opportunity for her.

Councilmember Brodersen noted that the person who wrote the email to Council was previously in favor of having chickens inside city limits.

All Councilmembers commended Jenna on her effort to obtain permission to have chickens inside city limits.

In addition, Councilmember Karsky noted he had talked to one of Jenna's neighbors and she had nothing but wonderful things to say about Jenna and her family and she was completely in support of Jenna's request.

Attorney Miller addressed "setting a precedent." She noted if you delineate reasons and parameters in the motion, you would not be setting a precedent if you were to deny an animal permit application that did not have the same reasons or parameters.

Councilmember Sievers noted she was not in favor of allowing chickens inside city limits full-time, but she would be in favor if certain parameters were set.

City Clerk McGuire sent letters to the neighbors. She had not received any communication, for or against, this matter.

Councilmember Sievers made a motion approving the Animal Permit Application of Jenna Vilkas who resides at 1018 Angel Avenue, with the following conditions:

- Maximum of 4 chickens (hens);
- This being for a one-time basis; and

- The timeframe being January of 2020 until one week after the 2020 Wayne County Fair.

Councilmember Woehler seconded. Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmembers Spieker, Buck, Karsky and Eischeid who voted Nay, and Councilmember Haase who was absent, the Mayor declared the motion failed.

Phill Monahan, Fire Chief, introduced Matt Gross and requested Council consideration to approving his membership application to the Wayne Volunteer Fire Department.

Councilmember Eischeid made a motion, which was seconded by Councilmember Spieker, approving the membership application of Matt Gross to the Wayne Volunteer Fire Department. Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Haase who was absent, the Mayor declared the motion carried.

Phill Monahan, Fire Chief, introduced Tanner Hopkins and requested Council consideration to approving his membership application to the Wayne Volunteer Fire Department.

Councilmember Eischeid made a motion, which was seconded by Councilmember Buck, approving the membership application of Tanner Hopkins to the Wayne Volunteer Fire Department. Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Haase who was absent, the Mayor declared the motion carried.

City Clerk McGuire stated that she received a Corporate Manager Application for Douglas L. Manz on behalf of BaHa, Inc., d/b/a The Rain Tree, from the Nebraska Liquor Control Commission. Council may approve, deny, or make no local recommendation on the matter.

Councilmember Eischeid made a motion, which was seconded by Councilmember Woehler, approving the State of Nebraska Liquor Control Commission Manager Application of Douglas L. Manz on behalf of BaHa, Inc., d/b/a The Rain Tree. Mayor Giese stated the motion,

and the result of roll call being all Yeas, with the exception of Councilmember Haase who was absent, the Mayor declared the motion carried.

Mayor Giese declared the time was at hand for the public hearing to consider the Planning Commission's recommendation regarding the "Final Plat for Southeast Addition." The applicant for the request is the City of Wayne.

Councilmember Haase arrived at 6:16 p.m.

Joel Hansen, Street and Planning Director, stated the Planning Commission held a public hearing on September 9, 2019, and approved the same with the "Findings of Fact" being Consistency with the Comprehensive Plan and the current and future land use maps, and staff's recommendation.

Mr. Hansen noted that before the plat can be filed without County approval, Council must consider annexing the property that is outside city limits. If the Council would decide not to annex, then the plat will have to be amended to include County approval.

City Clerk McGuire had not received any comments, either verbal or in writing, for or against this public hearing.

There being no further comments, Mayor Giese closed the public hearing.

Councilmember Eischeid introduced Resolution 2019-54, and moved for its approval; Councilmember Buck seconded.

#### RESOLUTION NO. 2019-54

A RESOLUTION APPROVING THE FINAL PLAT FOR THE "SOUTHEAST ADDITION" OF THE CITY OF WAYNE, WAYNE COUNTY, NEBRASKA.

Mayor Giese stated the motion, and the result of roll call being all Yeas, the Mayor declared the motion carried.

Administrator Blecke stated that the City sought requests for proposals for engineering services for the "2019 Trail Repair Project" and received three back. This is for the part of the trail that collapsed because of the flood this spring. Staff reviewed the same and are

recommending the firm of Leo A Daley, Omaha, NE, as the engineer for the “2019 Trail Repair Project” for \$55,000. The other proposals came from JEO Consulting Group, Inc., - \$130,000 and Kaw Valley Engineering, Junction City, KS - \$28,300 (plus an additional \$750/construction day – estimated 90-120 days, which would be an additional \$67,500-\$90,000).

Councilmember Eischeid introduced Resolution 2019-55, and moved for its approval; Councilmember Karsky seconded.

#### RESOLUTION NO. 2019-55

A RESOLUTION APPOINTING LEO A DALY AS THE SPECIAL ENGINEER TO BE USED ON THE “2019 TRAIL REPAIR PROJECT” FOR \$55,000.

Mayor Giese stated the motion, and the result of roll call being all Yeas, the Mayor declared the motion carried.

Administrator Blecke stated Nebraska Statutes require cities to document services or products received for city funds expended. The previous agreement with WAED had a specific dollar amount therein — \$76,600, which has been paid to WAED since 2005. Since, 2017, the amount requested has increased 5% each year. This amended/updated agreement has been reworded to state that the City will contribute towards the undertaking of the efforts noted in Section 1 annually through the budget process, rather than identifying a specific amount.

Councilmember Sievers introduced Resolution 2019-56, and moved for its approval; Councilmember Eischeid seconded.

#### RESOLUTION NO. 2019-56

A RESOLUTION APPROVING AGREEMENT BETWEEN THE CITY OF WAYNE AND WAYNE AREA ECONOMIC DEVELOPMENT.

Mayor Giese stated the motion, and the result of roll call being all Yeas, the Mayor declared the motion carried.

Councilmember Sievers introduced Ordinance No. 2019-11, and moved for approval of the second reading thereof; Councilmember Brodersen seconded.

ORDINANCE NO. 2019-11

AN ORDINANCE APPROVING THE VACATION OF AN ALLEY LOCATED IN THE CITY OF WAYNE, WAYNE COUNTY, NEBRASKA, DESCRIBED AS THE EAST-WEST ALLEY LYING BETWEEN LOTS 9 AND 10, BLOCK 9, ORIGINAL TOWN OF WAYNE, WAYNE COUNTY, NEBRASKA.

Mayor Giese stated the motion, and the result of roll call being all Yeas, the Mayor declared the motion carried.

Councilmember Spieker made a motion, which was seconded by Councilmember Eischeid, to suspend the statutory rules requiring ordinances to be read by title on three different days. Mayor Giese stated the motion, and the result of roll call being all Yeas, the Mayor declared the motion carried.

Councilmember Spieker made a motion, which was seconded by Councilmember Eischeid, to move for final approval of Ordinance No. 2019-11. Mayor Giese stated the motion, and the result of roll call being all Yeas, the Mayor declared the motion carried.

The following Ordinance would amend Wayne Municipal Code Title XV Land Usage, Chapter 153 Airport Zoning, Section 153.01 Location, Boundaries, Zones and Height Restrictions; Section 153.02 Location Sketch and Zoning Map; Section 153.03 Permits Required; Exceptions; Application Forms; Permit Fees; Section 153.04 Non-Conforming Structures; Section 153.05 Marking Non-Conforming Structures; Section 153.06 Administrative Agency; and Section 153.07 Zoning Board of Adjustment. This is the second reading.

Administrator Blecke and Joel Hansen, Street and Planning Director, recommended the following amendments to the ordinance:

1. Insert the Drawing No. in Section 153.02: ZN-LCG-19.
2. Strike Section the following Sections:
  - 153.03 Permits Required, Exceptions; Application Forms; Permit Fees
  - 153.06 Administrative Agency
  - 153.07 Zoning Board of Adjustment

Councilmember Brodersen introduced Ordinance 2019-14, and moved for approval of the second reading thereof as amended:

1. Insert the Drawing No. in Section 153.02: ZN-LCG-19.
2. Strike Section the following Sections:
  - 153.03 Permits Required, Exceptions; Application Forms; Permit Fees
  - 153.06 Administrative Agency
  - 153.07 Zoning Board of Adjustment;

Councilmember Sievers seconded.

#### ORDINANCE NO. 2019-14

AN ORDINANCE AMENDING WAYNE MUNICIPAL CODE TITLE XV LAND USAGE, CHAPTER 153 AIRPORT ZONING, SECTION 153.01 LOCATION, BOUNDARIES, ZONES AND HEIGHT RESTRICTIONS; SECTION 153.02 LOCATION SKETCH AND ZONING MAP; SECTION 153.03 NON-CONFORMING STRUCTURES; AND SECTION 153.04 MARKING NON-CONFORMING STRUCTURES; TO PROVIDE FOR THE REPEAL OF CONFLICTING ORDINANCES OR SECTIONS; TO PROVIDE FOR AN EFFECTIVE DATE; TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

Mayor Giese stated the motion, and the result of roll call being all Yeas, the Mayor declared the motion carried.

Councilmember Brodersen made a motion, which was seconded by Councilmember Spieker, to suspend the statutory rules requiring ordinances to be read by title on three different days. Mayor Giese stated the motion, and the result of roll call being all Yeas, the Mayor declared the motion carried.

Councilmember Brodersen made a motion, which was seconded by Councilmember Buck, to move for final approval of Ordinance No. 2019-14. Mayor Giese stated the motion, and the result of roll call being all Yeas, the Mayor declared the motion carried.

Jon Mooberry with JEO Consulting Group, Inc., presented Change Order No. 3 for an increase of \$640.00, which represents balancing final quantities on the “Wayne 2018 Pedestrian Curb Ramp Project.”

Councilmember Brodersen made a motion, which was seconded by Councilmember Eischeid, approving Change Order No. 3 for the “2018 Pedestrian Curb Ramp Project,” for an increase of \$640.00. Mayor Giese stated the motion, and the result of roll call being all Yeas, the Mayor declared the motion carried.

Jon Mooberry with JEO Consulting Group, Inc., presented Contractor’s Application for Payment No. 4 on the “Wayne 2018 Pedestrian Curb Ramps – CDBG No. 16-CD-108 Project” for \$61,512.24 to I & A Construction, LLP.

Councilmember Brodersen made a motion, which was seconded by Councilmember Eischeid, approving Contractor’s Application for Payment No. 4 for \$61,512.24 to I & A Construction, LLP, for the “Wayne 2018 Pedestrian Curb Ramps – CDBG No. 16-CD-108 Project.” Mayor Giese stated the motion, and the result of roll call being all Yeas, the Mayor declared the motion carried.

There being no further business to come before the meeting, Mayor Giese declared the meeting adjourned at 6:40 p.m.



Vendor	Payable Description	Payment Total
AMERITAS LIFE INSURANCE	AMERITAS ROTH	83.69
AMERITAS LIFE INSURANCE	POLICE RETIREMENT	2,638.42
AMERITAS LIFE INSURANCE	POLICE RETIREMENT 457 AMOUNT	72.00
AMERITAS LIFE INSURANCE	POLICE RETIREMENT 457 PERCENTAGE	100.02
APPEARA	CAC MAT SERVICE	34.21
BAKERS CANDIES INC	COLLEGE WELCOME	67.60
CARPENTER PAPER COMPANY	PAPER TOWELS	58.75
CITY EMPLOYEE	MEDICAL REIMBURSEMENT	2,007.52
CITY EMPLOYEE	CLOTHING REIMBURSEMENT	22.32
CITY EMPLOYEE	MEDICAL REIMBURSEMENT	3,327.45
CITY EMPLOYEE	CLOTHING REIMBURSEMENT	164.45
CITY EMPLOYEE	CLOTHING REIMBURSEMENT	11.76
CITY EMPLOYEE	CLOTHING REIMBURSEMENT	114.02
CITY OF MADISON	FIRE DEPT LOG FEES	100.00
CITY OF WAYNE	PAYROLL	76,589.33
CITY OF WAYNE	UTILITY REFUND VOID	-139.67
CITY OF WAYNE	UTILITY REFUND VOID	-116.67
CITY OF WAYNE	UTILITY REFUNDS	705.09
CREDIT MANAGEMENT SERVICES, INC.	PAYROLL DEDUCTION	181.95
DAS STATE ACCTG-CENTRAL FINANCE	TELECOMMUNICATION CHARGES	448.00
DGR & ASSOCIATES CO	ELECTRICAL ENGINEERING SERVICE	447.50
DUTTON-LAINSON COMPANY	SOCKET METERS	318.71
GROSSENBURG IMPLEMENT INC	CHAINSAW STARTING MECHANISM REPAIR/BLADE	164.29
HAWKINS, INC	TRANSFER PUMP	354.32
HYDRO OPTIMIZATION	LIFT STATION TRANSDUCER	1,588.10
I&A CONSTRUCTION	PEDESTRIAN CURB RAMP	61,512.27
ICMA RETIREMENT-FIRST NATL BANK -MARYLAND	PAYROLL RETIREMENT	7,979.91
IRS	FICA WITHHOLDING	12,778.52
IRS	FEDERAL WITHHOLDING	9,344.38
IRS	MEDICARE WITHHOLDING	2,988.48
JEO CONSULTING GROUP	PEDESTRIAN CURB CROSSING	2,145.90
LESEBERG MASONRY & CONST	AIRPORT SIDEWALK VOID	-4,805.00
MICHAEL TODD & CO INC	SIGNS	192.03
MIDWEST TURF & IRRIGATION	HANK OVERIN TURF VOID	-1,424.83
NE DEPT OF REVENUE	STATE WITHHOLDING	3,878.09
NE DEPT OF REVENUE	NE WASTE REDUCTION & RECYCLING RETURN	25.00
NORTHEAST NE ECONOMIC DEV DIST	16-CD-108/208 JULY-AUGUST SERVICES	1,380.00
NORTHEAST POWER	WHEELING CHARGES	19,171.64
PING TREE SERVICE	GRIND STUMPS	526.00
STAPLES, INC	OFFICE SUPPLIES	60.21
STATE NEBRASKA BANK-PETTY CASH	CAC PETTY CASH	62.00
WAYNE COMMUNITY SCHOOLS	CAC YEARBOOK AD	63.00
WAYNE COUNTY	PERMIT AP-TRANSMISSION MAIN	1,000.00

WAYNE STATER	GREEN TEAM RECYCLING AD	150.00
WESCO DISTRIBUTION INC	HIGH VOLTAGE WIRE/SCOTCH COATING	14,272.21
WISNER WEST	FD GASOLINE	28.00
ZIMCO SUPPLY	FERTILIZER	930.00
	<b>Grand Total:</b>	<b>221,600.97</b>



**Economic Development  
Chamber ■ Main Street**

September 24, 2019

Wes Blecke  
City Administrator  
306 Pearl Street  
POB 8  
Wayne, NE 68787

RE: LB840 RLF Review Committee – recommendation for *Ace Hardware & Home*

Dear Wes,

The City of Wayne LB840 Revolving Loan Fund Review Committee met on September 18, 2019 and reviewed a revolving loan fund application to Wayne's Economic Development Program by *Ace Hardware & Home*.

The Review Committee met with three investors from *Ace Hardware & Home*. The investors intend to utilize the WEDP Funds for start-up costs associated with opening an Ace Store in Wayne and to purchase inventory tailored to the Wayne market. Along with Wayne's Economic Development Program, the investors are seeking financing through a primary lender, the Northeast Nebraska Economic Development District's RLF Program, and the City of Wayne's CDBG RLF Program. Additionally, the investors are supplying \$335,000 in cash for the \$1.6 million project. If the investors are able to open the Ace Store, they hope to employ 8-10 FTE.

Following the meeting with *Ace Hardware & Home*, the Review Committee discussed and took action on the request by *Ace Hardware & Home* for an LB840 RLF Loan of \$200,000. The LB840 Revolving Loan Fund Review Committee voted unanimously to recommend the following terms for a loan to *Ace Hardware & Home*:

- approval of the loan request for \$200,000;
- a loan repayment period of fifteen (15) years;
- an interest rate to be set at 0% for Years 1-5, and 2% for Years 6-15;
- and, that final approval is contingent upon the receipt of Credit Bureau Reports for managers, as required by the LB840 Economic Development Plan Guidelines.

Please convey these recommendation to the members of the City Council so the necessary steps can be taken to complete the application process. Feel free to contact me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Luke Virgil".

Luke Virgil  
Executive Director

# APPLICATION FOR WAYNE'S ECONOMIC DEVELOPMENT PROGRAM (WEDP) FUND

Application Number:
Date Received <i>09/09/2019</i>

LB840 (form approved 073109) 2019

## PART I. GENERAL INFORMATION

*TYPE OR PRINT ALL INFORMATION*

1. APPLICANT IDENTIFICATION	2. PERSON PREPARING APPLICATION
Applicant Name: Ace Hardware & Home	Name/Business: Michael McManigal
Mailing Address: 615 Dearborn St.	Address: 231 Fairway Circle
Wayne NE 68787 <small>(City) (State) (ZIP)</small>	Wayne NE 68787 <small>(City) (State) (Zip)</small>
Telephone Number: TBD	Telephone Number: 402-369-2100
Fax Number: TBD Federal Tax ID Number:	Federal Tax ID # / SS#:
Email Address:	Email Address: mikem@carhartlumber.com
3. BUSINESS TYPE	5. FUNDING SOURCES
<input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Other:	WEDP Funds Requested: \$ 200,000 Matching Funds: \$ 240,000 Other Funds: \$ 1,160,000 Total Project Funds: \$ 1,600,000 <small>(Round amounts to the nearest hundred dollars.)</small>
4. ASSISTANCE TYPE REQUESTED	
<input checked="" type="checkbox"/> Low interest loan <input type="checkbox"/> Interest buy down <input type="checkbox"/> Performance-based loan <input type="checkbox"/> Grant <input checked="" type="checkbox"/> Other	

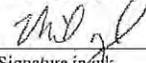
**6. PROGRAM SUMMARY:** Brief narrative description of the project for which WEDP funds are requested

Funding will used to help open and operate an Ace Hardware and Home store in the existing ShopKo building in Wayne. We would use the LB840 money to help purchase inventory.

We are asking for a \$200,000 loan with for 15 years with a 0% interest rate.

Please call with questions or refer to the attached plan and proforma.

**7. CERTIFYING OFFICIAL:** Chief Executive Officer or owner of applicant requesting WEDP funds.  
To the best of my knowledge and belief, data and information in this application are true and correct, including any commitment of local or other resources This applicant will comply with all Federal, state, and local requirements governing the use of WEDP funds.

	<i>Michael McManigal investor</i>	<i>9-9-19</i>
Signature in ink	Typed Name and Title	Date Signed
	Luke Virgil, WAED Executive Director	<i>09/09/2019</i>
Attest	Typed Name and Title	Date Signed

**SUBMIT THE ORIGINAL AND ONE COPY (UNBOUND) OF THE ENTIRE APPLICATION TO:**  
 Wayne Economic Development Program Fund  
 108 W 3rd Street, Wayne, NE 68787  
 (402) 375-2240 Fax (402) 375-2246

**PART II. FUNDING SUMMARY**

**(Round amounts to the nearest hundred dollars.)**

Eligible Activities	WEDP Funds	Matching Funds	Other Funds	Total Funds	Sources of Matching or Other Funds
The purchase of real estate, options for such purchases, the renewal or extension of such options, and public works improvements					
Payments for salaries and support of City staff to implement the Program or for contracting of an outside entity to implement any part of the Program.					
Expenses for business and industry recruitment activities to locate or relocate a qualifying business into the area and for equity investment in a qualifying business.	\$100,000	\$120,000	\$580,000	\$800,000	RLF FUNDING BANK FINANCING OWNER EQUITY
The authority to issue bonds pursuant to the act subject to City Council approval.					
Grants or agreements for job training.					
Small business and microenterprise development including expansion of existing businesses.	\$100,000	\$120,000	\$580,000	\$800,000	RLF FUNDING BANK FINANCING OWNER EQUITY
Interest buy down agreements.					
Expand and promote Wayne through marketing, workforce attraction, and tourism related activities.					
Development of housing related programs to foster population growth.					
Activities to revitalize and encourage growth in the downtown area.					
May contribute to or create a revolving loan fund from which low interest or performance based loans will be made to qualifying entities on a match basis.					
Other approved activity					
<b>TOTAL PROGRAM COSTS</b>	<b>\$200,000</b>	<b>\$240,000</b>	<b>\$1,160,000</b>	<b>\$1,600,000</b>	RLF FUNDING BANK FINANCING OWNER EQUITY

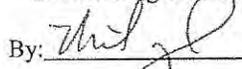
**APPLICANT CERTIFICATIONS**

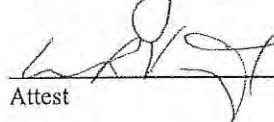
- a. There are no legal actions underway or being contemplated that would significantly impact the capacity of this company to effectively proceed with the project; and to fulfill all WEDP requirements.

If benefiting business/organization is a proprietorship or partnership, sign below:

By: \_\_\_\_\_ Date: \_\_\_\_\_

If benefiting business/organization is a Corporation, sign below:

By:  Michael McManigal Date: 9-9-19

 Luke Virgil/WAED Executive Director 09/09/2019  
Attest \_\_\_\_\_ Typed Name/Title Date

**PART III. PROJECT DESCRIPTION AND IMPACT**

On separate sheets of paper, provide any additional information (such as jobs to be created, collateral assignments, community impact, etc.) and enclose with this application form.

Submit the original and one copy of the application form and all application materials.

DO NOT BIND, FOLD, OR STAPLE

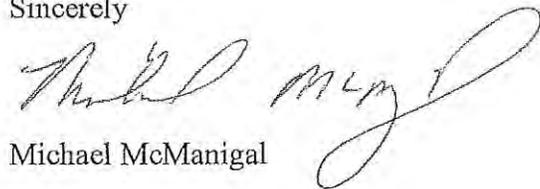
September 8, 2019

City of Wayne  
306 Pearl St  
Wayne, NE 68787

Dear Sir or Madam:

I am writing on behalf to express the need of the new proposed ACE Hardware store to the City of Wayne. With the unfortunate closing of Shopko, it left a void in our community not only impacting the employment of several community members, also affecting where business is being conducted. With the closing of Shopko it has forced us to travel outside the City of Wayne to shop rather than shopping local. By being able to shop local, it allows us to keep our money invested in our community and spend time with our family. With this new proposed business it would bring additional employment opportunities, and fill the vacant building previously occupied by Shopko. With the new addition of this business it is my hope it would offer a wide variety of merchandise and not have to travel outside the community. We would use the LB840 loan to buy inventory to sell at our new store. Please see attached proforma or call me with questions.

Sincerely

A handwritten signature in black ink, appearing to read "Michael McManigal", written in a cursive style.

Michael McManigal

# ACE HARDWARE CORPORATION PRO-FORMA PROJECTIONS

Proforma: April 24, 2019 V1.38

Store Number:  
 Store Name: Wayne Ace Hardware  
 Store Owner: Stephen LeGrand  
 Address: 615 Dearborn St  
 City: Wayne  
 State: NE  
 Zip: 68787  
 Phone :  
 Investor Type: First Branch  
 Primary Store Format: Super  
 First Right (Y/N) Yes  
 Hillman (Y/N) Yes  
 Date Prepared: August 26, 2019  
 Pro-forma Completed By: Jeff Hanson

Will the New Store Activate in the 4th Qtr?: NO

THESE PROJECTIONS (FORECASTS), INCLUDING SALES, PROFITS OR EARNINGS ARE MERELY ESTIMATES AND SHOULD NOT BE CONSIDERED AS THE ACTUAL OR POTENTIAL SALES, PROFITS OR EARNINGS THAT WILL BE REALIZED BY ANY SPECIFIC STORE OPERATOR. ACE HARDWARE CORP. DOES NOT REPRESENT THAT ANY STORE OPERATOR CAN EXPECT TO ATTAIN THESE SALES PROFITS OR EARNINGS.

**DISCLAIMER:**

The estimates herein were made jointly by the Ace Hardware Corporation representative and the store operator based on discussions between them and information furnished by the store operator, developer / leasing agent and others.

The store operator acknowledges that these figures assume good and complete development and management of the shopping center or trade area, good store management, the handling of an appropriate mix of merchandise, and normal favorable business conditions. The store operator further acknowledges that Ace Hardware makes no representation as to the projected costs, income, gross and net profits, cash flows or sales of any merchandise. Since these estimates are for general guidance only, the store operator must accept the risk of not doing as well as shown by them. No one is authorized by Ace Hardware Corporation to guarantee that the store operator will do as well as these estimates. Ace Hardware Corporation urges that these figures be reviewed carefully with the store operator's accountant or other business advisor prior to initiating the project. Ace Hardware Corporation also recommends that these projected estimates be compared to actual operating results at the close of the accounting period in order that business adjustments are made as necessary.

**Retailer Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Market Development Manager** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Territory Number:** \_\_\_\_\_

# Project Summary Analysis

August 26, 2019

Wayne Ace Hardware

Proforma: April 24, 2019 V1.38

Store Size	
Total Building Square Foot	26,000
Core Hardware Sq. Ft.	13,735
Niche Square Feet	120
Retail/Selling Sq. Ft.	13,855

Investment Summary	
Sources of Funds	
Cash Investment	\$335,000
Borrowed Funds	\$540,000
<b>TOTAL FUNDS AVAILABLE</b>	<b>\$875,000</b>
Total Development Costs	\$1,115,770
(Less Branching out Discount Year 1)	-\$411,000
<b>NET TOTAL DEVELOPMENT COSTS</b>	<b>\$704,770</b>
<b>WORKING CAPITAL REMAINING</b>	<b>\$170,231</b>
Payment in Advance (if applicable)	\$704,770
(Dev Costs + Working Capital) / Retail SF	\$94

Cash	Beg Balance	Flow	End Balance
Yr 1	\$170,231	(\$40,585)	\$129,646
Yr 2	\$129,646	\$226,106	\$226,106
Yr 3	\$226,106	\$48,184	\$274,290
Yr 4	\$274,290	\$71,019	\$345,309
Yr 5	\$345,309	\$68,279	\$413,588
Yr 6	\$413,588	\$84,835	\$498,422
Yr 7	\$498,422	\$77,936	\$576,358
Yr 8	\$576,358	\$83,365	\$659,723
Yr 9	\$659,723	\$76,644	\$736,367
Yr10	\$736,367	\$93,175	\$829,542

Estimated Total Sales	
Year 1 Sales Forecast	\$1,514,028
Year 1 Sales Projection	\$1,333,663
Difference	\$180,365

Ratios	Yr 1	Yr 2	Yr 3	Yr 4	Yr 5	Yr 6	Yr 7	Yr 8	Yr 9	Yr 10
Gross Margin Dollars	41.7%	42.2%	42.2%	42.2%	42.2%	42.2%	42.2%	42.2%	42.2%	42.2%
Total Payroll Costs	20.0%	20.1%	20.1%	20.1%	20.1%	20.1%	20.1%	20.1%	20.1%	20.1%
Total Occupancy Cost	11.3%	10.0%	9.1%	8.7%	8.4%	8.3%	8.2%	8.0%	7.9%	7.8%
Total Advertising Costs	4.1%	2.6%	2.4%	2.3%	2.3%	2.2%	2.2%	2.2%	2.2%	2.2%
Total General Expenses	9.0%	8.0%	7.4%	7.0%	6.7%	6.6%	6.4%	4.3%	4.2%	4.1%
Total Operating Expenses	44.4%	40.8%	39.0%	38.0%	37.5%	37.1%	36.8%	34.6%	34.3%	34.1%
Net Operating Profit (Loss)	15.4%	9.2%	4.5%	5.6%	6.1%	6.4%	6.8%	9.0%	9.2%	9.5%
Inventory Turns	1.20	1.35	1.49	1.59	1.64	1.69	1.72	1.77	1.81	1.86
Quick Ratio	1.83	2.74	2.85	3.08	3.21	3.40	3.49	3.58	3.61	3.70
Current Ratio	10.14	9.82	8.95	8.35	7.85	7.50	7.18	6.90	6.64	6.45
Debt Service Coverage Ratio	5.92	4.44	2.95	3.45	3.73	3.92	4.11	4.30	4.50	4.71
Return On Assets	14.3%	9.2%	4.9%	6.2%	6.8%	7.1%	7.4%	9.4%	9.4%	9.3%
Internal Rate of Return (IRR)										18.2%
EBIT	\$223,248	\$157,360	\$91,612	\$113,890	\$126,359	\$134,483	\$142,851	\$190,484	\$199,359	\$208,499
EBITDA	\$262,264	\$196,376	\$130,628	\$152,906	\$165,376	\$173,500	\$181,867	\$190,484	\$199,359	\$208,499

## Starting Month Retail Sales: 1-Jan

	Break Even Sales	Planned Sales	% Increase	Turns	Per Foot	Sales Per Retail Foot	GMROI
Yr 1	\$1,388,641	\$1,333,663	0%	1.20	\$51.29	\$96.28	0.86
Yr 2	\$1,447,413	\$1,524,181	14%	1.35	\$58.62	\$110.01	0.99
Yr 3	\$1,540,685	\$1,691,322	11%	1.49	\$65.05	\$122.07	1.09
Yr 4	\$1,610,724	\$1,809,263	7%	1.59	\$69.59	\$130.59	1.16
Yr 5	\$1,655,987	\$1,881,437	4%	1.64	\$72.36	\$135.80	1.20
Yr 6	\$1,694,906	\$1,937,767	3%	1.69	\$74.53	\$139.86	1.23
Yr 7	\$1,827,459	\$1,995,783	3%	1.72	\$76.76	\$144.05	1.26
Yr 8	\$1,776,275	\$2,055,534	3%	1.77	\$79.06	\$148.36	1.29
Yr 9	\$1,818,795	\$2,117,073	3%	1.81	\$81.43	\$152.80	1.32
Yr 10	\$1,862,589	\$2,180,454	3%	1.86	\$83.86	\$157.38	1.36

Shareholder Equity**	ROE (%)
Yr 1	31%
Yr 2	17.35%
Yr 3	8.63%
Yr 4	10.17%
Yr 5	10.40%
Yr 6	10.16%
Yr 7	9.91%
Yr 8	11.94%
Yr 9	11.23%
Yr 10	10.62%

Net Profit*	% of Sales
Yr 1	\$205,203
Yr 2	\$140,794
Yr 3	\$76,610
Yr 4	\$100,539
Yr 5	\$114,753
Yr 6	\$124,720
Yr 7	\$135,034
Yr 8	\$184,725
Yr 9	\$195,772
Yr 10	\$207,208

\* - Net Profit Before Taxes

\*\* - All earnings are presumed to be retained.

**Project Assumptions**

August 26, 2019

**Wayne Ace Hardware**

Profoma: April 24, 2019 V1.38

Store Size	
Total Building Sq. Ft.	26,000
Core Hardware Sq. Ft.	13,735
Niche Sq. Ft.	120
Retail/Selling Feet	13,855

<b>Sales Forecast Model</b>	
Estimated Average Sales Year 1	Forecast \$1,514,028

<b>Non-Opening Stock Order Dating Assumptions</b>	
Non Branching Out OSO	\$0

<b>Freight Expense</b>	
Freight Rate % of COGS	3.24%
Current Fuel Surcharge	11.00%
Adjusted Freight Rate	3.60%

<b>Payroll Expense Assumptions</b>	
Total Payroll Costs Goal as a % of Sales	20.00%
Owner's Salary in Dollars	\$50,000
All Other Base Wages Yr 1	180,957
Payroll Tax Rate as a % of Wages	8.99%
Worker's Compensation as a % of Wages	3.50%
Fringe Benefits as % Wages	3.00%
Total Payroll Costs in Dollars Yr 1	286,733

<b>WIPFLI Accounting Services Fee (Optional)</b>	
Monthly Account Fees - See Notes	\$0
One Time Set Up Fee -	\$0

<b>Advertising Investment Assumptions</b>	
Number of households for circular distribution	2,048
Circular cost per thousand (including freight)	\$43
Total circular cost per thousand	\$107
Number of circular drops per year	11
Matching Funds	\$0
Circulars	\$2,410
Regional Group Advertising	\$0
Local Advertising	\$5,000
Ace Rewards	\$12,000
New Movers	\$0
New Store Ramp Up	\$15,000
Grand Opening Event	\$15,000
Total Anticipated Advertising Investment	\$49,410

<b>Occupancy Expense Assumptions</b>					
<b>OPTIONAL-Increase in Prop Taxes &amp; Insurance:</b>					
Annual Rent \$/sq ft	Months Free Rent	CAM \$ Per Sq Foot	Property Taxes Per Sq Foot	Property Insurance Per Sq Foot	
Yr 1	0	\$0.00	\$0.42	\$0.72	\$0.00
Yr 2	0	\$0.00	\$0.43	\$0.74	
Yr 3	0	\$0.00	\$0.45	\$0.76	
Yr 4	0	\$0.00	\$0.46	\$0.79	
Yr 5	0	\$0.00	\$0.47	\$0.81	
Yr 6	0	\$0.00	\$0.49	\$0.83	
Yr 7	0	\$0.00	\$0.50	\$0.86	
Yr 8	0	\$0.00	\$0.52	\$0.89	
Yr 9	0	\$0.00	\$0.53	\$0.91	
Yr 10	0	\$0.00	\$0.55	\$0.94	
Average		\$3.50	\$0.48	\$0.83	
Percentage Rent	0.00%	Sales Breakpoint Yr 1 \$ -			

**Capital Re-investment**

Enter the amount of capital re-investment estimated for later years of the Profoma

Yr 2	Yr 3	Yr 4	Yr 5	Yr 6	Yr 7	Yr 8	Yr 9	Yr 10
\$0	\$0	\$0	\$5,000	\$0	\$5,000	\$0	\$5,000	\$0

Sales Territory Number 411

Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
1	2	3	4	5	6	7	8	9	10	11	12	Total
5.926%	5.206%	7.725%	10.356%	12.429%	10.138%	8.647%	8.174%	7.375%	7.294%	8.101%	8.628%	100.0%
8.333%	8.333%	8.333%	8.333%	8.333%	8.333%	8.333%	8.333%	8.333%	8.333%	8.333%	8.333%	100.0%
8.333%	8.333%	8.333%	8.333%	8.333%	8.333%	8.333%	8.333%	8.333%	8.333%	8.333%	8.333%	100.0%

**Notes:**

Rent is an estimate as of 6/18/19

**Wayne Ace Hardware**

**Sales Assumptions**

August 26, 2019

Ace Purchases as Percentage of COGS  
 Income Tax Rate  
 Annual Expense Increase as a % of Sales  
 Inventory Level per Retail Square  
 Feet at End of Year  
 Anticipated Opening Date

80.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%
28.00%	\$47.00	\$47.50	\$47.50	\$48.00	\$48.00	\$48.00	\$48.50	\$48.50	\$49.00	\$49.00	\$49.00
\$47.00											

Note: 80% of Total Cost of Goods Sold (COGS) is a guideline  
 Note: Enter in the Sum of the Federal, State & Local Tax Rates of the Retailer. 28% is Default Federal Rate

Always enter January 1 for the Proforma submitted with the application. Date can be changed to actual by the PM or DM.

	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
Gross Margin Per Year (Back Door)	50.1%	50.4%	50.2%	50.2%	50.2%	50.2%	50.2%	50.2%	50.2%	50.2%
Promotional Discount	4.7%	4.5%	4.3%	4.3%	4.3%	4.3%	4.3%	4.3%	4.3%	4.3%
Freight %	2.2%	2.2%	2.2%	2.2%	2.2%	2.2%	2.2%	2.2%	2.2%	2.2%
Shrink %	1.5%	1.5%	1.5%	1.5%	1.5%	1.5%	1.5%	1.5%	1.5%	1.5%
Gross Margin Per Year (Front Door)	41.7%	42.2%	42.2%	42.2%	42.2%	42.2%	42.2%	42.2%	42.2%	42.2%

Beginning Pricing Structure	
Ace Checklist	
Ace Level 1	X
Ace Level 2	
Other	

Rental Equipment	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Rental Sales (Total Annual Sales)	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0

Merchandise Inventory (Ace Products)  
 New Inventory To Be Added (OSO)  
 Existing Inventory  
 Grand Opening Inventory

\$645,545
\$0
\$0

Total Opening/Beginning Inventory	\$645,545	\$645,545	\$652,413	\$652,413	\$659,280	\$659,280	\$666,148	\$666,148	\$666,148	\$673,015
Ending Inventory	\$645,545	\$645,545	\$652,413	\$652,413	\$659,280	\$659,280	\$666,148	\$666,148	\$666,148	\$673,015

**Annual Sales**

Enter Inventory Turns (Ace Products) OR  
 Annual Percentage Sales Increase  
 Resulting Sales

1.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
14.00%	11.00%	7.00%	4.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%
\$1,329,699	\$1,515,857	\$1,682,601	\$1,800,383	\$1,872,399	\$1,928,571	\$1,986,428	\$2,046,021	\$2,107,401	\$2,170,623	\$2,237,845

**Best Brands, Seasonal and Niche Inventory**

New Inventory To Be Added  
 Existing Niche Inventory  
 Inventory Level per Retail Square Ft.  
 Gross Margin Seasonal/Niche

-										
\$ 45.00	\$ 45.00	\$ 45.00	\$ 45.00	\$ 45.00	\$ 45.00	\$ 45.00	\$ 45.00	\$ 45.00	\$ 45.00	\$ 45.00
32.00%	32.00%	32.00%	32.00%	32.00%	32.00%	32.00%	32.00%	32.00%	32.00%	32.00%
\$0	\$5,391	\$5,391	\$5,391	\$5,391	\$5,391	\$5,391	\$5,391	\$5,391	\$5,391	\$5,391
\$5,391	\$5,391	\$5,391	\$5,391	\$5,391	\$5,391	\$5,391	\$5,391	\$5,391	\$5,391	\$5,391

Inventory Turns (Niche or Seasonal)

1.00	1.05	1.10	1.12	1.14	1.16	1.18	1.20	1.22	1.24
\$3,964	\$8,324	\$8,721	\$8,879	\$9,038	\$9,196	\$9,355	\$9,514	\$9,672	\$9,831

**Grand Total Sales Revenue**

Sales Increase / Decrease  
 Inventory Increase(Decrease)

\$1,333,663	\$1,524,181	\$1,691,322	\$1,809,263	\$1,881,437	\$1,937,767	\$1,995,783	\$2,055,534	\$2,117,073	\$2,180,454
	14.29%	10.97%	6.97%	3.99%	2.99%	2.99%	2.99%	2.99%	2.99%
\$5,391	\$0	\$6,868	\$0	\$5,868	\$0	\$6,868	\$0	\$6,868	\$0

**ENTER YOUR SALES ASSUMPTION NOTES BELOW:**

Gross margin is best practices  
 Niche inventory is an assumption to carry BGE, Toro, Yet and Stihl (all super formats)

Capitalization Requirements

Wayne Ace Hardware

Prforma: April 24, 2019 V1.38

August 26, 2019		
<b>Fixtures and Equipment</b>		
POS Computer System & Software	\$45,000	
Additional Computer Software (MS Office and QuickBooks)	\$1,500	
Paint Computer	\$7,265	
Tint Machine	\$3,700	
3 Year Warranty	\$0	
Paint Shaker	\$6,030	
Paint Décor	\$5,770	
Interior Décor	\$12,000	
Store Fixtures (Lozier)	\$80,000	
Fulfillment-Fixture & Merchandising Aides/Displays	\$25,000	
Vendor Drop Ship Displays/RSC Fixture Accs & Displays	\$14,000	
Retail Equipment	\$4,500	
Back Room Fixtures - Non-Lozier	\$2,500	
Exterior Signing-includes installation.	\$16,000	
Forklift	\$15,000	
Communications-Telephone/Mus/c/Radios & Headsets	\$11,984	
Security	\$9,000	
Back Room Services - Glass Cutter/Screenable	\$4,865	
Break Room/Office Furniture	\$2,000	
Goodwill (if applicable in a change of ownership)	\$0	
Best Brands Fixtures	\$0	
Other(type over to specify)	\$0	
Other(type over to specify)	\$0	
Other(type over to specify)	\$0	
Other(type over to specify)	\$0	
Other(type over to specify)	\$0	
Other(type over to specify)	\$0	
<b>Total fixtures and equipment</b>	<b>\$273,114</b>	

<b>Building &amp; Land Purchase/Construction</b>	\$0
Purchase Price of Land & Acquisition Costs	\$0
Price of Building (including all construction costs)	\$0
<b>Total Building &amp; Land Costs</b>	<b>\$0</b>

<b>Leasehold Improvements</b>	\$0
Lighting	\$0
Electrical	\$0
Carpentry	\$0
Floors and Ceilings	\$0
Fire Protection	\$0
Burglary Protection	\$0
Outdoor Seasonal Selling Area	\$0
Misc Leasehold Improvements	\$0
Other(type over to specify)	\$0
Other(type over to specify)	\$0
<b>Total Leasehold Improvements</b>	<b>\$0</b>

ENTER CAPITALIZATION WORKSHEET ASSUMPTIONS BELOW:

Cap costs are estimates per Mark Hampton

<b>Autos &amp; Trucks</b>	
Automobiles	\$0
Delivery Trucks	\$0
<b>Total Auto &amp; Trucks</b>	<b>\$0</b>
<b>Security Deposits</b>	
Rent	\$0
Utility Deposits	\$0
Other(type over)	\$0
<b>Total Security Deposits</b>	<b>\$0</b>

<b>Other start-up costs</b>	
Store planner	\$6,000
Project Implementation	\$120,000
Gladson Back Tag System	\$5,000
Start Up Labor Costs	\$0
Employee Screening Services	\$0
Retail Training Programs Costs	\$9,000
Bank Loan Fees	\$5,400
Other Misc Start Up	\$0
Permits, Licenses and Fees	\$1,000
Affiliation/Application Fee	\$10,000
Other Loan Fees	\$0
Opening Stock Order Freight	\$11,711
Start up Training Travel Expenses	\$1,500
Legal Fees	\$2,500
Brand Assessment	\$5,000
Waste Removal	\$0
Other(type over to specify)	\$0
<b>Total other start-up costs</b>	<b>\$177,111</b>

OSO Freight Data			
RSC	RSC Cost per Mile	Round Trip Miles from RSC	Current Fuel Surcharge
LaCrosse	\$2.11	1250	11.0%
			4



[Back to Top](#)



**Economic Development  
Chamber • Main Street**

September 23, 2019

Marlen Chinn  
City of Wayne Police Department  
306 Pearl Street  
Wayne, NE 68787

Dear Chief Chinn,

Wayne Area Economic Development respectfully requests a parade permit for the annual Christmas on Main celebration to be held on Thursday, November 21 including the Parade of Lights. A copy of our affidavit of insurance will be provided by Northeast Nebraska Insurance Agency.

Plans call for the parade to line up at 6:15 p.m. with the parade beginning at 6:30 p.m. and finishing around 7:00 p.m. We will line entries up on West 6<sup>th</sup> Street and Pearl Street, first come, first in line. The parade will proceed south on Main Street, disbursing at the Carhart Lumber parking lot. Parade Participants will be reminded that candy or other items should not be thrown from the vehicle

The committee requests that parking not be allowed on Main Street in the 200 Block from 5:30 p.m. until 8:00 p.m. to give guests on the sidewalk a better view of the parade and encourage pedestrian shoppers. Last year, the city provided orange cones that volunteers set out along the curbs in the 200 block during that time. That seemed to work to keep the area cleared of parked cars.

Carolers, cider and hot cocoa station, and other activities may be set up on the downtown sidewalks. The Holly Jolly Trolley will give short tours around town on a route to be determined, with a designated Trolley stop in the 300 Block (near Hwy 15 Salvage) to pick up and unload riders.

We truly appreciate the support from the City of Wayne and especially the Police Department during the holiday events. Your cooperation and assistance helps turns these events into successful marketing tools for our community and shining memories for the families who live here.

We look forward to hearing from you. If you have any questions or concerns regarding Christmas on Main, please contact me at the Economic Development office at 402-375-2240.

Sincerely,

A handwritten signature in cursive script that reads "Irene Fletcher Mock".

Irene Fletcher Mock  
Assistant Director

**RESOLUTION NO. 2019-57**

**A RESOLUTION ACKNOWLEDGING NEBRASKA DEPARTMENT OF TRANSPORTATION REQUIREMENTS FOR THE TEMPORARY USE OF THE STATE HIGHWAY SYSTEM FOR SPECIAL EVENTS.**

WHEREAS, the annual “Christmas on Main/Parade of Lights” celebration will be held on Main Street from West 6<sup>th</sup> Street south to Fairgrounds Avenue on Thursday, November 21, 2019, from 6:00 p.m. to approximately 7:00 p.m. or immediately after the parade, at which time the City will relinquish control of this section of Highway 15 back to the Nebraska Department of Transportation; and

WHEREAS, Wayne Area Economic Development, in compliance with City of Wayne policy for events held on public right-of-way, will provide special events insurance coverage to indemnify, defend, and hold harmless the City of Wayne and the State of Nebraska from all claims, demands, actions, damages, and liability, including reasonable attorney’s fees, that may arise as a result of the special event; and

WHEREAS, during the above time periods of these events, the City of Wayne acknowledges all duties set out in subsection (2) of LB589/N.R.S. Section 39-1359; and

WHEREAS, advanced warning signs and/or barricades will be used to notify motorists of closure and detour, and traffic control officers will be placed at all major intersections to reroute traffic.

NOW, THEREFORE, BE IT RESOLVED, that during the above time periods of these events, the City of Wayne, Nebraska, accepts and will carry out all duties set out in subsection (2) of LB589/N.R.S. Section 39-1359.

BE IT FURTHER RESOLVED, by the Mayor and Council of the City of Wayne, Nebraska, that if a claim is made against the State, it shall indemnify, defend, and hold harmless the State from all claims, demands, actions, damages, and liability, including reasonable attorney’s fees, that may arise as a result of the special event.

PASSED AND APPROVED this 1<sup>st</sup> day of October, 2019.

THE CITY OF WAYNE, NEBRASKA

By \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

**RESOLUTION NO. 2019-58**

**A RESOLUTION REAFFIRMING THE PROJECT ENGINEER AND APPROVING THE PLANS, SPECIFICATIONS AND ESTIMATE OF COST FOR THE “TRANSMISSION WATER MAIN FROM NORTH WELL FIELD TO CITY LIMITS PROJECT;” AUTHORIZING SUBMITTAL OF THE PLANS AND SPECIFICATIONS TO THE DEPARTMENT OF HEALTH & HUMAN SERVICES; AND AUTHORIZING THE CITY CLERK TO ADVERTISE FOR BIDS.**

BE IT RESOLVED by the Mayor and Council of the City of Wayne, Nebraska, that the hiring of JEO Consulting Group, Inc., as engineers for the “Transmission Water Main from North Well Field to City Limits Project” is hereby reaffirmed; that the plans, specifications and estimate of cost of \$3,030,800, as prepared by the City’s engineer and filed in the office of the City Clerk for the said project, are hereby approved; that said engineer is authorized to submit the plans and specifications to the Department of Health & Human Services for review; and the City Clerk is directed to advertise for bids in the form of the notice prepared by the City’s Engineer.

PASSED AND APPROVED this 1<sup>st</sup> day of October, 2019.

THE CITY OF WAYNE, NEBRASKA

BY \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

# 2019 WATER TRANSMISSION MAIN WAYNE, NEBRASKA



2019  
WATER TRANSMISSION MAIN  
WAYNE, NEBRASKA

COVER SHEET

PRELIMINARY  
NOT FOR  
CONSTRUCTION  
90%  
DATE: 9/18/2019

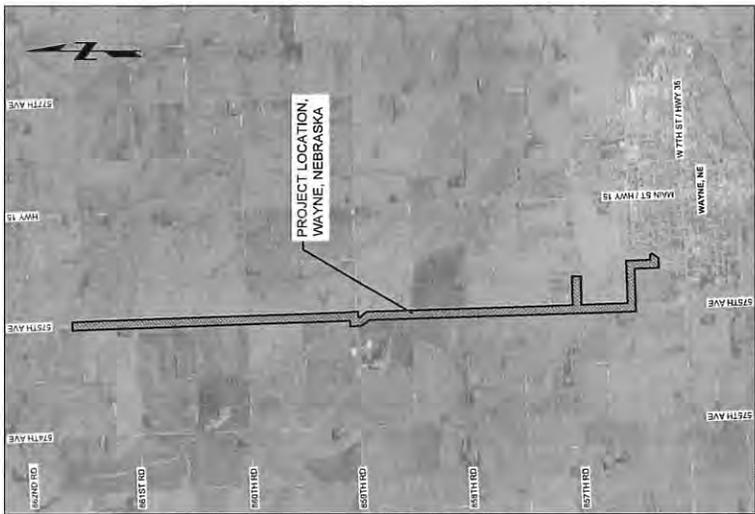
PROJECT NO. 18177.0  
DATE 9/18/2019  
DRAWN BY JDS  
FILED BY JDS  
FIELD BOOK WAYNE 14  
DATE 9/18/2019  
FIELD SHEET NO. 001  
SHEET FILE NO. 18177.001  
PLAN NUMBER 11  
PROJECT NUMBER 11  
DATE 9/18/2019  
FIELD SHEET NO. 001  
REVISIONS

C0.1

**UTILITIES:**

**NAME:** CONTACT INFO:  
CASEY JUNCK CITY OF WAYNE WATER & SEWER  
402.375.5250  
CJUNCK@CITYOFWAYNE.ORG  
TIM SUTTON CITY OF WAYNE ELECTRIC  
402.375.1733  
TSUTTON@CITYOFWAYNE.ORG  
TRACY GOLDEN NORTHEAST POWER  
PHONE:  
EMAIL:  
DEAN SEXTRON CENTURYLINK  
402.750.1377  
CORY SANDOZ AMERICAN BROADBAND  
402.369.1989  
TBD PIERCE TELEPHONE CO.  
PHONE:  
EMAIL:  
MIKE VOVAS BLACK HILLS ENERGY  
402.369.0819

**NOTE:** THE DRAWER OR USER HAS FORWARDED THE SCOPES TO THE GROUP, INC. ACCURATELY SHOWN OR NOT SHOWN ON THE PLANS. A REQUEST FOR INFORMATION (RFI) MUST BE SUBMITTED TO THE GROUP, INC. FOR THIS LOCATION AS PER THE ONE-CALL NOTIFICATION SYSTEM ACT.  
DATE 9/18/2019 TICKET NO. 111505115  
UTILITIES SHOWN ARE FROM FIELD MARKINGS PROVIDED IN THE FIELD BY THE UTILITY PROVIDER.  
THE EXACT LOCATION AND/OR SIZE OF UNDERGROUND FEATURES IS NOT GUARANTEED. FIELD VERIFICATION OF UTILITIES MAY BE REQUIRED. CONTRACTORS SHALL NOTIFY THE RESPECTIVE UTILITY COMPANIES BEFORE COMMENCING ANY WORK.



**LINESTYLES**

ITEM	SYMBOL
BREAK LINE	---
CABLE TELEVISION	—TV—
CENTERLINE OF ROAD	—100—
CONTOUR MINOR (EX)	—100—
CONTOUR MAJOR (EX)	—100—
CONTOUR MINOR (EX SCREENED)	—100—
CONTOUR MAJOR (EX SCREENED)	—100—
CONTOUR MINOR (PR)	—100—
CONTOUR MAJOR (PR)	—100—
LIMITS OF CONSTRUCTION	—LOC—
CULVERT	—ONE—
ELECTRIC (OVERHEAD)	—O—
ELECTRIC (UNDERGROUND)	—O—
FENCE (WOODEN)	—O—
FENCE (WIRE OR UNKNOWN)	—O—
FENCE (CHAINLINK)	—O—
FENCE (SECURITY)	—O—
FIBER OPTIC LINE	—FO—
FLOWLINE (BREAKLINE)	—FO—
GAS LINE	—G—
GUARDRAIL	—G—
PROPERTY BOUNDARY	—P—
PROPERTY LOT LINES (PR)	—P—
RIGHT-OF-WAY LINE	—ROW—
RAILROAD RIGHT-OF-WAY	—RR ROW—
RAILROAD TRACKS	—R—
RETAINING WALL	—R—
SANITARY SEWER (EXIST)	—S—
SANITARY SEWER (PROP)	—S—
SANITARY FORCE MAIN (EX)	—S—
SANITARY FORCE MAIN (PR)	—S—
STORM SEWER (EXIST)	—S—
STORM SEWER (PROP)	—S—
TELEPHONE LINE (UNDER)	—T—
TELEPHONE LINE (OVERHEAD)	—T—
TERRACE	—T—
CHROPLINE	—Y—
TRAVELED WAY	—Y—
WATER (EXIST)	—W—
WATER (PROP)	—W—
FIRE SERVICE	—F—

**UTILITIES**

ITEM	SYMBOL
STORM SEWER	—S—
GURB INLET	—G—
GRATE INLET	—G—
CATCH BASIN	—C—
STORM SEWER MANHOLE	—M—
SANITARY	—S—
CLEANOUT	—C—
SEPTIC TANK	—S—
SANITARY MANHOLE	—M—
POWER, ELECTRICAL, LIGHT, AND TRAFFIC	—P—
AIR CONDITIONING UNIT	—A—
ANCHOR POLEPOST	—A—
GUY POLE	—G—
GUY WIRE ANCHOR	—G—
ELECTRICAL-HIGHLINE TOWER (METAL OR CONCRETE)	—E—
POWER POLE (EXISTING)	—P—
POWER POLE (PROPOSED)	—P—
POWER (ELEC) PEDESTAL	—P—
POWER (ELEC) PULL BOX OR MANHOLE	—P—
POWER (ELEC) METER	—P—
LIGHT POLE	—L—
TRAFFIC SIGNAL	—T—
TRAFFIC SIGNAL BOX	—T—
TELEVISION PEDESTAL	—T—
TELEVISION MANHOLE	—T—
WATER	—W—
WATER MANHOLE	—M—
WATER VALVE	—V—
WATER STOP	—W—
WATER STOP CURB STOP	—W—
WATER METER	—M—
WATER METER PIT	—M—
YARD HYDRANT	—Y—
WATER ELEVATION	—E—
WATER TOWER	—T—
FIRE HYDRANT (EXISTING)	—F—
FIRE HYDRANT (PROPOSED)	—F—
FIRE HYDRANT IN PROFILE	—F—
WATER FITTINGS	—F—
11" 1/4"	—11 1/4"—
25" 12"	—25 12"—
45"	—45"—
50"	—50"—
CROSS	—C—
PLUG	—P—
REDUCER	—R—
TEE	—T—
GAS	—G—
GAS METER	—M—
GAS MANHOLE	—M—
GAS FILL PIPE	—G—
GAS PUMP	—P—
GAS VALVE	—V—
GAS VENT	—V—
TELEPHONE	—T—
FIBER OPTICS PULL BOX	—F—
TELEPHONE POLE	—P—
TELEPHONE PULL BOX OR MANHOLE	—M—
TELEPHONE PEDESTAL	—P—
MANHOLE (NON-SPECIFIC)	—M—
UNDERGROUND STORAGE TANK	—U—
VALVE (NON-SPECIFIC)	—V—

**VEGETATION**

ITEM	SYMBOL
BUSH	—B—
CONIFEROUS TREE	—C—
DECIDUOUS TREE	—D—
MARSHWETLAND	—M—
TREE MASS LINE	—T—
TREE STUMP	—S—

**SITE & SIGNAGE**

ITEM	SYMBOL
SIGN	—S—
BARICADE	—B—
ROAD SIGNS	—R—
COUNTY ROAD	—C—
INTERSTATE HIGHWAY	—I—
STATE HIGHWAY	—S—
U.S. HIGHWAY	—U—
MILE MARKER POST	—M—
RIGHT OF WAY MARKER	—R—
RAILROAD CROSSING SIGNAL	—R—
RAILROAD SWITCH	—R—
FLAG POLE	—F—
PROPANE TANK	—P—
SATELLITE TV DISH	—S—
WINDMILL	—W—

**CONTROL & ELEVATION**

ITEM	SYMBOL
BENCHMARK	—B—
CONTROL POINT (NON-PROPERTY)	—C—
CONTROL POINT (PROPERTY)	—C—
MONUMENT SET	—M—
TEMPORARY POINT	—T—
TEST BORING	—T—
POINT ELEVATION (EXISTING)	—P—
POINT ELEVATION (PROPOSED)	—P—
GRID TICK	—G—

**MISC FEATURES**

ITEM	SYMBOL
CENTER PIVOT	—C—
CEMETERY	—C—
GRAVE	—G—
CHURCH	—C—
CAVE	—C—
CISTERN	—C—
LATRINE	—L—
OIL WELL	—O—
GUARD POST	—G—

**PAVEMENT SYMBOLS AND HATCH**

ITEM	SYMBOL	HATCH
ASPHALT PAVEMENT (EX)	—A—	—A—
CONCRETE PAVEMENT (EX)	—C—	—C—
GRAVEL (EX)	—G—	—G—
BRICK PAVEMENT (EX)	—B—	—B—
ASPHALT PAVEMENT (PR)	—A—	—A—
CONCRETE PAVEMENT (PR)	—C—	—C—
GRAVEL (PR)	—G—	—G—
BRICK PAVEMENT (PR)	—B—	—B—

**GENERAL**

ITEM	SYMBOL
PLAN REVISION	—R—
NORTH ARROW	—N—
GRAPHIC SCALE	—S—

**ARCHITECTURAL MATERIALS**

ITEM	SYMBOL	ITEM	SYMBOL
UNDISTURBED EARTH	—U—	CONCRETE BLOCK	—C—
EARTH	—E—	METAL	—M—
GRANULAR FILL	—G—	WOOD, FINISH	—W—
SAND (START, END, CENTER)	—S—	WOOD, FRAMING INTERRUPTED MEMBER	—W—
CONCRETE	—C—	INSULATION, RIGID	—I—
BRICK	—B—	PLYWOOD	—P—
LVL - GLULAM	—L—	SYRUM BOARD (OR LVL LIMITED AT SMALL SCALE)	—S—
INSULATION, BATT	—I—	GLASS BRICK	—G—
GLASS BRICK	—G—	INSULATION, RIGID	—I—
INSULATION, RIGID	—I—	PLYWOOD	—P—

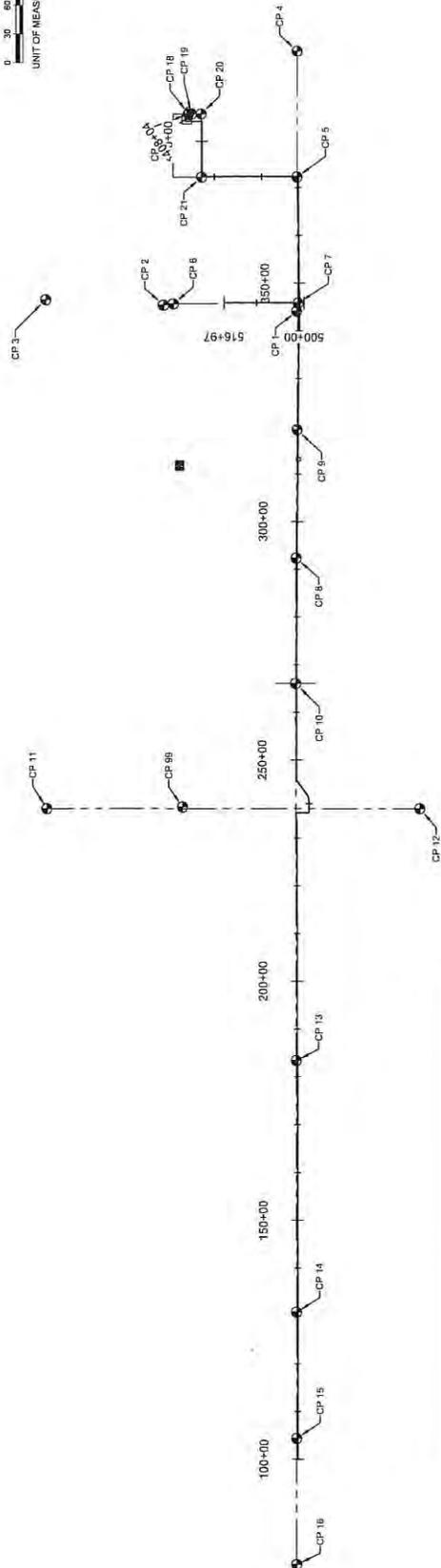
**ARCHITECTURAL SYMBOLS**

ITEM	SYMBOL	ITEM	SYMBOL
DATUM POINT	—D—	REFERENCED NOTE	—R—
EXISTING COLUMN LINE	—E—	ELEVATION	—E—
REFERENCED DEMOLITION NOTE	—R—	BUILDING SECTION	—B—
REFERENCED PHOTOGRAPH TAG	—P—	WALL SECTION	—W—
COLUMN REFERENCE GRID LINES	—C—	DETAIL	—D—
ROOM NAME & NO.	—R—	INTERIOR ELEVATION(S)	—I—
DOOR NO.	—D—	ENLARGED DETAIL	—E—
WINDOW NO.	—W—	REVISION	—R—
WALL TYPE	—W—		
EQUIPMENT OR FIXTURE	—E—		





GRAPHIC SCALE  
 0 30 60 120  
 UNIT OF MEASURE IS FEET



**WAYNE COUNTY LOW DISTORTION PROJECTION**  
 PROJECTION: TRANSVERSE MERCATOR  
 SCALE FACTOR: 1.000000  
 CENTRAL MERIDIAN: 98°59'30"  
 FALSE NORTHING: 20,000 METERS (65,616.667 US FEET)  
 FALSE EASTING: 40,000 METERS (131,233.333 US FEET)

POINT NAME	Nothing	Existing	LONG DESCRIPTION
CP 1	77915.50	112130.60	CITY OF WAYNE CONTROL POINT BRASS CAP "NW TOWER"
CP 2	7782.26	11490.03	CITY OF WAYNE CONTROL POINT BRASS CAP "MUIS RESET 2001"
CP 3	77965.49	117429.05	CITY OF WAYNE CONTROL POINT BRASS CAP "NORTH 15"
CP 4	72467.48	112120.36	BRASS CAP SW CORNER SW 1/4 SEC. 12, T26N, R3E
CP 5	75101.72	112121.74	1" PIPE NW CORNER SW 1/4 SEC. 12, T26N, R3E
CP 6	77754.42	114738.54	2" ALUM CAP SE CORNER SW 1/4 SEC. 1, T26N, R3N
CP 7	77744.01	112066.55	2" ALUM CAP SW CORNER SW 1/4 SEC. 1, T26N, R3N
CP 8	80897.77	112137.22	IRON BAR NW CORNER NW 1/4 SEC. 1, T26N, R3N
CP 9	80397.32	112116.76	2" ALUM CAP NW CORNER SW 1/4 SEC. 1, T26N, R3N
CP 10	86719.25	112145.52	2" ALUM CAP SW CORNER SW 1/4 SEC. 36, T27N, R3N
CP 11	89306.60	117404.04	IRON BAR NE CORNER SEC. 36, T27N, R3N
CP 12	89350.90	109512.54	3" ALUM CAP N 1/4 SEC. 35, T27N, R3N
CP 13	59523.76	112130.07	1" OTP NE CORNER, SEC. 26, T27N, R3E
CP 14	98997.26	112123.70	REBAR NE CORNER SEC. 36, T27N, R3E
CP 15	101526.93	112121.44	2" ALUM CAP E 1/4 CORNER SEC. 14, T27N, R3E
CP 16	104161.35	112119.34	2" ALUM CAP NE CORNER SEC. 14, T27N, R3E
CP 17	73776.47	114424.07	REBAR W L 56" x 1" CAP
CP 18	73776.30	114405.13	REBAR
CP 19	73777.83	114388.00	REBAR IN CONCRETE POST
CP 20	73776.17	114141.07	REBAR
CP 21	75103.48	114133.31	REBAR IN CONCRETE POST
CP 99	88306.48	114395.70	REBAR

NOTE:  
 CONSTRUCTION BENCHMARKS WILL BE ESTABLISHED  
 BY JEO AT THE TIME OF CONSTRUCTION

2019  
 WAYNE, NEBRASKA

SURVEY CONTROL

PRELIMINARY  
 NOT FOR CONSTRUCTION  
 90%  
 DATE: 9/4/2019  
 PRELIMINARY

PROJECT NO. 181717.D  
 DATE 9/4/2019  
 SHEET NO. 105  
 FILE NAME: 181717.dwg  
 FIELD BOOK WAYNE 1917  
 SURVEY FILE NO. 181717.DWG  
 DRAWN BY JEO  
 CHECKED BY JEO  
 11 PERCENT BENCH  
 11 PERCENT BENCH  
 11 PERCENT BENCH  
 11 PERCENT BENCH

**LEGEND**

SYMBOL DESCRIPTION

0+00 1+00  
 (C) BASELINE ALIGNMENT (DESIGN)  
 (L) BASELINE ALIGNMENT CURVE TAG LABEL  
 (L) BASELINE ALIGNMENT LINE TAG LABEL  
 o BASELINE ALIGNMENT PI POINT  
 o POINT OF CURVATURE OR TANGENCY

C0.3





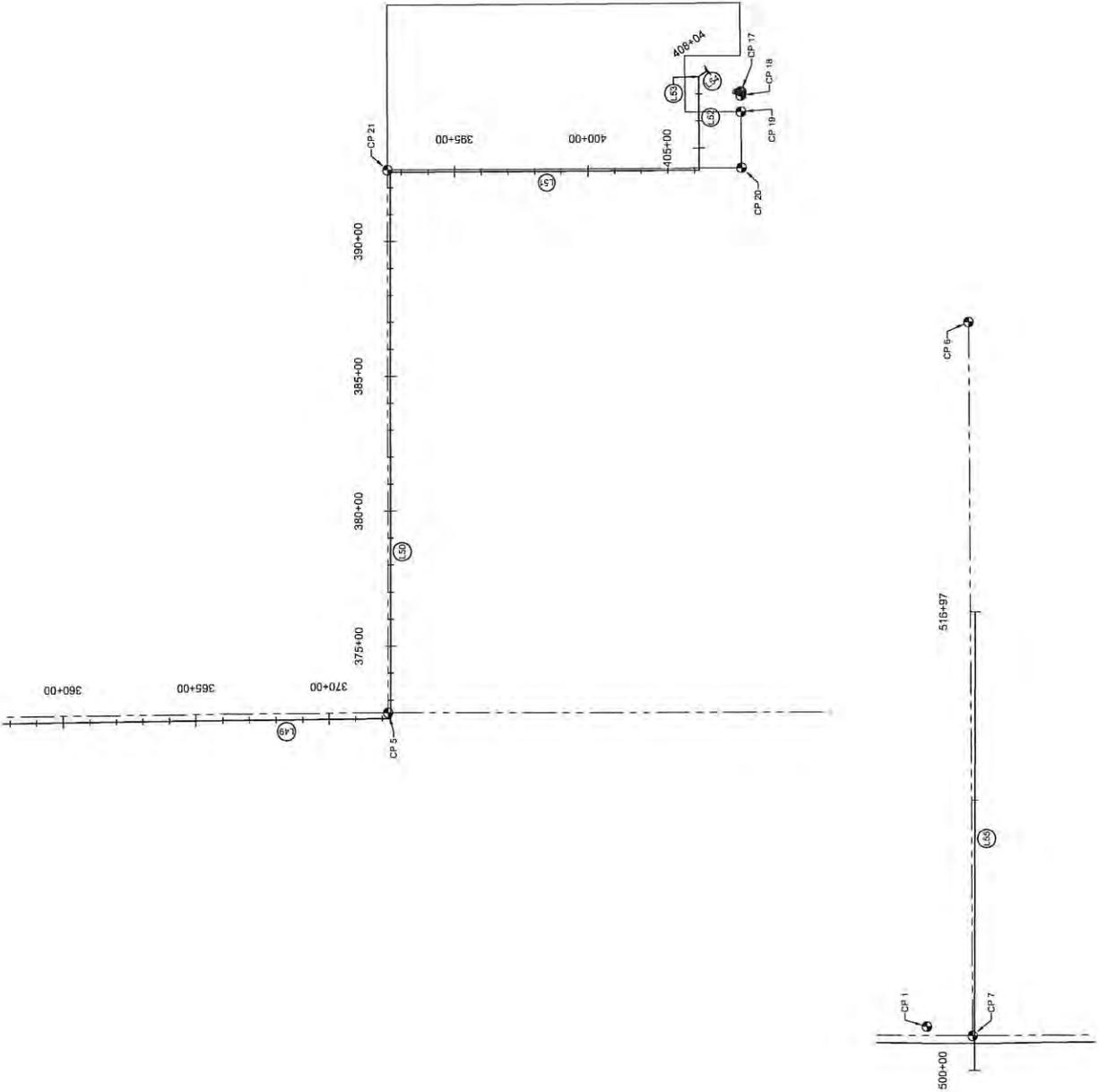
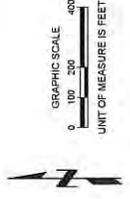
2019  
WATER TRANSMISSION MAIN  
WAYNE, NEBRASKA

**SURVEY CONTROL**

PRELIMINARY  
NOT FOR  
CONSTRUCTION  
90%  
DATE  
9/17/2019

PROJECT NO.	1621776
DATE	9/17/2019
DRAWN BY	JDS
CHECKED BY	WYB
PROJECT LOCATION	WAYNE NEB
PROJECT NO.	1621776
DATE	9/17/2019
REVISION NO.	1
REVISION DESCRIPTION	
REVISION DATE	
REVISION BY	

C0.5



**LEGEND**

SYMBOL	DESCRIPTION
0+00	BASELINE ALIGNMENT (DESIGN)
(C)	BASELINE ALIGNMENT CURVE TAG LABEL
(L)	BASELINE ALIGNMENT LINE TAG LABEL
o	BASELINE ALIGNMENT PI POINT
o	POINT OF CURVATURE OR TANGENCY

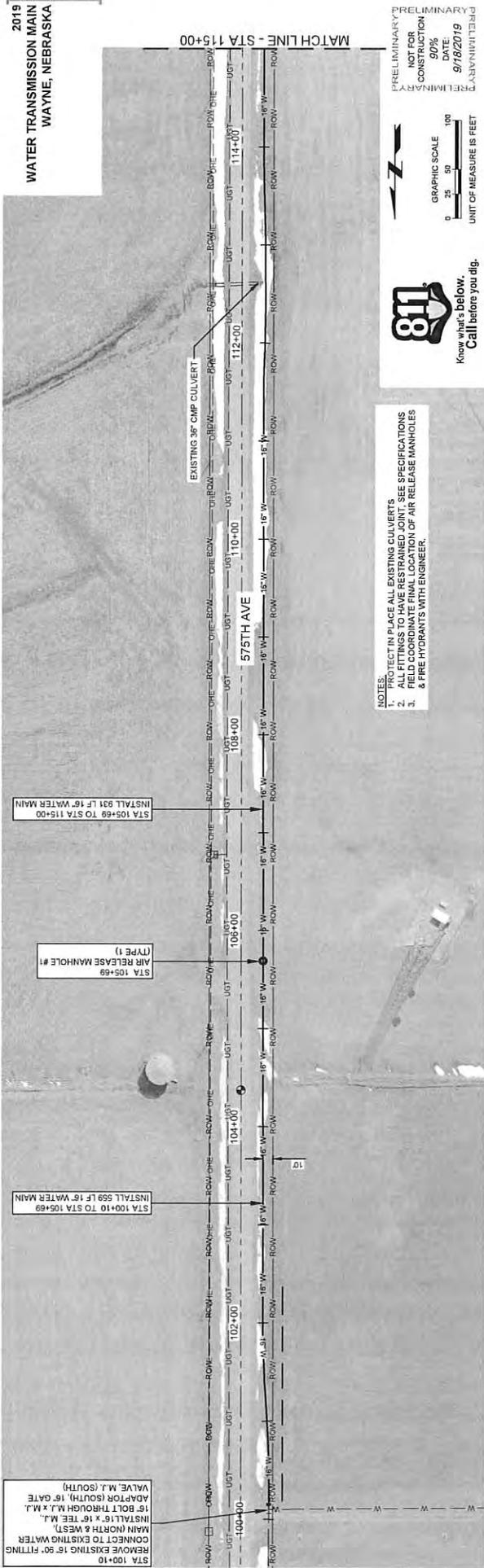


PROJECT NO. 151716  
SHEET NO. 08/2019  
DRAWN BY JDS  
CHECKED BY JDS  
FIELD BY WAYNE BT  
DESIGNED BY WAYNE BT  
PLANNED BY WAYNE BT  
APPROVED BY WAYNE BT  
DATE 9/17/2019  
DATE 9/17/2019

WATER MAIN ALIGNMENT									
NUMBER	R	DELTA	LENGTH	LINECHORD DIR	START STATION, N. E.	END STATION, N. E.	PI, N. E.	PH, N. E.	
C9	1150.00	002°06'04"	92.91	S01°12'20"E	138+23.91, 86140.78, 112097.07	138+66.42, 86077.91, 112098.87	139+08.66, 86055.70, 112100.12	139+48.66, 86055.70, 112100.12	139+71.48, 87192.91, 112101.88
L10	1150.00	003°07'47"	62.82	S01°38'34"E	139+48.66, 86055.70, 112100.12	139+71.48, 87192.91, 112101.88	142+52.03, 87712.37, 112102.34	143+10.71, 87683.71, 112100.88	143+40.50, 87983.53, 112098.98
L11	1150.00	002°59'28"	58.69	S02°04'41"E	143+40.50, 87983.53, 112098.98	143+80.50, 87983.53, 112098.98	144+08.25, 87556.20, 112096.53	144+44.83, 87519.83, 112096.53	144+94.65, 87468.83, 112096.53
C12	1150.00	002°59'28"	58.69	S02°04'41"E	143+80.50, 87983.53, 112098.98	144+08.25, 87556.20, 112096.53	144+44.83, 87519.83, 112096.53	144+94.65, 87468.83, 112096.53	145+40.50, 87383.53, 112098.98
L16	1150.00	001°46'45"	36.38	S00°59'01"E	144+94.65, 87468.83, 112096.53	145+40.50, 87383.53, 112098.98	146+40.50, 87383.53, 112098.98	147+40.50, 87383.53, 112098.98	148+40.50, 87383.53, 112098.98
C13	1150.00	001°46'45"	36.38	S00°59'01"E	145+40.50, 87383.53, 112098.98	146+40.50, 87383.53, 112098.98	147+40.50, 87383.53, 112098.98	148+40.50, 87383.53, 112098.98	149+40.50, 87383.53, 112098.98
L17	1150.00	001°46'45"	36.38	S00°59'01"E	146+40.50, 87383.53, 112098.98	147+40.50, 87383.53, 112098.98	148+40.50, 87383.53, 112098.98	149+40.50, 87383.53, 112098.98	150+40.50, 87383.53, 112098.98
C14	1150.00	001°46'45"	36.38	S00°59'01"E	147+40.50, 87383.53, 112098.98	148+40.50, 87383.53, 112098.98	149+40.50, 87383.53, 112098.98	150+40.50, 87383.53, 112098.98	151+40.50, 87383.53, 112098.98
L18	1150.00	001°46'45"	36.38	S00°59'01"E	148+40.50, 87383.53, 112098.98	149+40.50, 87383.53, 112098.98	150+40.50, 87383.53, 112098.98	151+40.50, 87383.53, 112098.98	152+40.50, 87383.53, 112098.98
C15	1150.00	002°19'18"	48.60	S01°04'50"W	151+40.50, 87383.53, 112098.98	152+40.50, 87383.53, 112098.98	153+40.50, 87383.53, 112098.98	154+40.50, 87383.53, 112098.98	155+40.50, 87383.53, 112098.98
L19	1150.00	002°19'18"	48.60	S01°04'50"W	152+40.50, 87383.53, 112098.98	153+40.50, 87383.53, 112098.98	154+40.50, 87383.53, 112098.98	155+40.50, 87383.53, 112098.98	156+40.50, 87383.53, 112098.98
C16	1150.00	002°19'18"	48.60	S01°04'50"W	153+40.50, 87383.53, 112098.98	154+40.50, 87383.53, 112098.98	155+40.50, 87383.53, 112098.98	156+40.50, 87383.53, 112098.98	157+40.50, 87383.53, 112098.98
L20	1150.00	002°19'18"	48.60	S01°04'50"W	154+40.50, 87383.53, 112098.98	155+40.50, 87383.53, 112098.98	156+40.50, 87383.53, 112098.98	157+40.50, 87383.53, 112098.98	158+40.50, 87383.53, 112098.98
C17	1150.00	002°07'42"	42.72	S02°12'27"E	156+40.50, 87383.53, 112098.98	157+40.50, 87383.53, 112098.98	158+40.50, 87383.53, 112098.98	159+40.50, 87383.53, 112098.98	160+40.50, 87383.53, 112098.98
L21	1150.00	002°07'42"	42.72	S02°12'27"E	157+40.50, 87383.53, 112098.98	158+40.50, 87383.53, 112098.98	159+40.50, 87383.53, 112098.98	160+40.50, 87383.53, 112098.98	161+40.50, 87383.53, 112098.98
C18	1150.00	002°07'42"	42.72	S01°08'32"E	158+40.50, 87383.53, 112098.98	159+40.50, 87383.53, 112098.98	160+40.50, 87383.53, 112098.98	161+40.50, 87383.53, 112098.98	162+40.50, 87383.53, 112098.98
L22	1150.00	002°07'42"	42.72	S01°08'32"E	159+40.50, 87383.53, 112098.98	160+40.50, 87383.53, 112098.98	161+40.50, 87383.53, 112098.98	162+40.50, 87383.53, 112098.98	163+40.50, 87383.53, 112098.98

WATER MAIN ALIGNMENT									
NUMBER	R	DELTA	LENGTH	LINECHORD DIR	START STATION, N. E.	END STATION, N. E.	PI, N. E.	PH, N. E.	
L1	1150.00	004°28'16"	90.07	S01°38'52"E	100+00.00, 01984.00, 112092.18	100+18.94, 01945.06, 112094.51	100+60.01, 01865.06, 112094.51	101+00.01, 01865.06, 112094.51	101+99.01, 01865.06, 112094.51
C2	1150.00	003°48'46"	78.53	S01°57'07"E	101+00.01, 01865.06, 112094.51	101+25.92, 01838.18, 112095.85	102+02.44, 01761.71, 112098.22	102+40.50, 01658.53, 112098.22	102+58.50, 01583.53, 112098.22
L3	1150.00	002°05'22"	41.94	S00°59'44"W	102+40.50, 01658.53, 112098.22	102+58.50, 01583.53, 112098.22	103+16.59, 01504.67, 112097.35	103+44.52, 01431.23, 112096.84	103+72.45, 01358.53, 112096.84
C3	1150.00	002°05'22"	41.94	S00°59'44"W	103+16.59, 01504.67, 112097.35	103+44.52, 01431.23, 112096.84	103+72.45, 01358.53, 112096.84	104+00.00, 01284.00, 112096.84	104+27.91, 01209.00, 112096.84
L4	1150.00	002°05'22"	41.94	S00°59'44"W	104+00.00, 01284.00, 112096.84	104+27.91, 01209.00, 112096.84	104+55.82, 01134.57, 112096.84	105+03.73, 01059.00, 112096.84	105+31.64, 00984.00, 112096.84
C4	1150.00	002°05'22"	41.94	S00°59'44"W	105+03.73, 01059.00, 112096.84	105+31.64, 00984.00, 112096.84	105+59.55, 00834.53, 112096.84	106+07.46, 00784.00, 112096.84	106+35.37, 00684.00, 112096.84
L5	1150.00	001°29'46"	30.03	S00°42'56"E	106+07.46, 00784.00, 112096.84	106+35.37, 00684.00, 112096.84	106+63.28, 00534.53, 112096.84	106+91.19, 00384.00, 112096.84	107+19.10, 00234.00, 112096.84
C5	1150.00	001°29'46"	30.03	S00°42'56"E	106+35.37, 00684.00, 112096.84	106+63.28, 00534.53, 112096.84	106+91.19, 00384.00, 112096.84	107+19.10, 00234.00, 112096.84	107+47.01, 00084.00, 112096.84
L6	1150.00	001°29'46"	30.03	S00°42'56"E	107+19.10, 00234.00, 112096.84	107+47.01, 00084.00, 112096.84	107+74.92, 00034.00, 112096.84	108+00.00, 00034.00, 112096.84	108+27.83, 00034.00, 112096.84
C6	1150.00	001°29'46"	30.03	S00°42'56"E	108+00.00, 00034.00, 112096.84	108+27.83, 00034.00, 112096.84	108+55.74, 00034.00, 112096.84	109+03.65, 00034.00, 112096.84	109+31.56, 00034.00, 112096.84
L7	1150.00	001°29'46"	30.03	S00°42'56"E	109+03.65, 00034.00, 112096.84	109+31.56, 00034.00, 112096.84	109+59.47, 00034.00, 112096.84	110+15.38, 00034.00, 112096.84	110+43.29, 00034.00, 112096.84
C7	1150.00	001°29'46"	30.03	S00°42'56"E	110+15.38, 00034.00, 112096.84	110+43.29, 00034.00, 112096.84	110+71.20, 00034.00, 112096.84	111+07.11, 00034.00, 112096.84	111+35.02, 00034.00, 112096.84
L8	1150.00	001°29'46"	30.03	S00°42'56"E	111+07.11, 00034.00, 112096.84	111+35.02, 00034.00, 112096.84	111+62.93, 00034.00, 112096.84	112+06.84, 00034.00, 112096.84	112+34.75, 00034.00, 112096.84
C8	1150.00	001°29'46"	30.03	S00°42'56"E	112+06.84, 00034.00, 112096.84	112+34.75, 00034.00, 112096.84	112+62.66, 00034.00, 112096.84	113+06.57, 00034.00, 112096.84	113+34.48, 00034.00, 112096.84
L9	1150.00	001°29'46"	30.03	S00°42'56"E	113+06.57, 00034.00, 112096.84	113+34.48, 00034.00, 112096.84	113+62.39, 00034.00, 112096.84	114+06.30, 00034.00, 112096.84	114+34.21, 00034.00, 112096.84
C9	1150.00	001°29'46"	30.03	S00°42'56"E	114+06.30, 00034.00, 112096.84	114+34.21, 00034.00, 112096.84	114+62.11, 00034.00, 112096.84	115+06.02, 00034.00, 112096.84	115+33.93, 00034.00, 112096.84
L10	1150.00	001°29'46"	30.03	S00°42'56"E	115+33.93, 00034.00, 112096.84	115+61.84, 00034.00, 112096.84	116+03.75, 00034.00, 112096.84	116+31.66, 00034.00, 112096.84	116+59.57, 00034.00, 112096.84
C10	1150.00	001°29'46"	30.03	S00°42'56"E	116+31.66, 00034.00, 112096.84	116+59.57, 00034.00, 112096.84	117+03.48, 00034.00, 112096.84	117+31.39, 00034.00, 112096.84	117+59.30, 00034.00, 112096.84
L11	1150.00	001°29'46"	30.03	S00°42'56"E	117+59.30, 00034.00, 112096.84	118+03.30, 00034.00, 112096.84	118+31.21, 00034.00, 112096.84	118+59.12, 00034.00, 112096.84	119+29.03, 00034.00, 112096.84
C11	1150.00	001°29'46"	30.03	S00°42'56"E	118+59.12, 00034.00, 112096.84	119+29.03, 00034.00, 112096.84	120+00.84, 00034.00, 112096.84	120+28.75, 00034.00, 112096.84	120+56.66, 00034.00, 112096.84
L12	1150.00	001°29'46"	30.03	S00°42'56"E	120+56.66, 00034.00, 112096.84	121+00.66, 00034.00, 112096.84	121+28.57, 00034.00, 112096.84	121+56.48, 00034.00, 112096.84	122+04.39, 00034.00, 112096.84

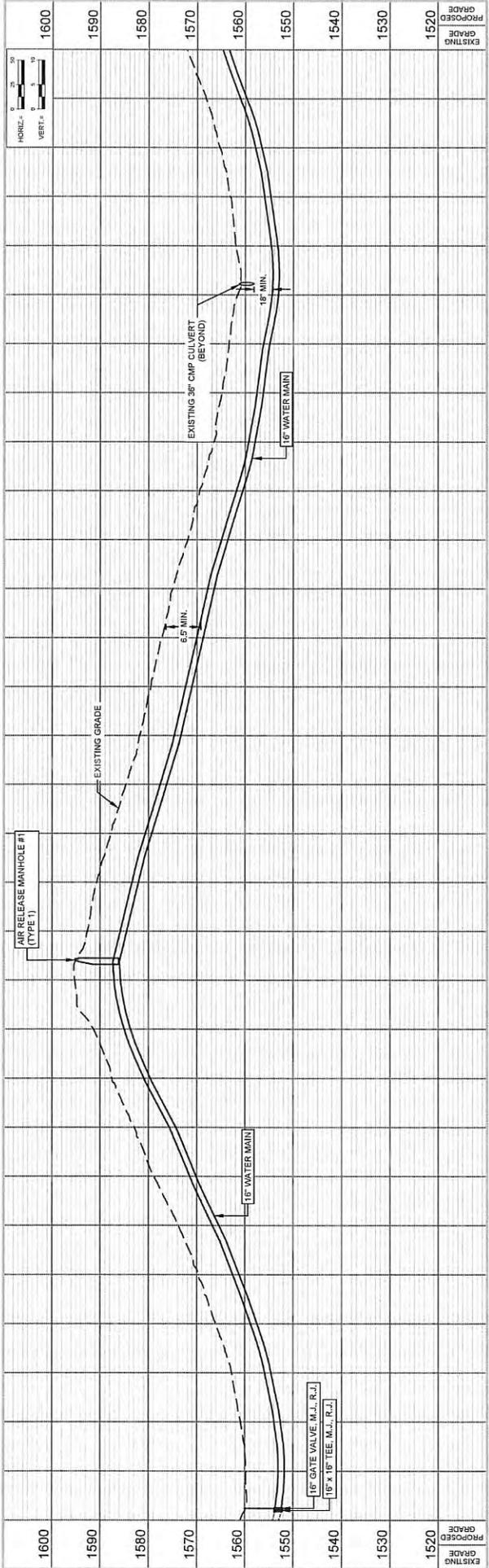
WATER MAIN ALIGNMENT									
NUMBER	R	DELTA	LENGTH	LINECHORD DIR	START STATION, N. E.	END STATION, N. E.	PI, N. E.	PH, N. E.	
L37	1150.00	287.31	247.31	S00°00'00"E	238+14.35, 88428.81, 111860.04	240+61.66, 88102.50, 111860.04	243+08.97, 87776.29, 111860.04	245+56.28, 87449.78, 111860.04	248+03.59, 86797.27, 111860.04
L38	1150.00	98.84	98.84	S11°15'00"E	245+56.28, 87449.78, 111860.04	246+56.28, 87449.78, 111860.04	247+56.28, 87449.78, 111860.04	248+56.28, 87449.78, 111860.04	249+56.28, 87449.78, 111860.04
L39	1150.00	40.24	40.24	S35°40'03"E	248+03.59, 86797.27, 111860.04	248+43.83, 86855.46, 111873.35	248+84.07, 86911.64, 111886.66	249+24.31, 87026.01, 111903.27	249+64.55, 87150.28, 111920.39
L40	1150.00	26.37	26.37	S24°20'03"E	249+24.31, 87026.01, 111903.27	249+64.55, 87150.28, 111920.39	250+04.79, 87264.56, 111937.50	250+45.03, 87378.83, 111954.71	250+85.27, 87503.00, 111971.92
L41	1150.00	201.53	201.53	S00°09'22"E	250+85.27, 87503.00, 111971.92	251+25.51, 87617.29, 111989.13	251+65.75, 87731.56, 111996.34	252+06.19, 87860.83, 112003.55	252+46.63, 88094.90, 112010.96
L42	1150.00	1885.21	1885.21	S00°21'07"W	252+46.63, 88094.90, 112010.96	253+26.87, 88209.17, 112018.18	254+07.31, 88452.66, 112025.39	254+47.75, 88706.93, 112032.60	254+88.19, 89004.70, 112040.01
L43	1150.00	85.26	85.26	S00°09'22"E	254+88.19, 89004.70, 112040.01	255+08.63, 89118.29, 112047.22	255+49.07, 89232.56, 112054.43	255+89.51, 89346.83, 112061.64	256+29.95, 89480.90, 112068.85
L44	1150.00	404.68	404.68	S00°25'03"W	255+89.51, 89346.83, 112061.64	256+30.39, 89480.90, 112068.85	256+70.83, 89615.17, 112076.06	257+11.27, 89749.44, 112083.27	257+51.71, 89923.51, 112098.48
L45	1150.00	100.00	100.00	S00°26'11"W	257+51.71, 89923.51, 11				

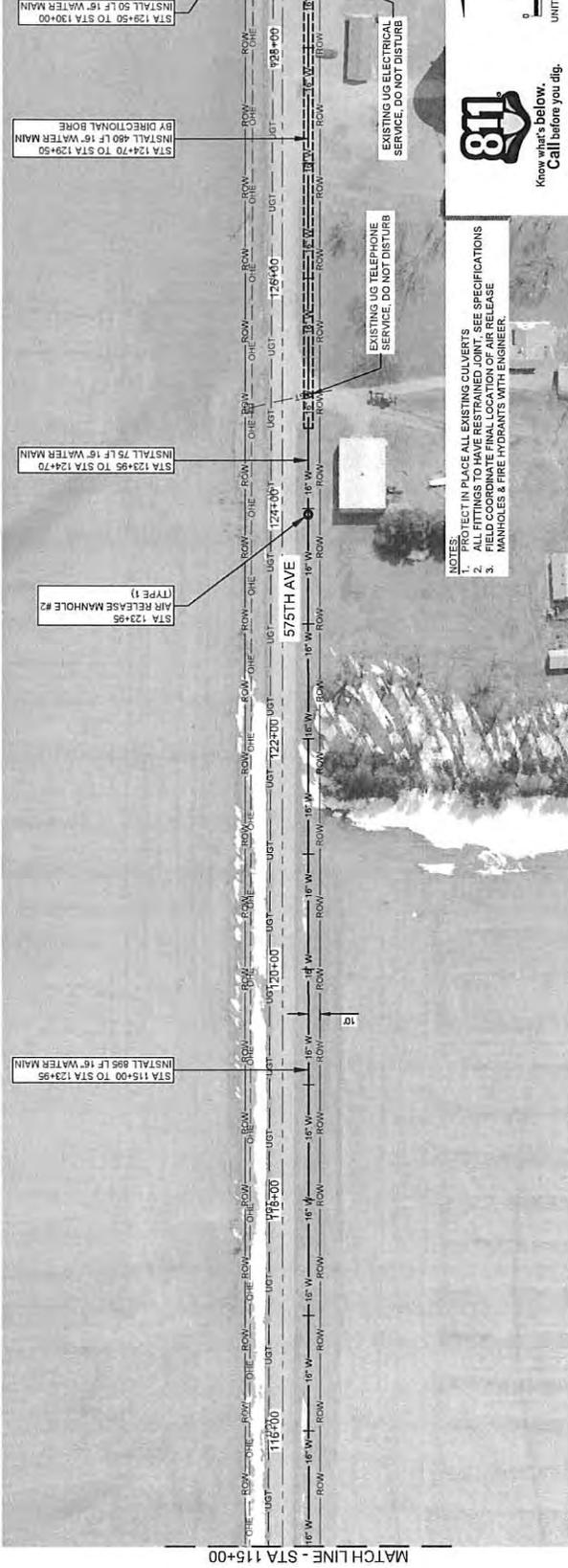


- NOTES:
1. PROTECT IN PLACE ALL EXISTING CULVERTS.
  2. VERIFY ALL EXISTING UTILITIES AND SEE SPECIFICATIONS.
  3. FIELD COORDINATE FINAL LOCATION OF AIR RELEASE MANHOLES & FIRE HYDRANTS WITH ENGINEER.



PRELIMINARY  
 NOT FOR  
 CONSTRUCTION  
 DATE: 9/18/2019  
 GRAPHIC SCALE  
 0 25 50 100  
 UNIT OF MEASURE IS FEET

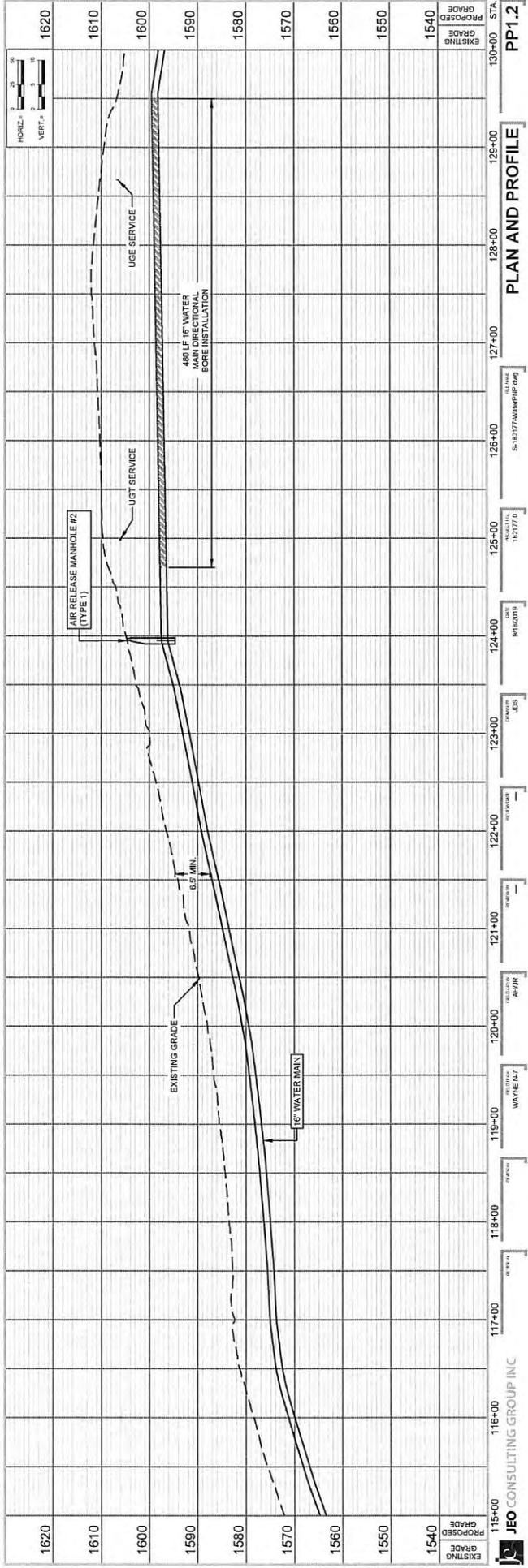


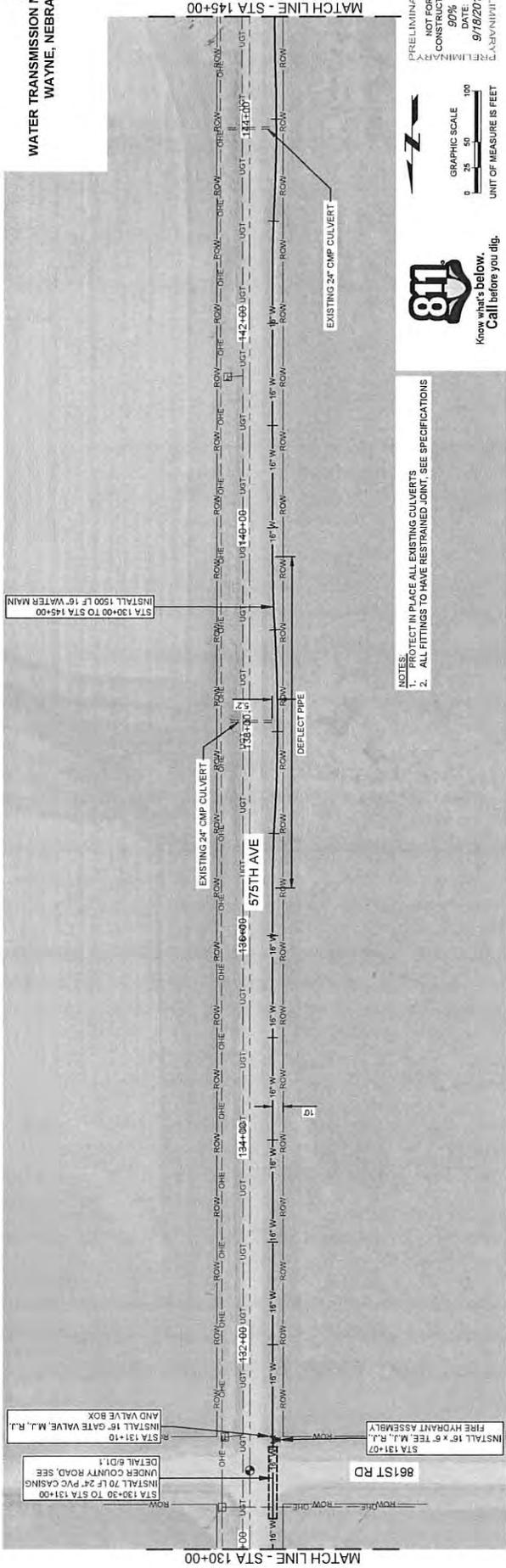


- NOTES:
1. PROTECT IN PLACE ALL EXISTING CULVERTS
  2. ALL FITTINGS TO HAVE RESTRAINED JOINT. SEE SPECIFICATIONS
  3. FIELD COORDINATE FINAL LOCATION OF AIR RELEASE MANHOLES & FIRE HYDRANTS WITH ENGINEER.

811  
Know what's below.  
Call before you dig.

PRELIMINARY  
NOT FOR  
CONSTRUCTION  
50%  
DATE: 9/18/2019  
PRELIMINARY  
UNIT OF MEASURE IS FEET  
GRAPHIC SCALE  
0 25 50 100

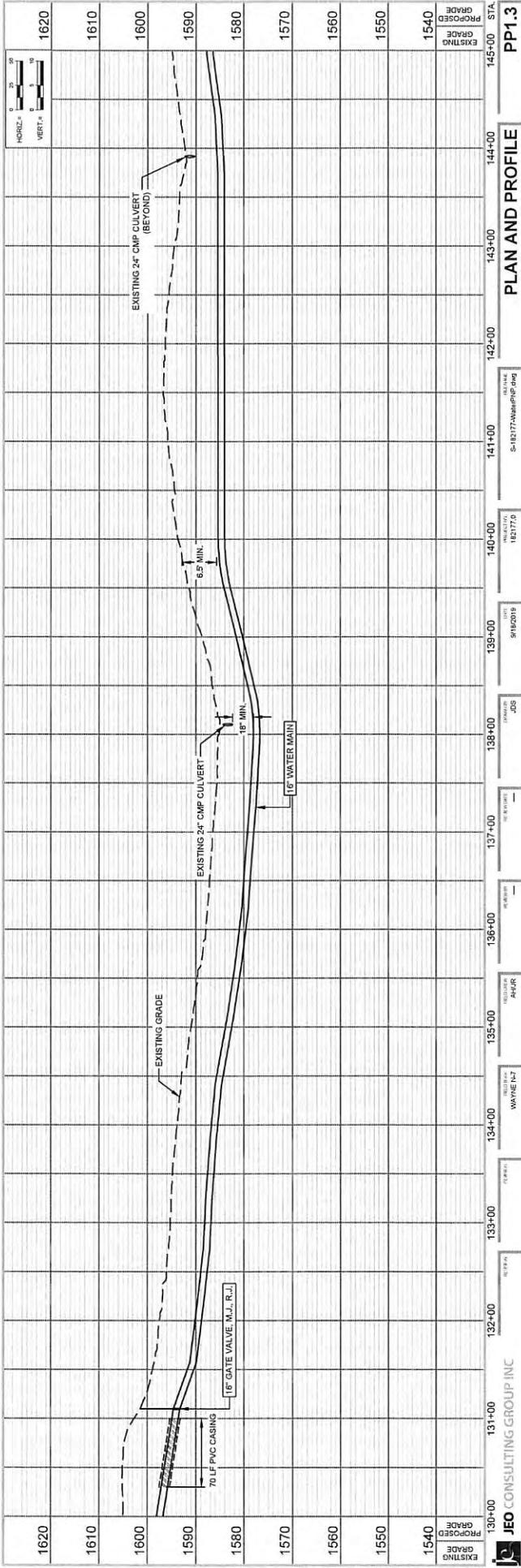
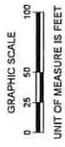


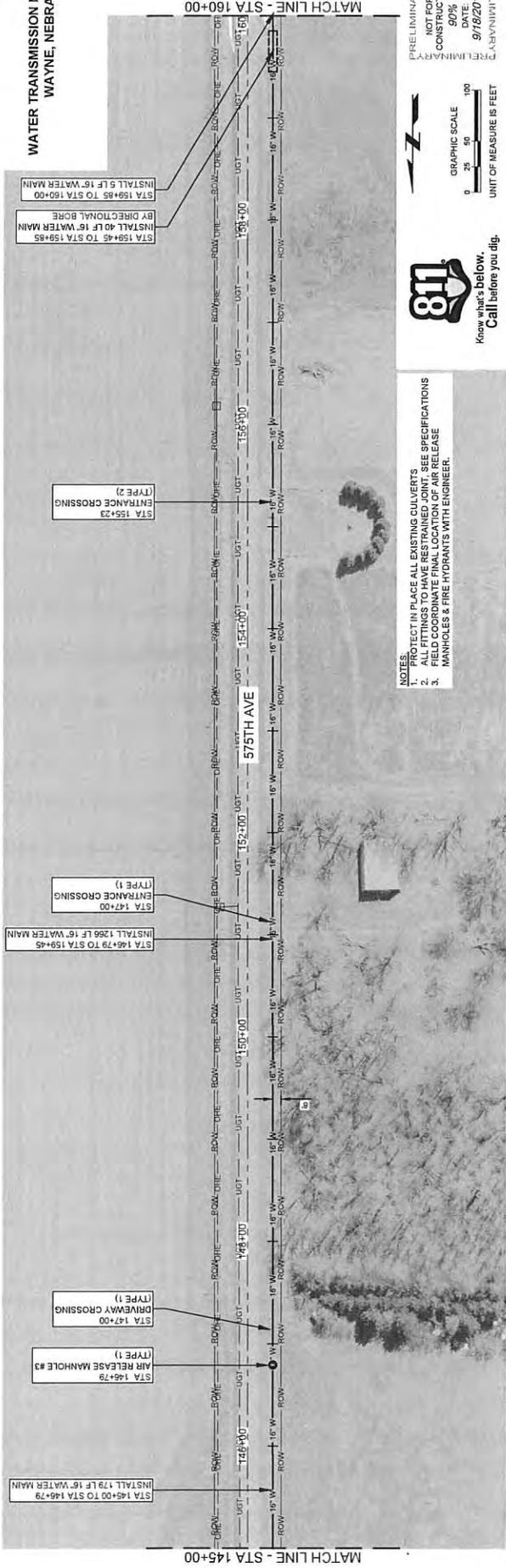


NOTES:  
 1. PROTECT IN PLACE ALL EXISTING CULVERTS  
 2. ALL FITTINGS TO HAVE RESTRAINED JOINT. SEE SPECIFICATIONS



PRELIMINARY  
 PRELIMINARY  
 NOT FOR  
 CONSTRUCTION  
 90%  
 DATE: 9/18/2019  
 UNIT OF MEASURE IS FEET

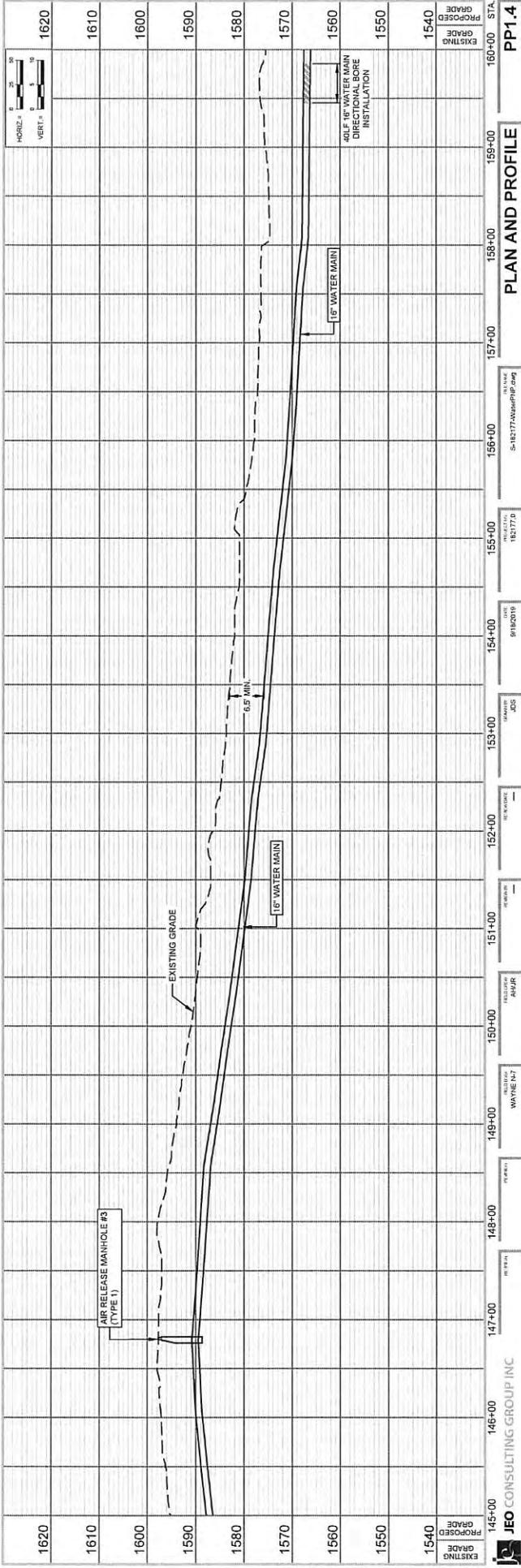


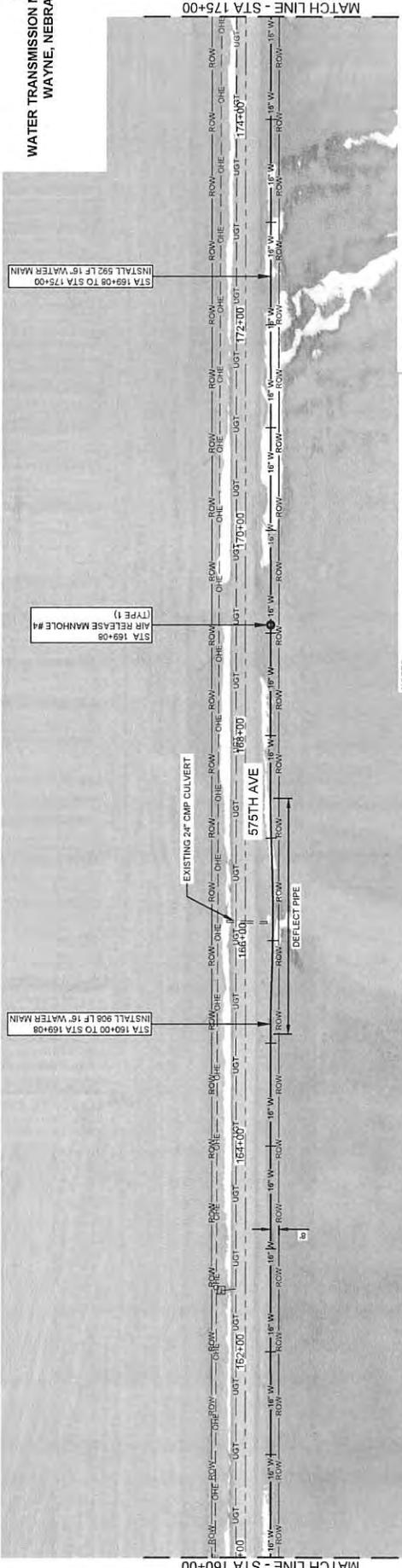


- NOTES:
1. PROTECT IN PLACE ALL EXISTING CULVERTS
  2. ALL FITTINGS TO HAVE RESTRAINED JOINT. SEE SPECIFICATIONS
  3. FIELD COORDINATE FINAL LOCATION OF AIR RELEASE MANHOLES & FIRE HYDRANTS WITH ENGINEER.



PRELIMINARY  
NOT FOR  
CONSTRUCTION  
90%  
DATE: 9/18/2019  
UNIT OF MEASURE IS FEET





MATCH LINE - STA 175+00

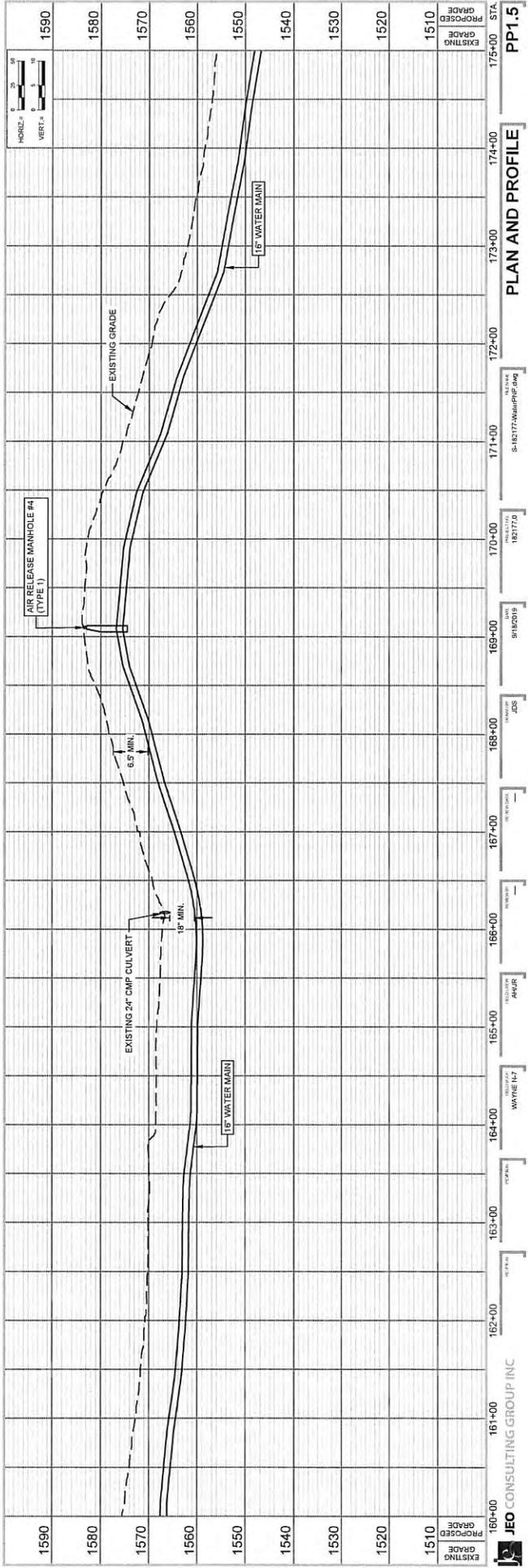
MATCH LINE - STA 160+00

PRELIMINARY  
NOT FOR  
CONSTRUCTION  
90%  
DATE: 9/18/2019  
DRAWN: JAV/MLT/BERG

GRAPHIC SCALE  
0 25 50 100  
UNIT OF MEASURE IS FEET

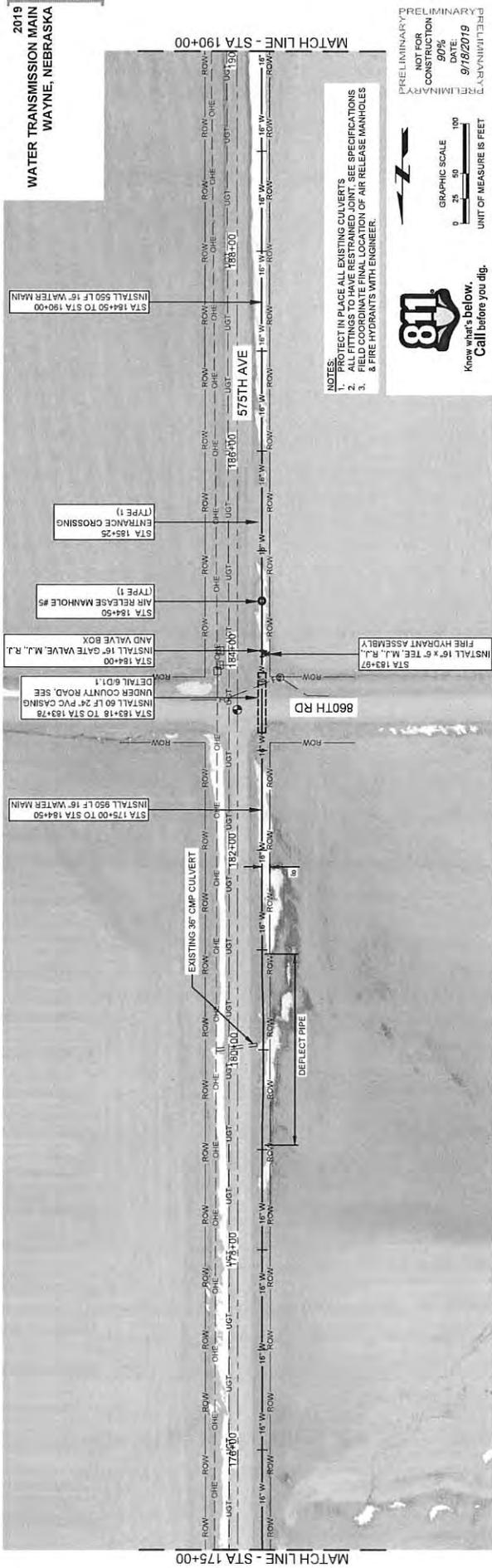
811  
Know what's below.  
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- NOTES:
1. PROTECT IN PLACE ALL EXISTING CULVERTS
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  3. FIELD COORDINATE FINAL LOCATION OF AIR RELEASE MANHOLES & FIRE HYDRANTS WITH ENGINEER.



1590  
1580  
1570  
1560  
1550  
1540  
1530  
1520  
1510  
EXISTING GRADE  
PROPOSED GRADE

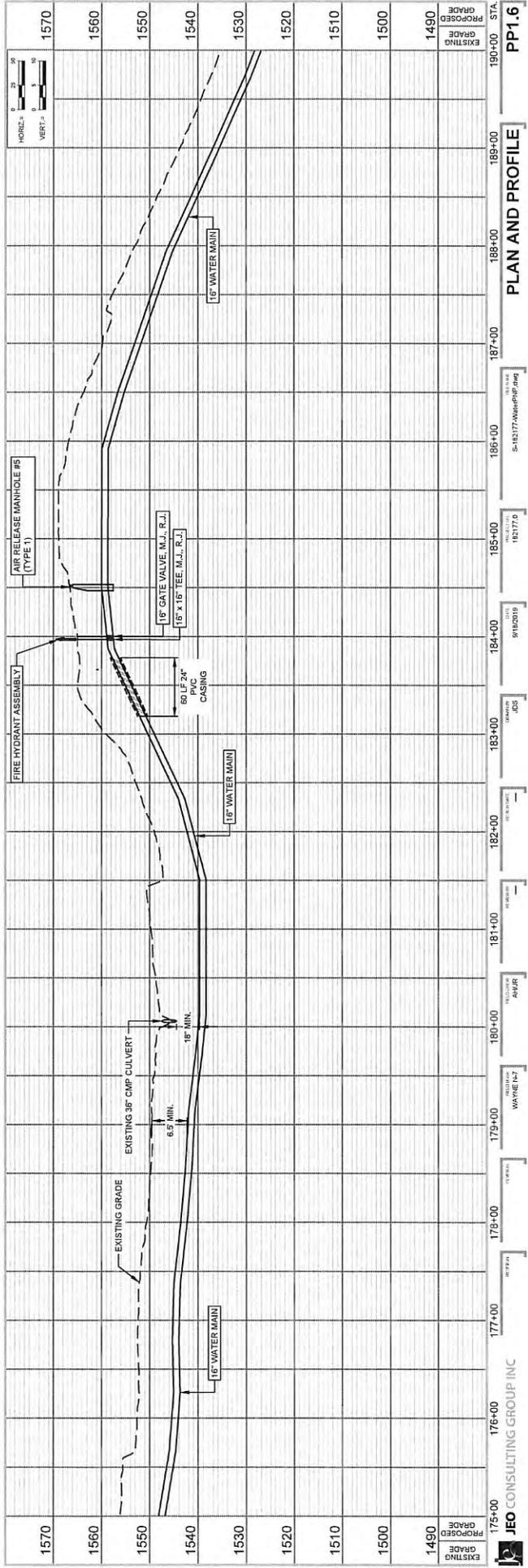
160+00  
161+00  
162+00  
163+00  
164+00  
165+00  
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171+00  
172+00  
173+00  
174+00  
175+00 STA

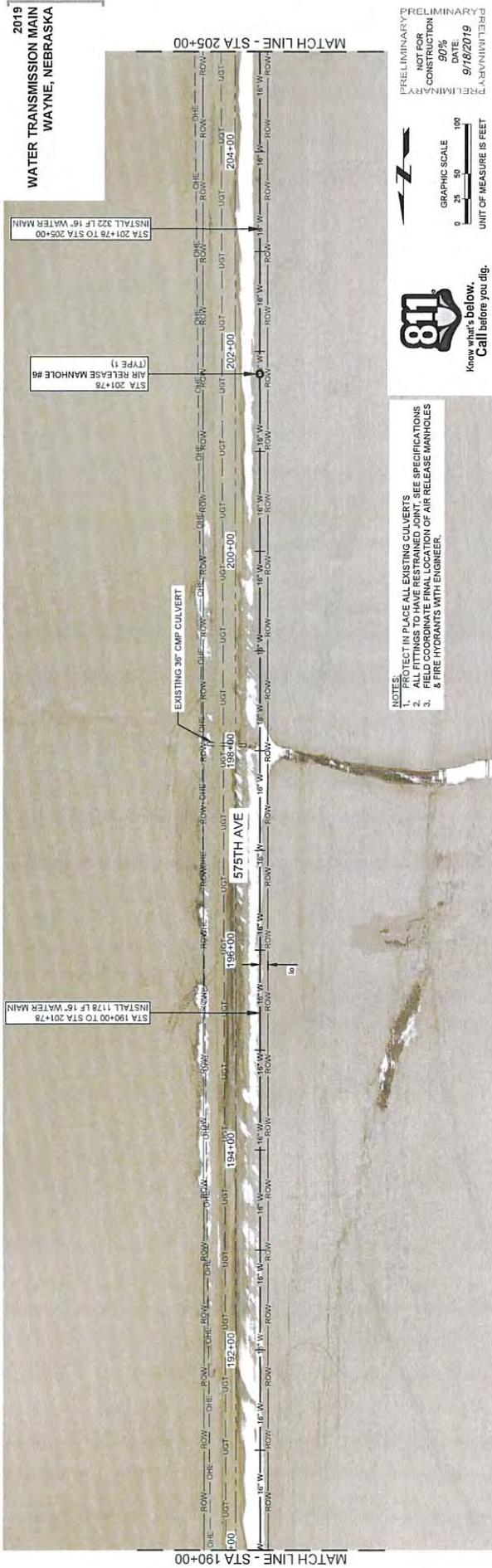


- NOTES:**
1. TEST IN PLACE ALL EXISTING CULVERTS.
  2. ALL FITTINGS TO HAVE RESTRAINED JOINT. SEE SPECIFICATIONS.
  3. FIELD COORDINATE FINAL LOCATION OF AIR RELEASE MANHOLES & FIRE HYDRANTS WITH ENGINEER.



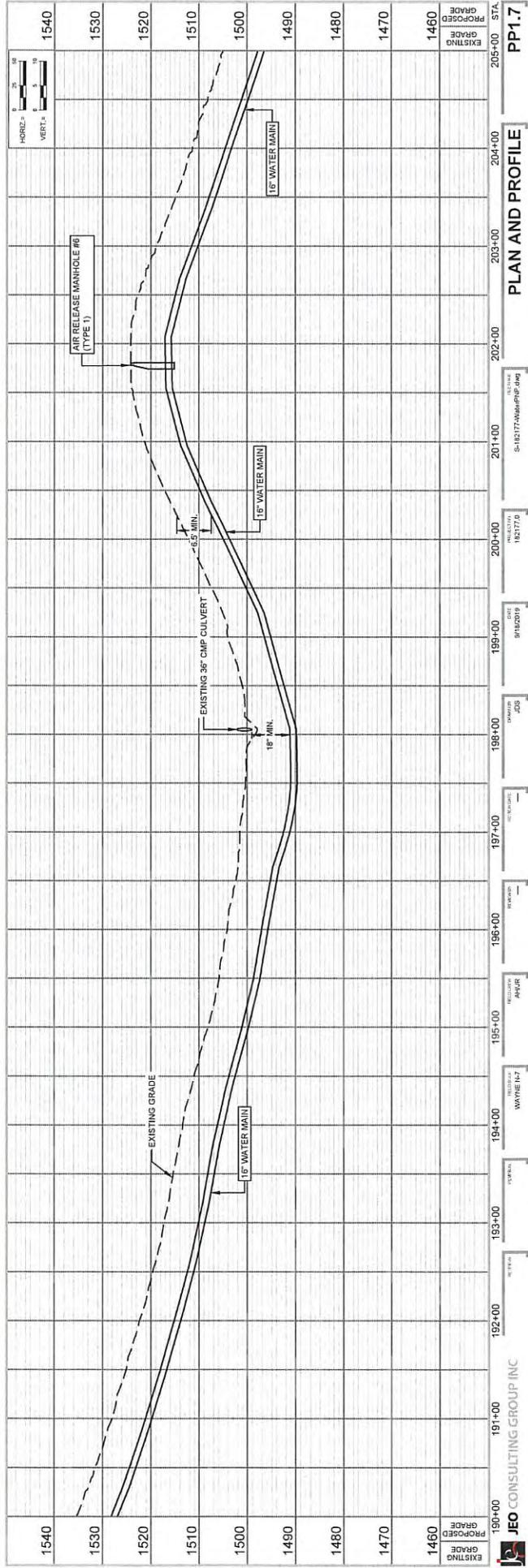
PRELIMINARY  
NOT FOR  
CONSTRUCTION  
90%  
DATE: 9/18/2019  
UNIT OF MEASURE IS FEET

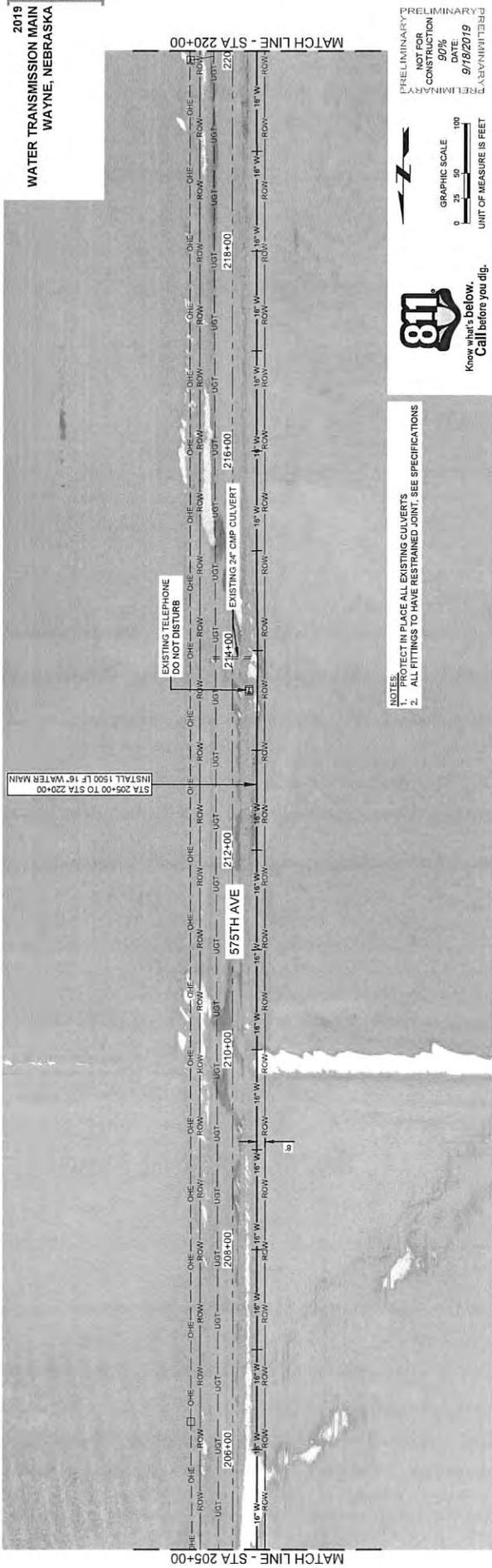




811  
Know what's below.  
Call before you dig.

- NOTES:  
1. PROTECT IN PLACE ALL EXISTING CULVERTS.  
2. ALL FITTINGS TO HAVE RESTRAINED JOINT. SEE SPECIFICATIONS.  
3. FIELD COORDINATE FINAL LOCATION OF AIR RELEASE MANHOLES & FIRE HYDRANTS WITH ENGINEER.

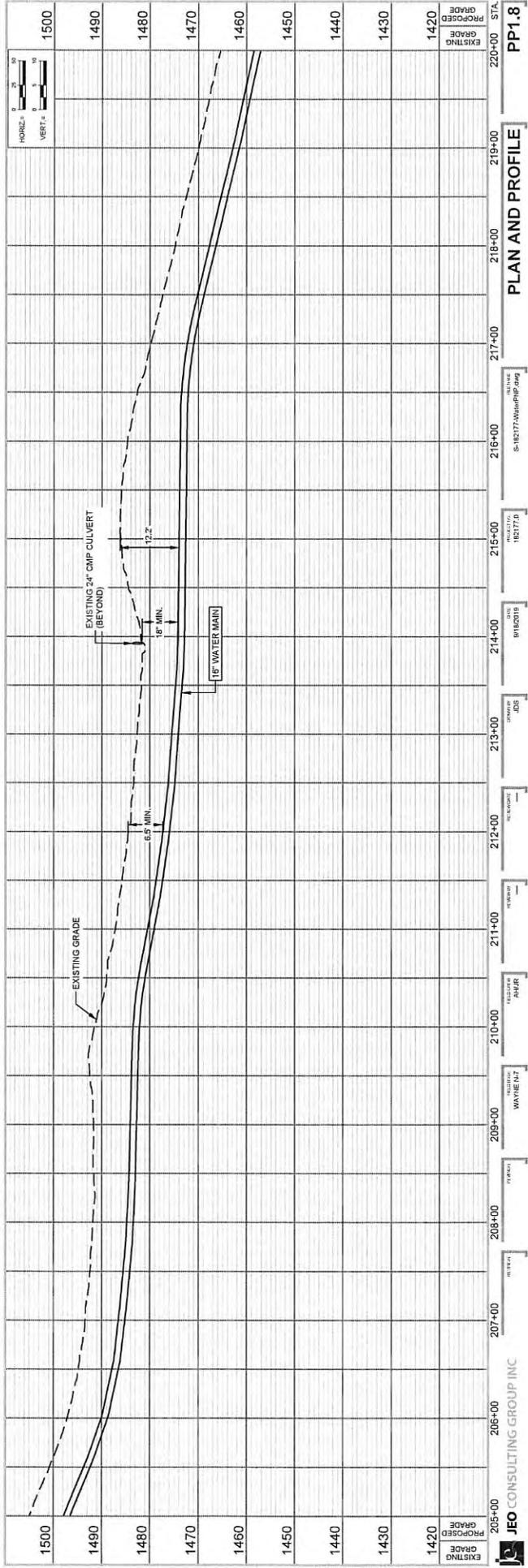




811  
 Know what's below.  
 Call before you dig.

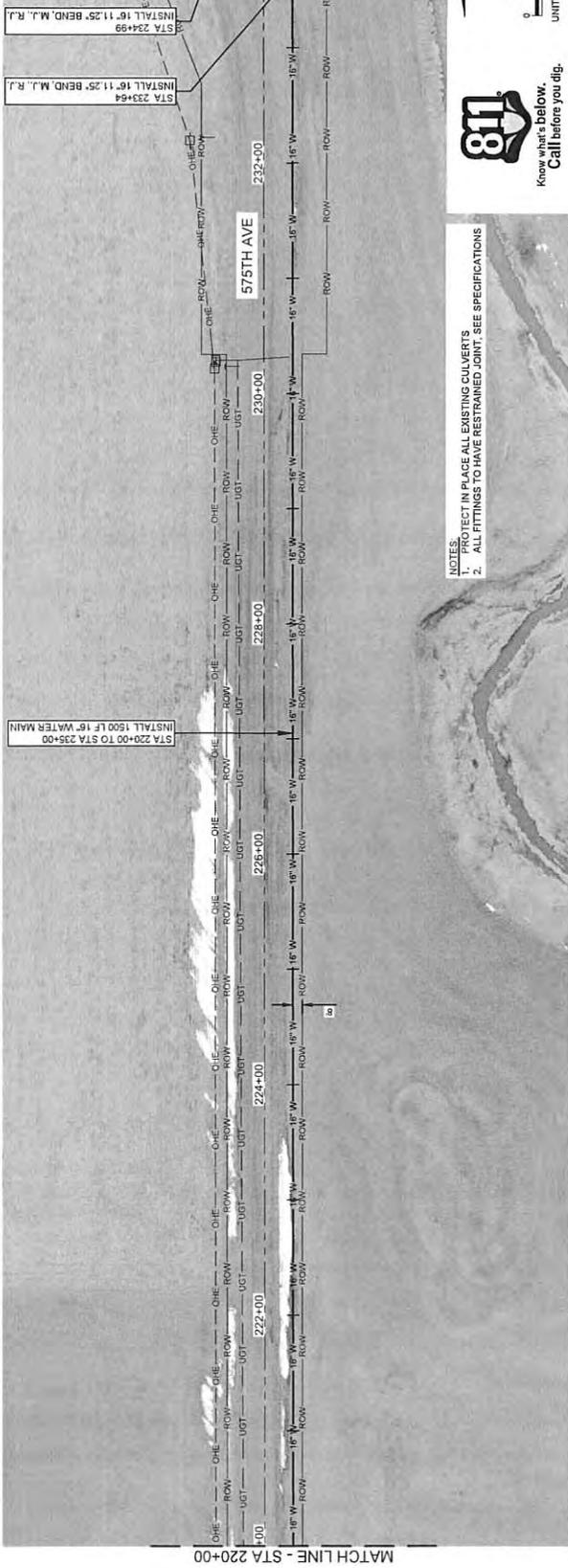
PRELIMINARY  
 NOT FOR  
 CONSTRUCTION  
 DATE: 9/18/2019  
 GRAPHIC SCALE  
 0 25 50 100  
 UNIT OF MEASURE IS FEET

NOTES:  
 1. PROTECT IN PLACE ALL EXISTING CULVERTS  
 2. ALL FITTINGS TO HAVE RESTRAINED JOINT. SEE SPECIFICATIONS



PP1.8  
 PLAN AND PROFILE

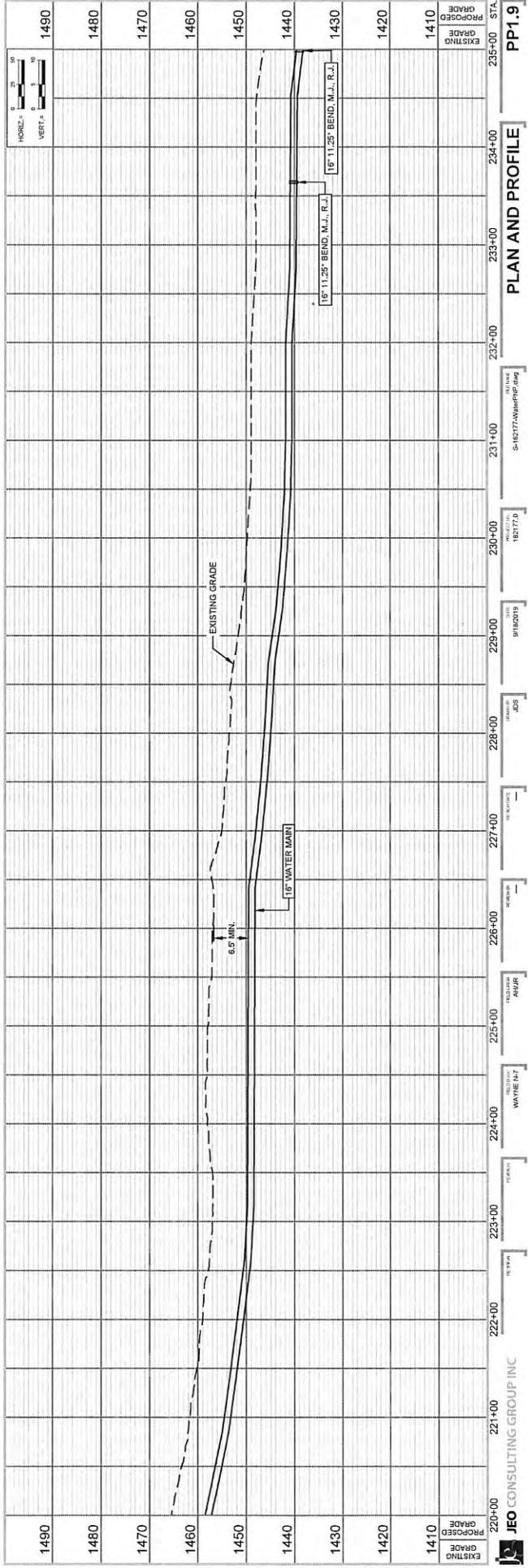
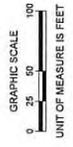
205+00 206+00 207+00 208+00 209+00 210+00 211+00 212+00 213+00 214+00 215+00 216+00 217+00 218+00 219+00 220+00 STA.



NOTES:  
 1. PROTECT IN PLACE ALL EXISTING CULVERTS  
 2. ALL FITTINGS TO HAVE RESTRAINED JOINT, SEE SPECIFICATIONS

**811**  
 Know what's below.  
 Call before you dig.

PRELIMINARY  
 NOT FOR  
 CONSTRUCTION  
 90%  
 DATE: 9/18/2019  
 PRELIMINARY  
 ADMIN/ITER/BJP



PROPOSED GRADE  
 EXISTING GRADE  
 STA. 235+00

231+00  
 S-163177-A-0001R1P1.dwg

230+00  
 16277.D

229+00  
 9180018

228+00  
 JMS

227+00  
 163177.D

226+00  
 163177.D

225+00  
 163177.D

224+00  
 163177.D

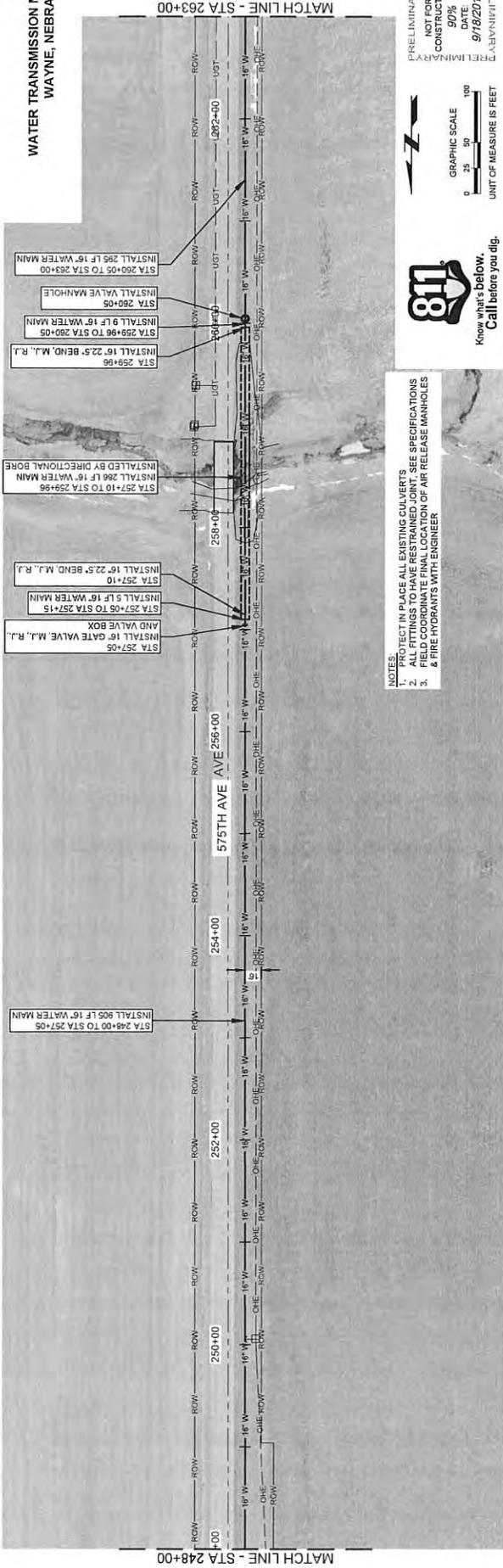
223+00  
 163177.D

222+00  
 163177.D

221+00  
 163177.D

220+00  
 163177.D

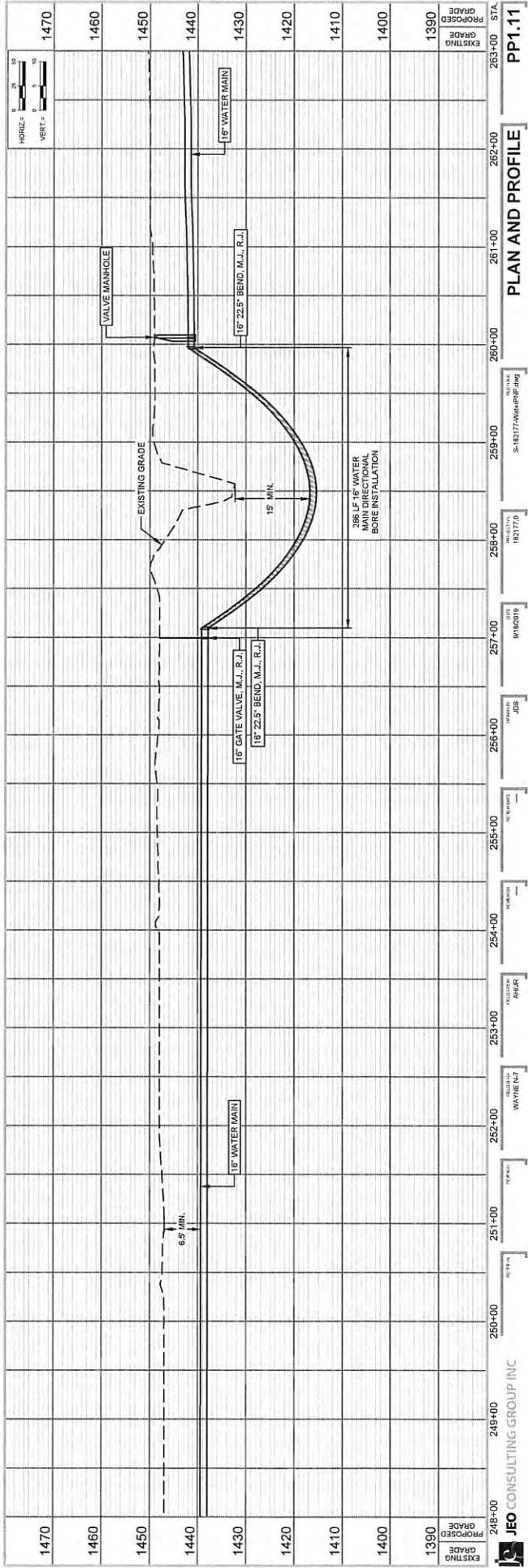




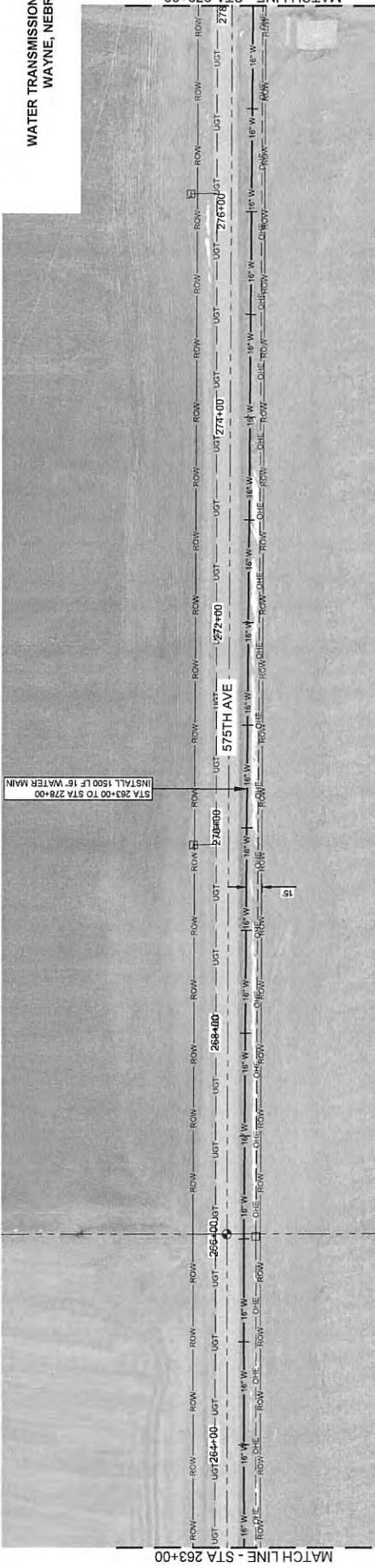
- NOTES:
1. TEST IN PLACE ALL EXISTING CULVERTS.
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NOT FOR  
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90%  
DATE: 9/18/2019  
UNIT OF MEASURE IS FEET  
GRAPHIC SCALE  
0 25 50 100  
HORIZ. SCALE  
VERT. SCALE



INSTALL 1500 LF 16" WATER MAIN  
STA 263+00 TO STA 278+00



MATCHLINE - STA 263+00

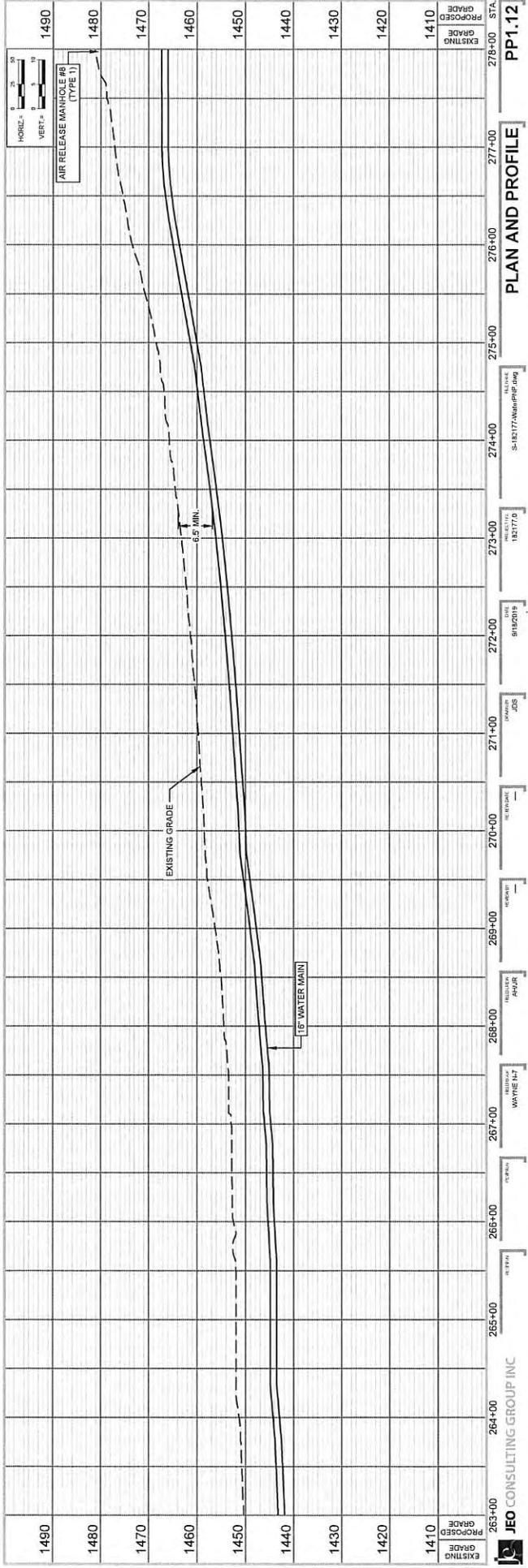
MATCHLINE - STA 278+00

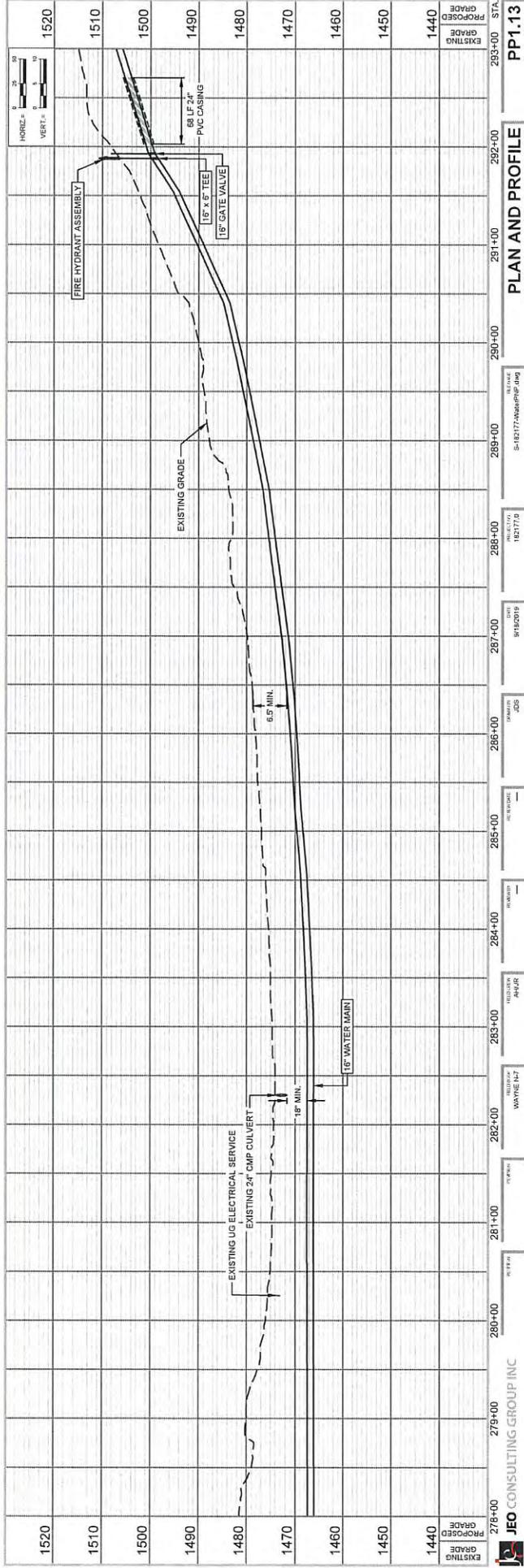
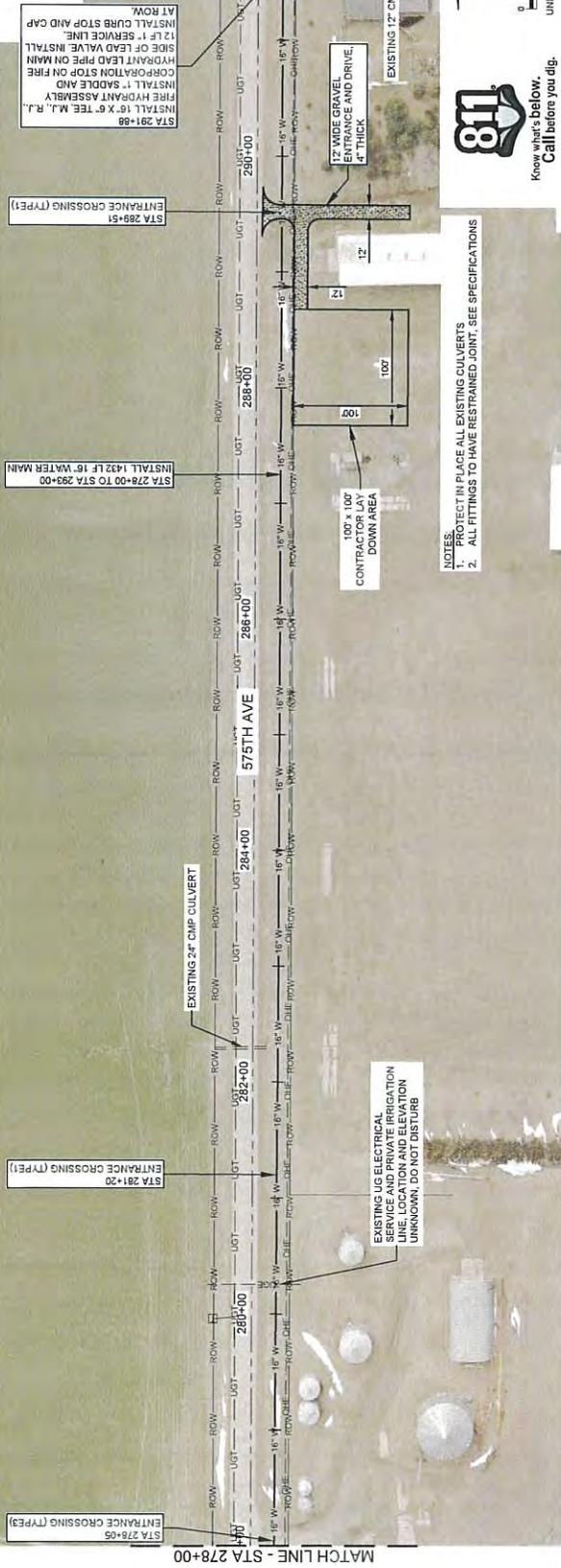
- NOTES:
- PROTECT IN PLACE ALL EXISTING CULVERTS
  - ALL FITTINGS TO HAVE RESTRAINED JOINT, SEE SPECIFICATIONS

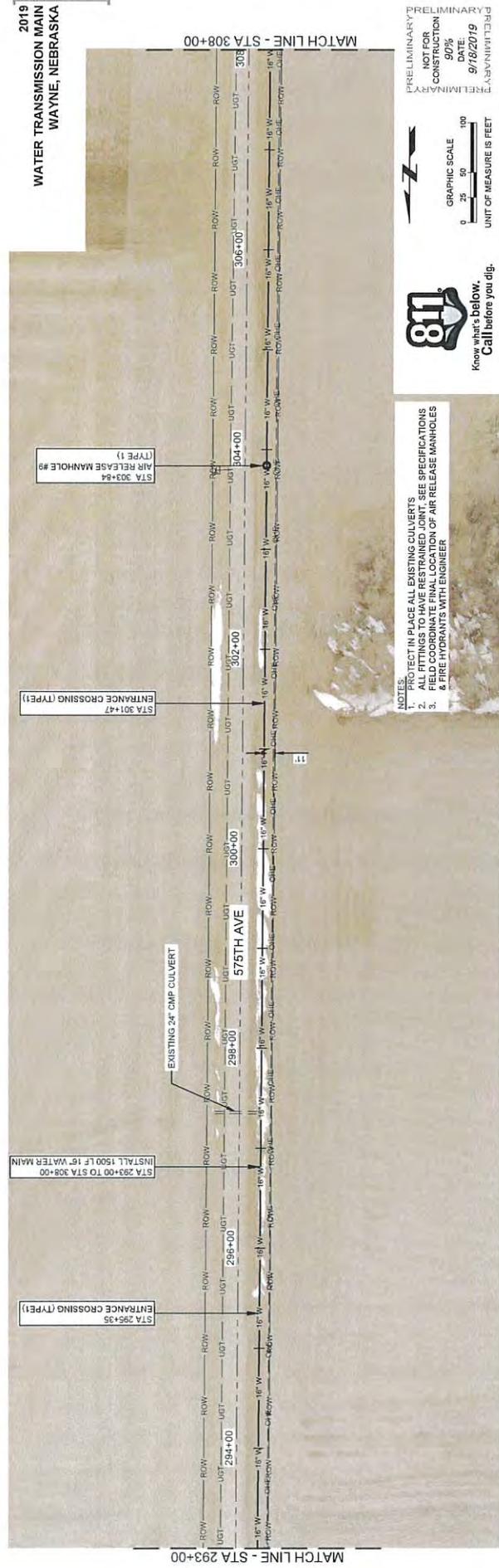
811  
Know what's below.  
Call before you dig.



PRELIMINARY  
NOT FOR  
CONSTRUCTION  
90%  
DATE: 9/18/2019  
UNIT OF MEASURE IS FEET





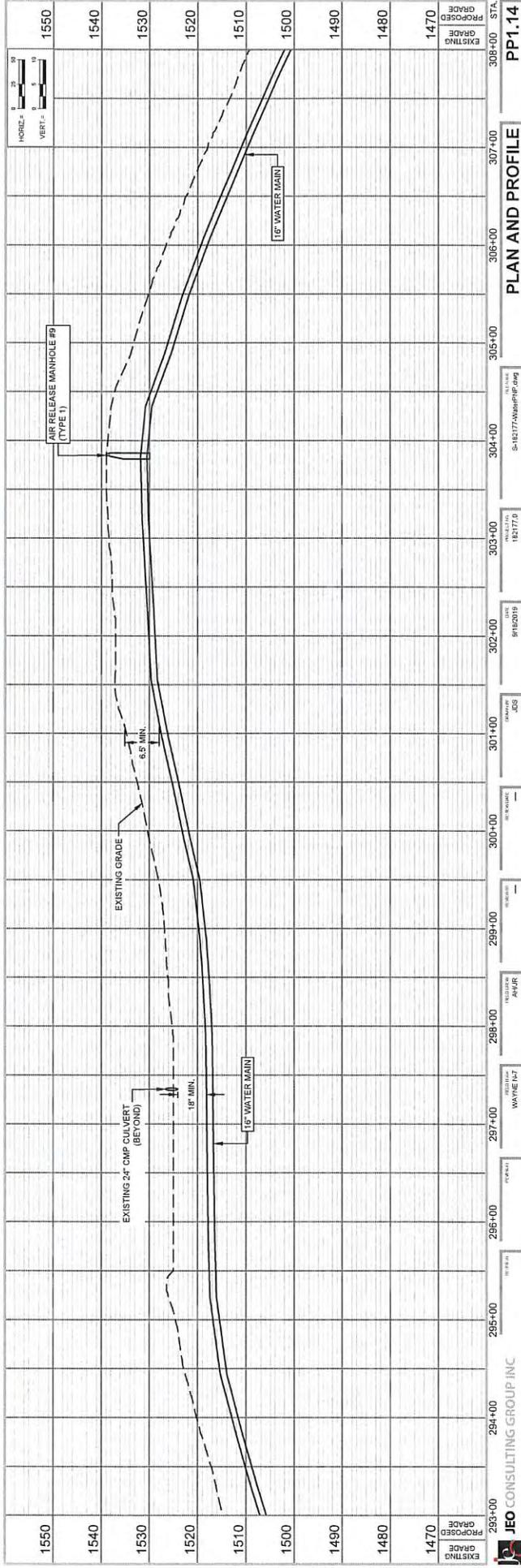


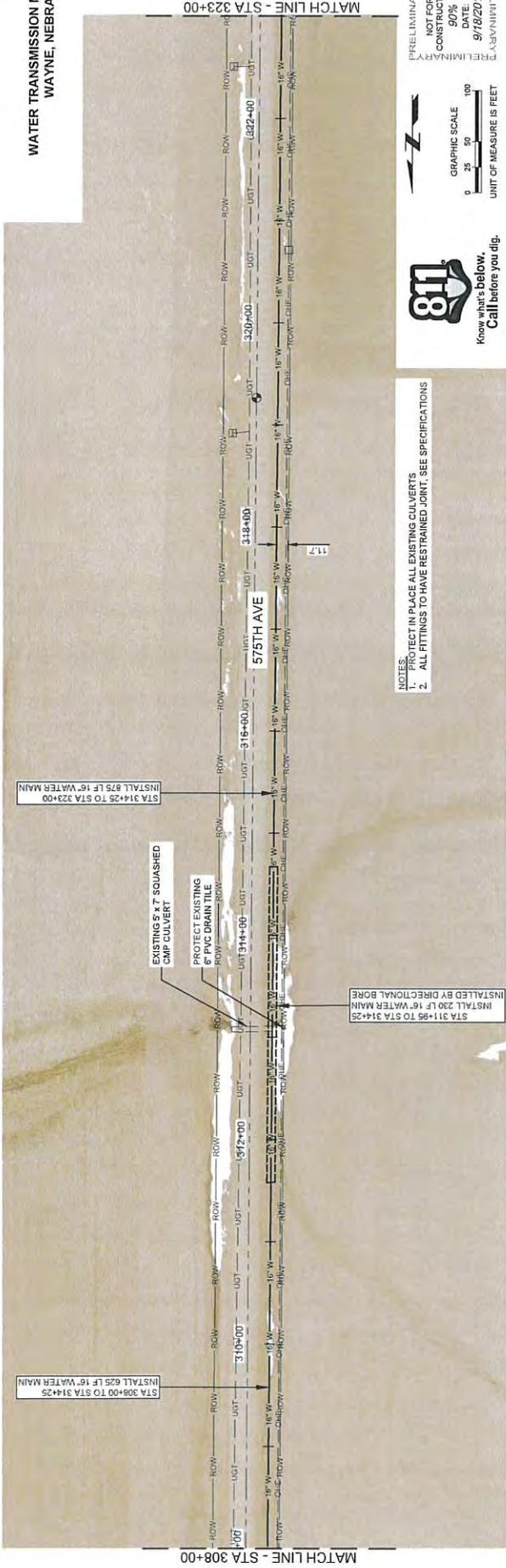
PRELIMINARY  
NOT FOR  
CONSTRUCTION  
90%  
DATE: 9/18/2019

GRAPHIC SCALE  
0 25 50 100  
UNIT OF MEASURE IS FEET

811  
Know what's below.  
Call before you dig.

- NOTES:
1. PROTECT IN PLACE ALL EXISTING CULVERTS
  2. ALL FITTINGS TO HAVE RESTRAINED JOINT. SEE SPECIFICATIONS
  3. FIELD COORDINATE FINAL LOCATION OF AIR RELEASE MANHOLES & FIRE HYDRANTS WITH ENGINEER

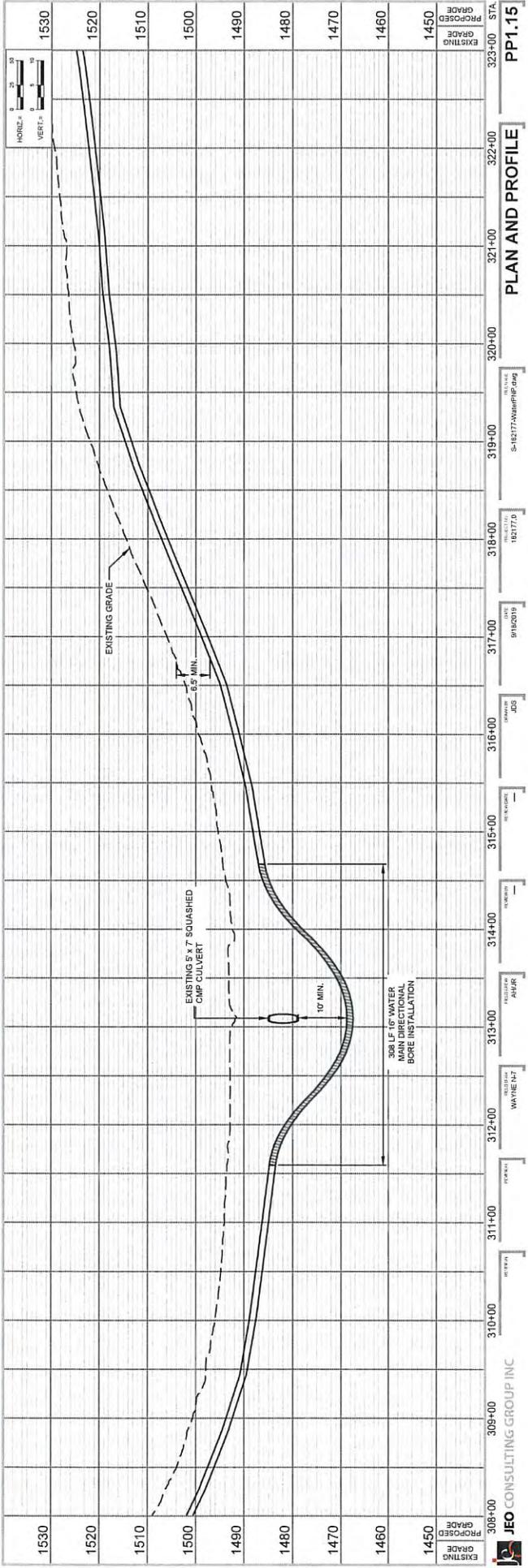




NOTES:  
1. PROTECT IN PLACE ALL EXISTING CULVERTS  
2. ALL FITTINGS TO HAVE RESTRAINED JOINT. SEE SPECIFICATIONS

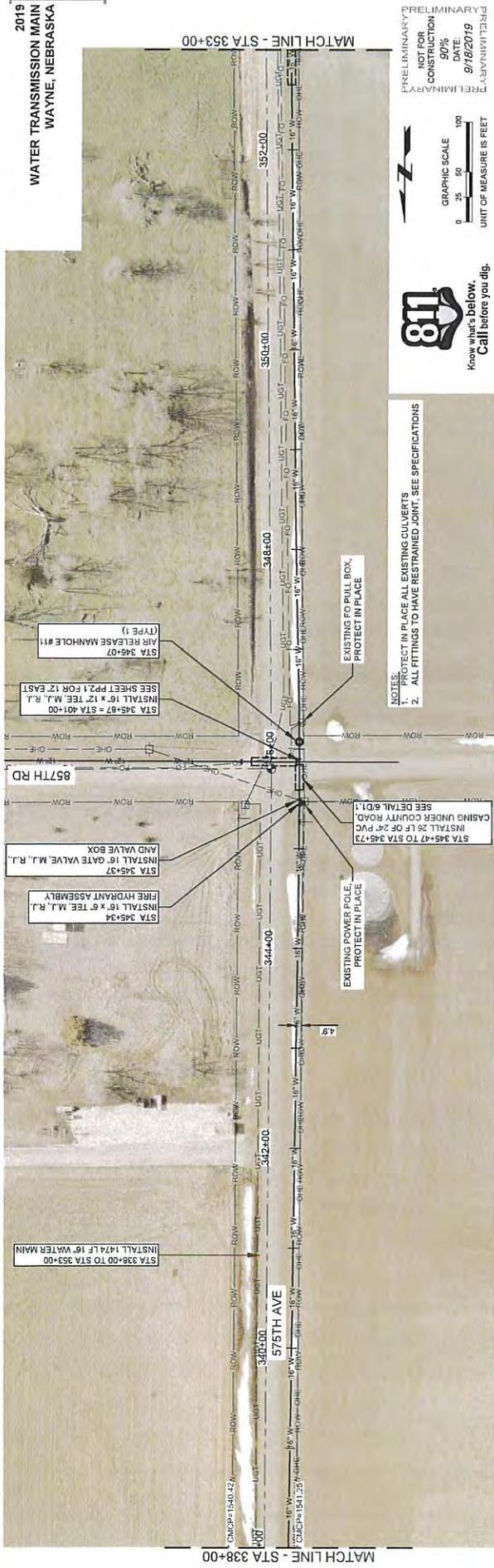


PRELIMINARY  
NOT FOR  
CONSTRUCTION  
90%  
DATE: 9/18/2019  
UNIT OF MEASURE IS FEET



PP1.15  
PLAN AND PROFILE

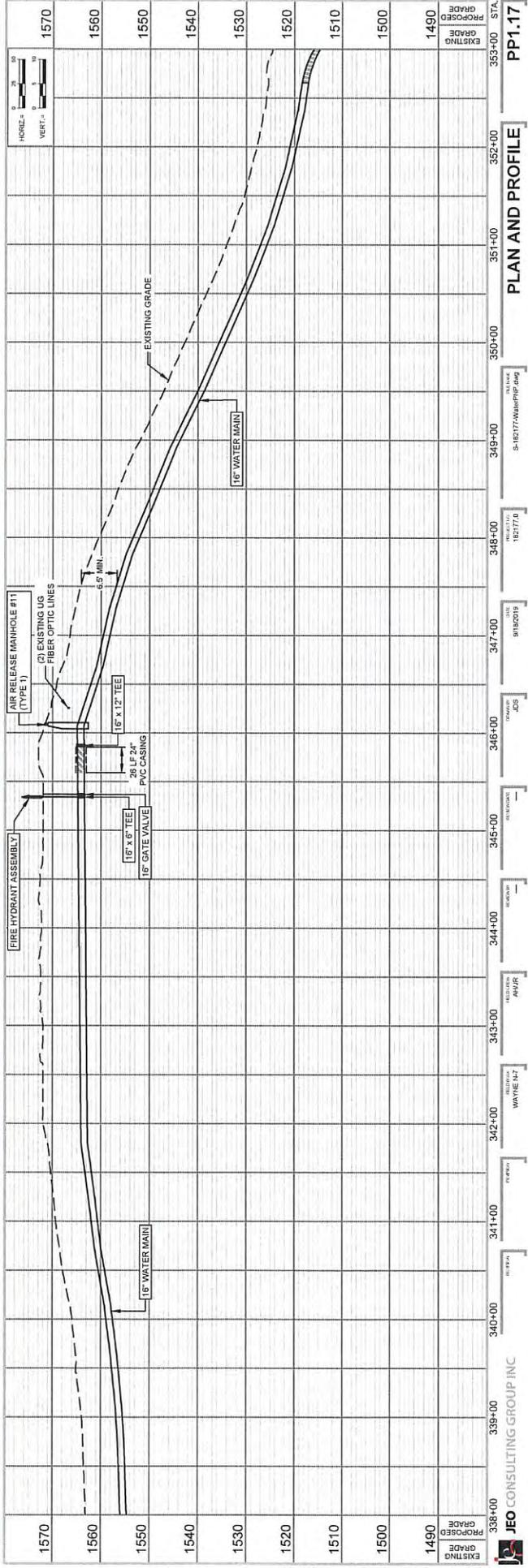
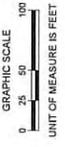




- NOTES:
1. PROTECT IN PLACE ALL EXISTING CULVERTS
  2. ALL FITTINGS TO HAVE RESTRAINED JOINT. SEE SPECIFICATIONS



PRELIMINARY  
NOT FOR  
CONSTRUCTION  
90%  
DATE: 9/18/2019  
ADMINISTERED



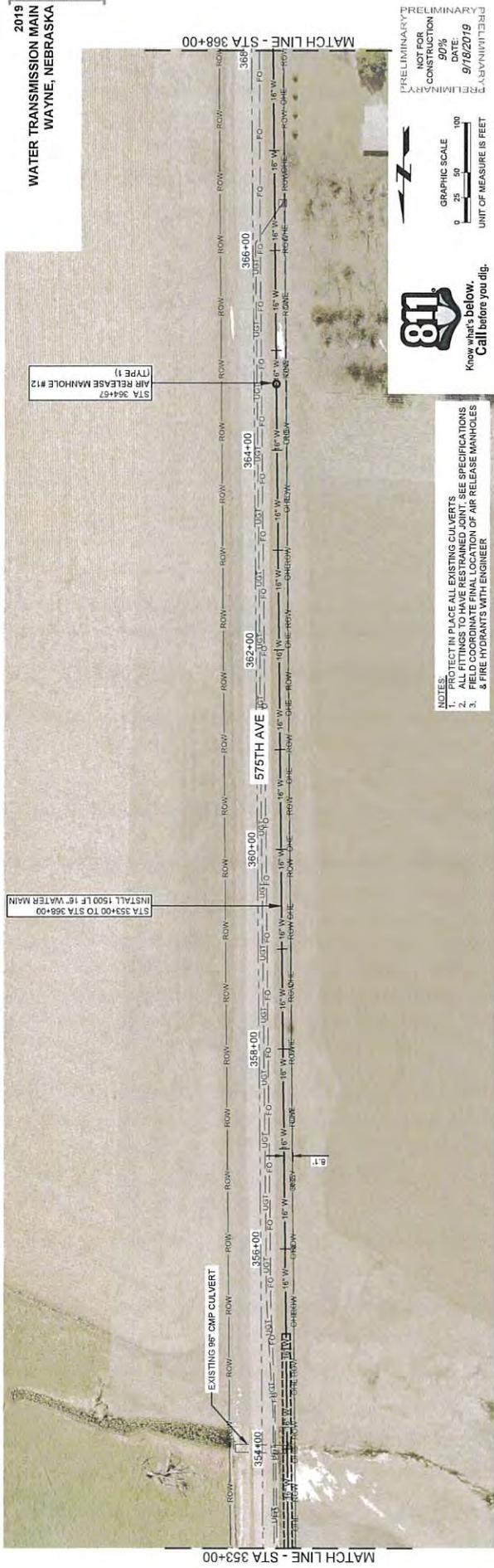
338+00 339+00 340+00 341+00 342+00 343+00 344+00 345+00 346+00 347+00 348+00 349+00 350+00 351+00 352+00 353+00 STA.

EXISTING GRADE  
PROPOSED GRADE

16" WATER MAIN  
16" GATE VALVE  
16" x 6" TEE  
20" LF 24" PAC CASING  
16" x 12" TEE  
16" GATE VALVE  
16" WATER MAIN  
EXISTING GRADE  
EXISTING 1/2" FIBER OPTIC LINES  
AIR RELEASE MANHOLE #11 (TYPE 1)  
FIRE HYDRANT ASSEMBLY  
AIR RELEASE MANHOLE #11 (TYPE 1)  
16" WATER MAIN

811 CONSULTING GROUP INC

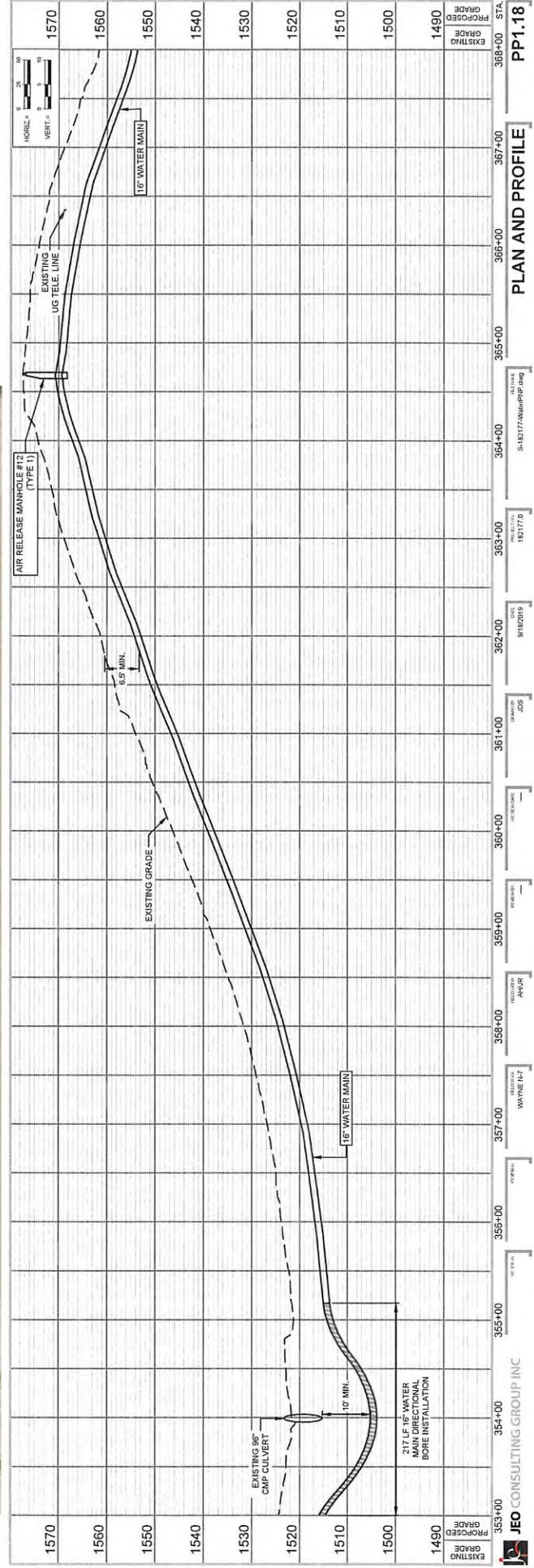
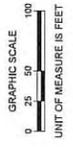
PP1.17

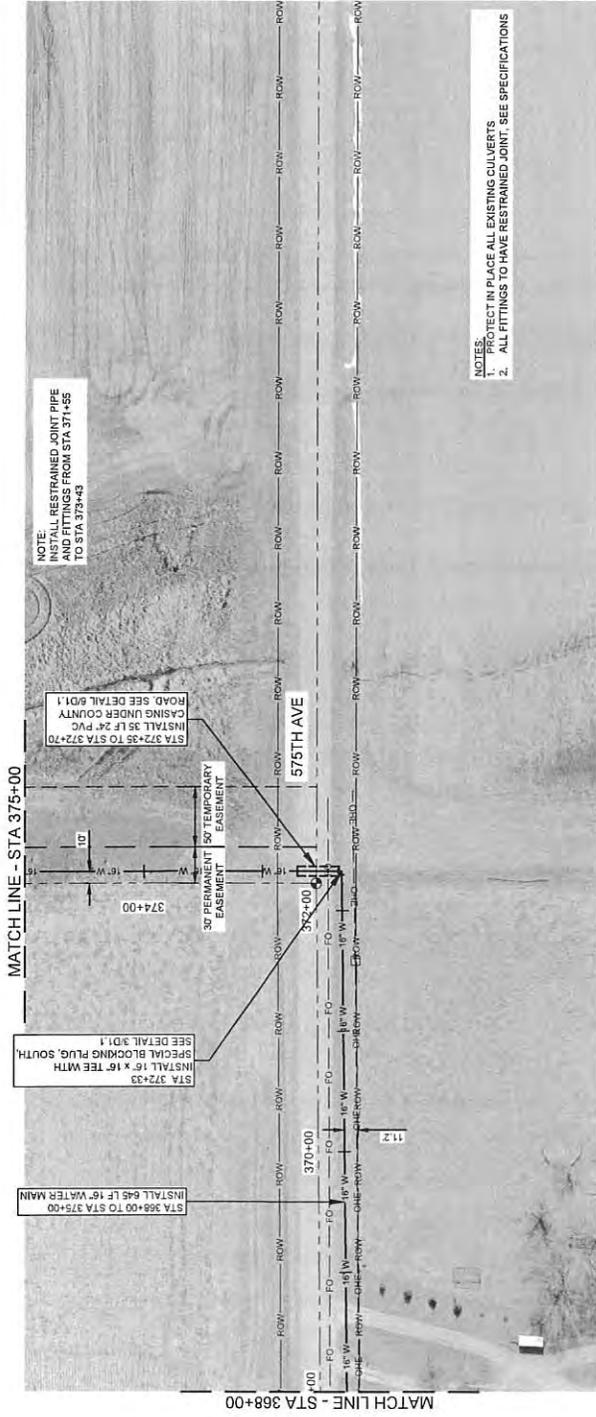


- NOTES:**
1. PROTECT IN PLACE ALL EXISTING CULVERTS.
  2. VERIFY ALL EXISTING UTILITIES BEFORE SPECIFICATIONS.
  3. FIELD COORDINATE FINAL LOCATION OF AIR RELEASE MANHOLES & FIRE HYDRANTS WITH ENGINEER.

**811**  
 Know what's below.  
 Call before you dig.

PRELIMINARY  
 NOT FOR  
 CONSTRUCTION  
 50%  
 DATE: 9/18/2019  
 UNIT OF MEASURE IS FEET

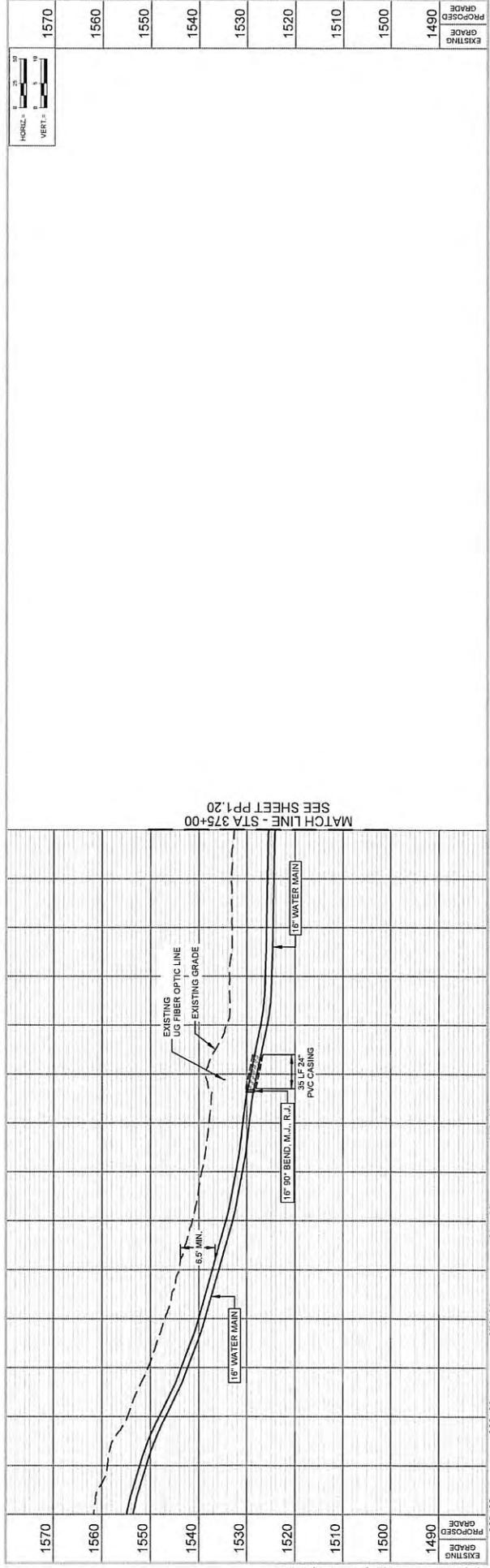


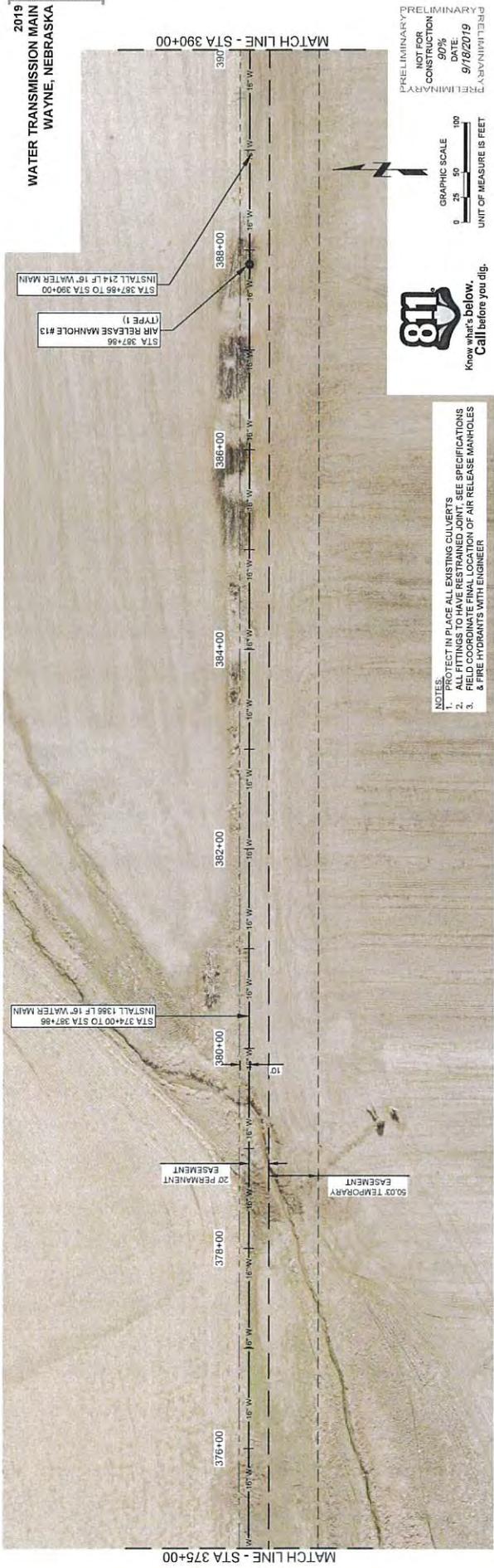


**NOTES:**  
 1. PROTECT IN PLACE ALL EXISTING CULVERTS  
 2. ALL FITTINGS TO HAVE RESTRAINED JOINT. SEE SPECIFICATIONS



PRELIMINARY  
 NOT FOR CONSTRUCTION  
 90%  
 DATE: 9/18/2019  
 UNIT OF MEASURE IS FEET  
 GRAPHIC SCALE  
 0 25 50 100  
 HORIZ. SCALE  
 VERT. SCALE

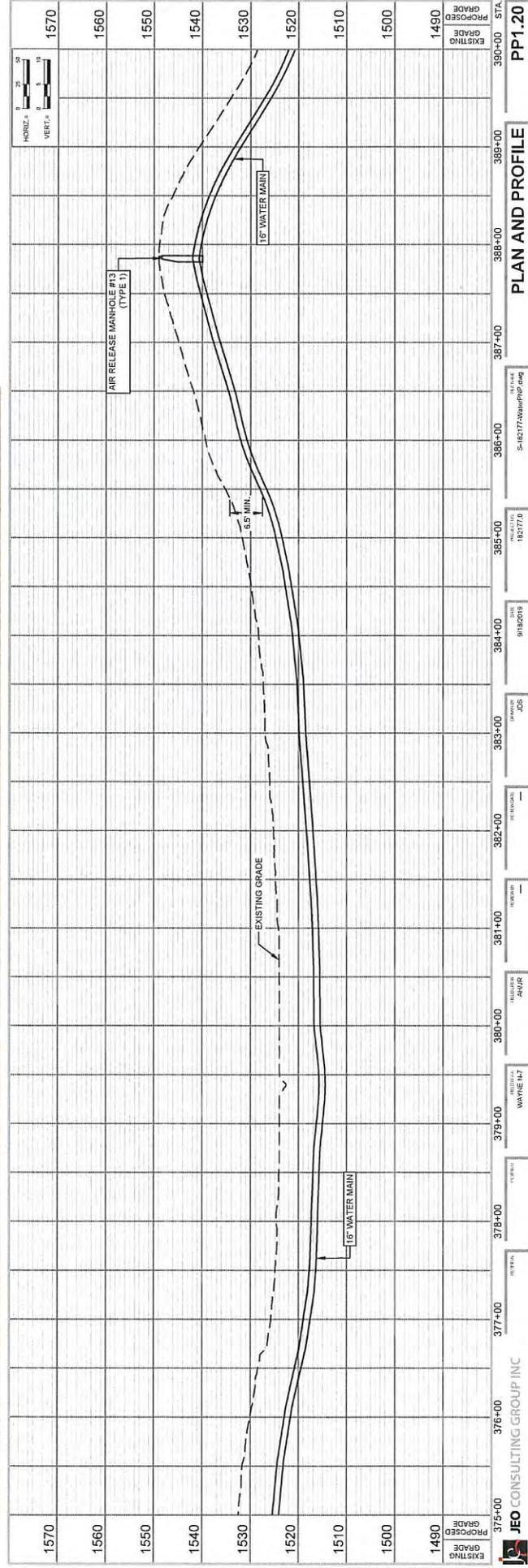
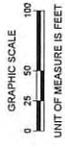




- NOTES:**
1. VERIFY ALL EXISTING UTILITIES
  2. ALL FITTINGS TO HAVE RESTRAINED JOINT. SEE SPECIFICATIONS
  3. FIELD COORDINATE FINAL LOCATION OF AIR RELEASE MANHOLES & FIRE HYDRANTS WITH ENGINEER

**811**  
Know what's below.  
Call before you dig.

PRELIMINARY  
NOT FOR  
CONSTRUCTION  
50%  
DATE: 9/18/2019  
PRELIMINARY

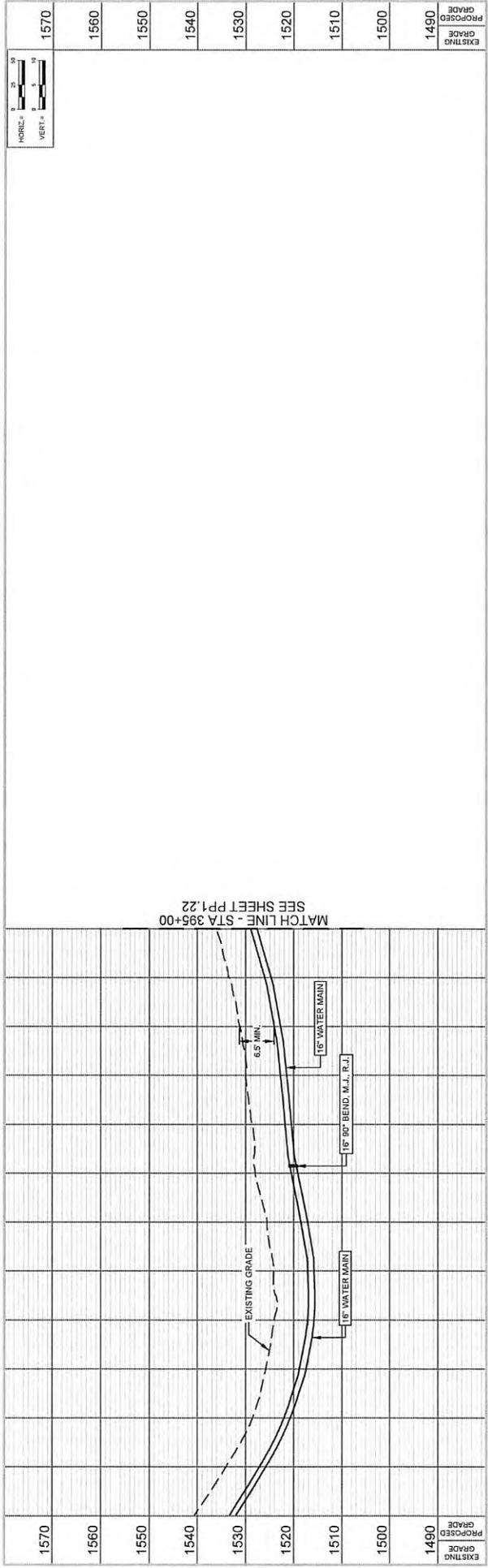
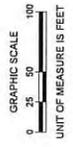


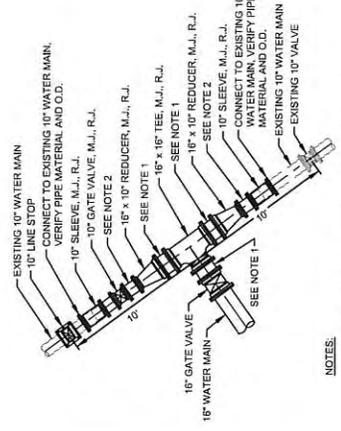
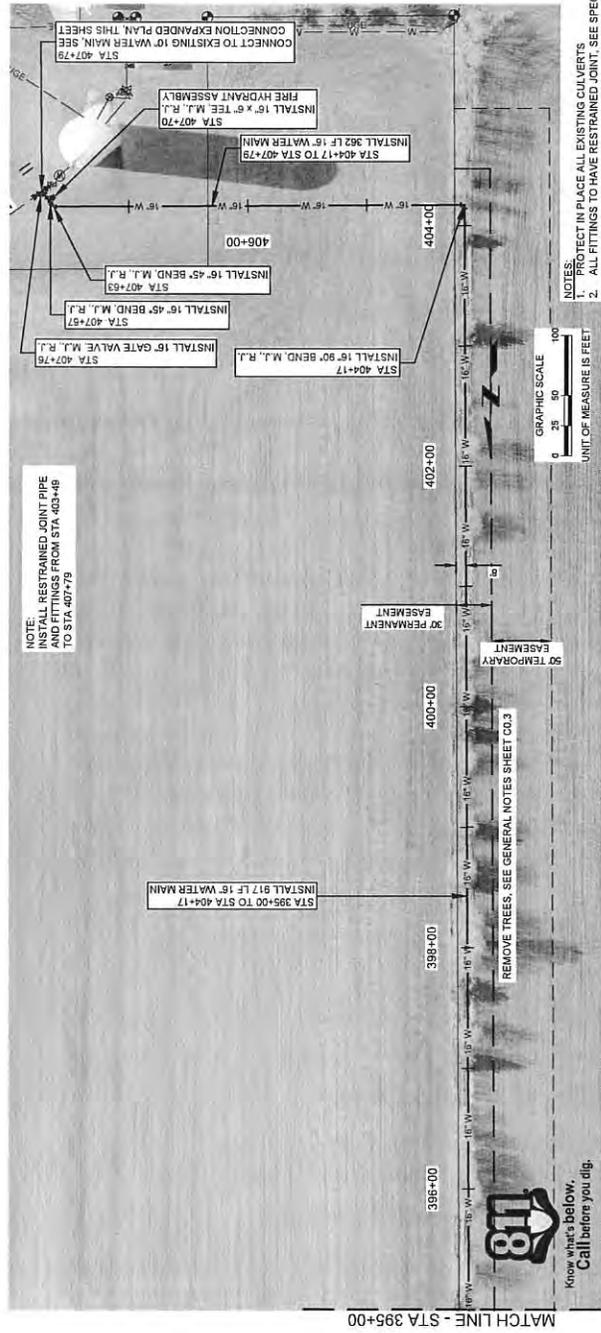


NOTES:  
1. PROTECT IN PLACE ALL EXISTING CULVERTS  
2. ALL FITTINGS TO HAVE RESTRAINED JOINT. SEE SPECIFICATIONS



PRELIMINARY  
NOT FOR  
CONSTRUCTION  
DATE: 9/18/2019  
9:59 AM

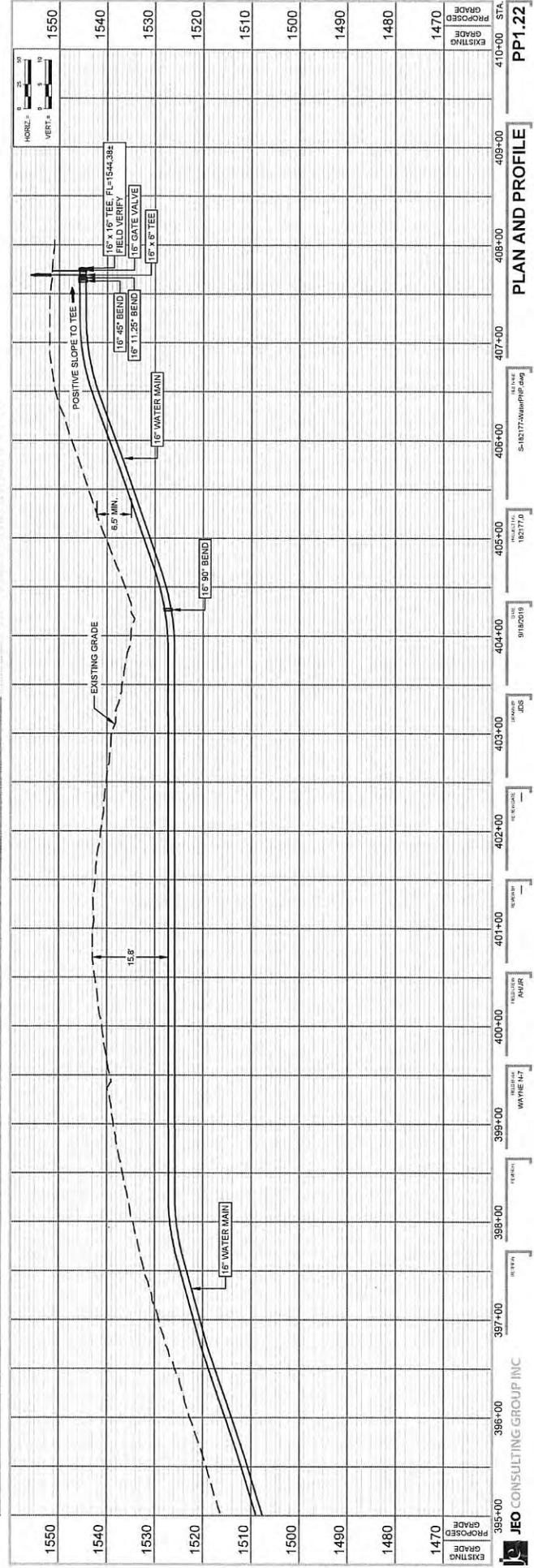




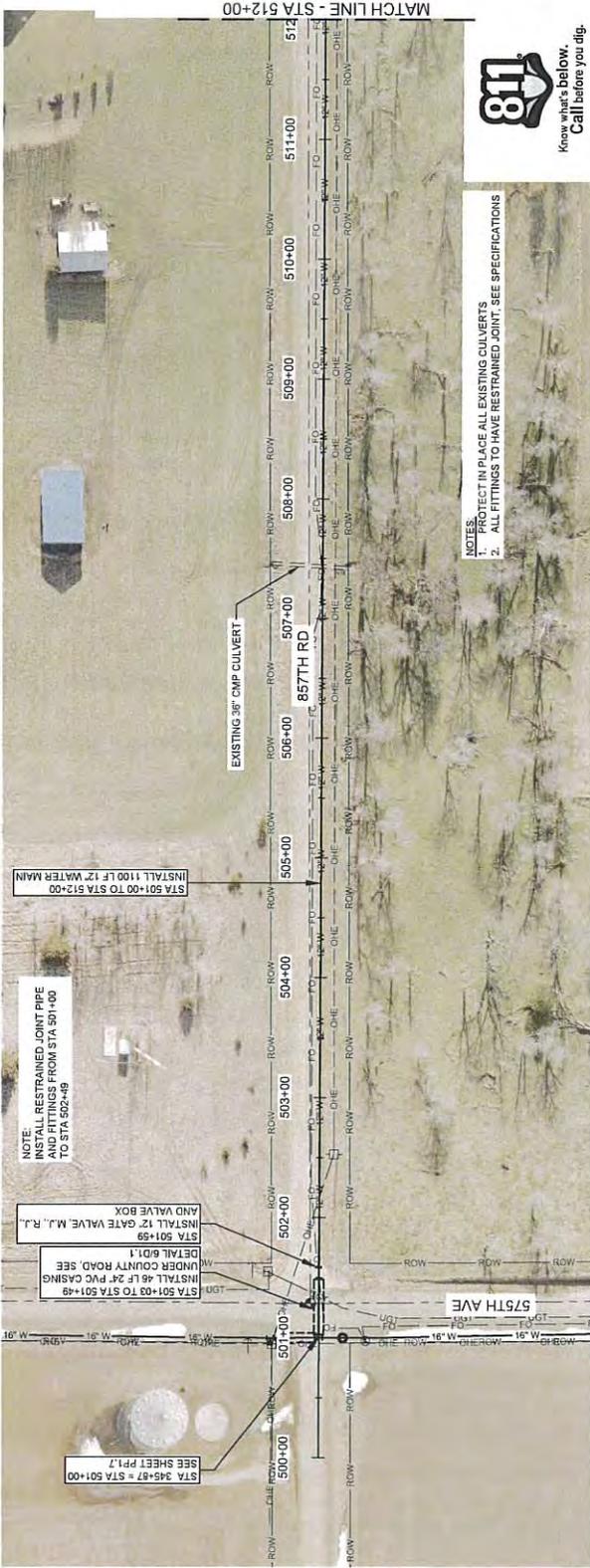
- NOTES:
- RESTRAIN JOINTS BY ONE OF THE FOLLOWING METHODS
    - A. ANCHOR COUPLING
    - B. RESTRAINED JOINT RETAINER GLANDS
    - C. BOLT THROUGH COUPLING
  - RESTRAIN JOINTS WITH RESTRAINED JOINT RETAINER GLANDS

**CONNECTION EXPANDED PLAN**  
SCALE: 1/4" = 1'-0"

PRELIMINARY  
NOT FOR  
CONSTRUCTION  
90%  
DATE: 9/18/2019  
PRELIMINARY



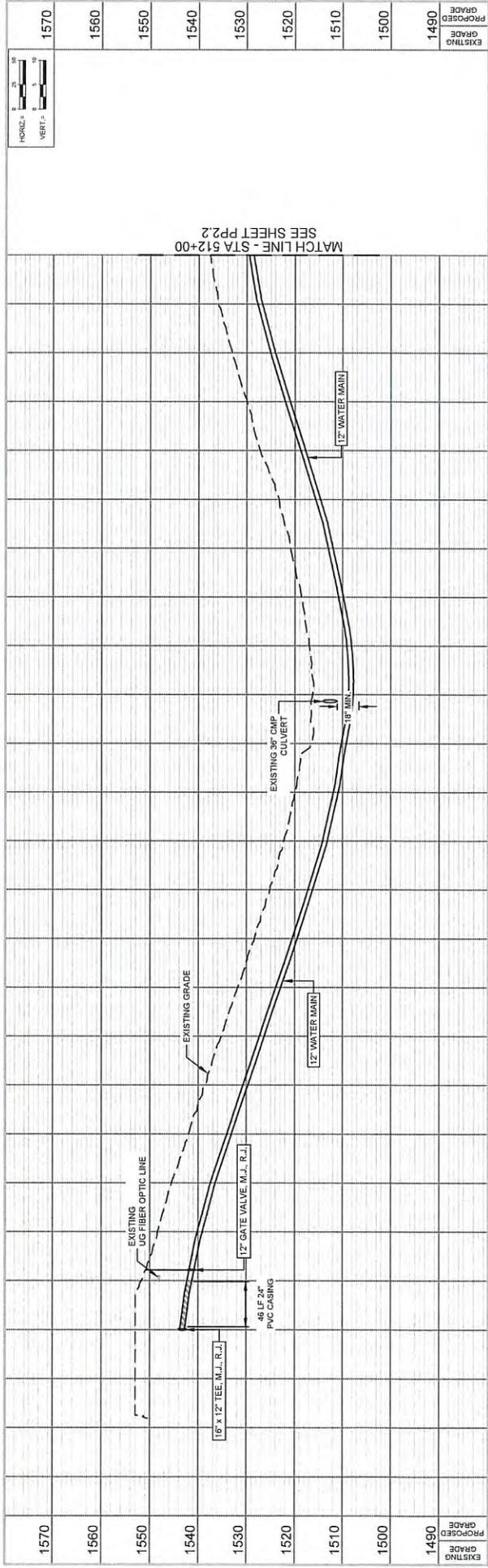
EXISTING GRADE  
PROPOSED GRADE  
410+00 STA  
PP1.22



NOTES:  
 1. PROTECT IN PLACE ALL EXISTING CULVERTS  
 2. ALL FITTINGS TO HAVE RESTRAINED JOINT, SEE SPECIFICATIONS

811  
 Know what's below.  
 Call before you dig.

PRELIMINARY  
 NOT FOR  
 CONSTRUCTION  
 DATE: 9/18/2019  
 90%  
 PRELIMINARY  
 PLANNING/DESIGN  
 GRAPHIC SCALE  
 0 25 50 100  
 UNIT OF MEASURE IS FEET



1570  
 1560  
 1550  
 1540  
 1530  
 1520  
 1510  
 1500  
 1490  
 PROPOSED GRADE  
 EXISTING GRADE  
 STA  
 512+00  
 511+00  
 510+00  
 509+00  
 508+00  
 507+00  
 506+00  
 505+00  
 504+00  
 503+00  
 502+00  
 501+00  
 500+00  
 MATCH LINE - STA 512+00  
 MATCH LINE - STA 512+00  
 SEE SHEET PP2.2  
 12\"/>

PLAN AND PROFILE  
 PP2.1

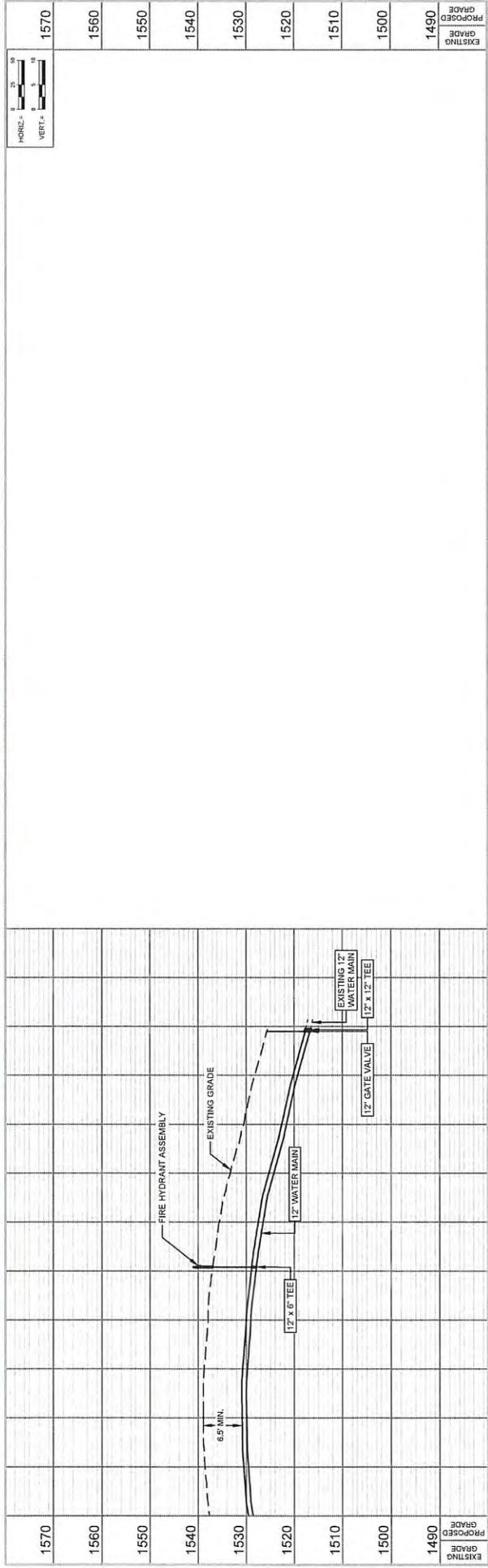


NOTES:  
 1. PROTECT IN PLACE ALL EXISTING CULVERTS  
 2. ALL FITTINGS TO HAVE RESTRAINED JOINT. SEE SPECIFICATIONS

811  
 Know what's below.  
 Call before you dig.

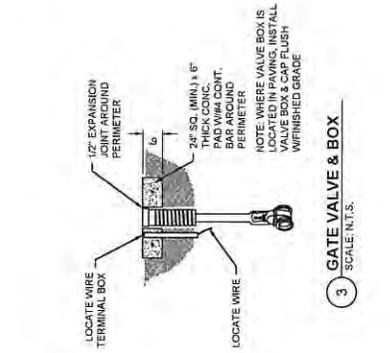
PRELIMINARY  
 NOT FOR  
 CONSTRUCTION  
 90%  
 DATE: 9/18/2019

GRAPHIC SCALE  
 0 25 50 100  
 UNIT OF MEASURE IS FEET

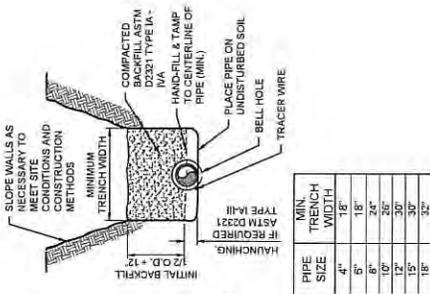




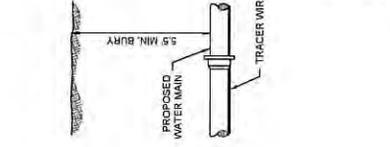
PROJECT NO.	181717-D
DATE	5/16/2018
DESIGNED BY	JDS
DRAWN BY	WY/ML
CHECKED BY	WY/ML
APPROVED BY	WY/ML
SCALE	AS SHOWN
PROJECT LOCATION	WAYNE, NE
PROJECT NO.	181717-D
DATE	5/16/2018
DESIGNED BY	JDS
DRAWN BY	WY/ML
CHECKED BY	WY/ML
APPROVED BY	WY/ML
SCALE	AS SHOWN
PROJECT LOCATION	WAYNE, NE



1 GATE VALVE & BOX  
SCALE: N.T.S.



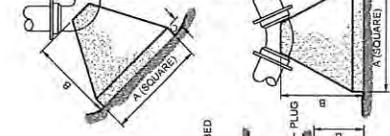
2 WATER MAIN TRENCH  
SCALE: N.T.S.



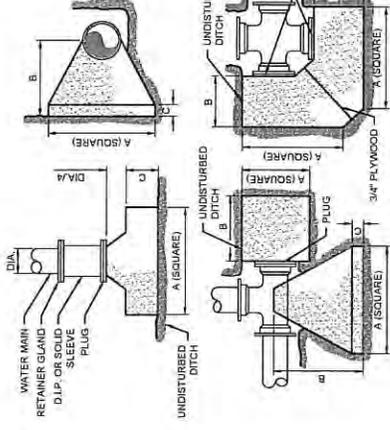
3 FIRE HYDRANT ASSEMBLY, TYPE 1  
SCALE: NOT TO SCALE

PIPE SIZE	THRUST BLOCK DIMENSIONS	
	A	B
4"	1'-0"	3"
6"	1'-0"	3"
8"	1'-0"	3"
10"	1'-0"	3"
12"	1'-0"	3"
14"	1'-0"	3"
16"	1'-0"	3"
18"	1'-0"	3"
20"	1'-0"	3"
24"	1'-0"	3"
30"	1'-0"	3"
36"	1'-0"	3"

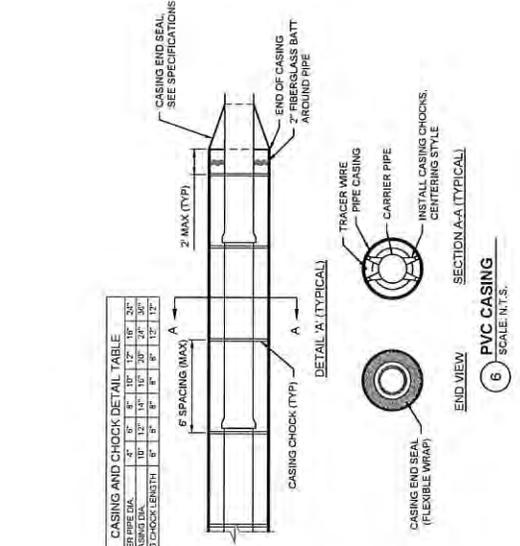
NOTES:  
1. WRAP ALL FITTINGS.  
2. THRUST BLOCKS SHALL NOT FITTING BOLTS



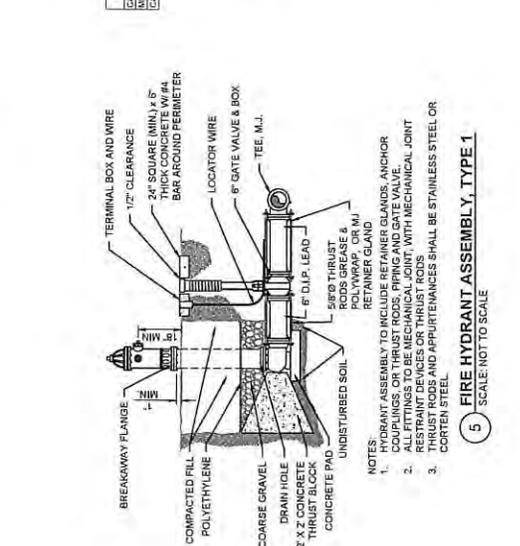
4 CONCRETE THRUST BLOCK  
SCALE: N.T.S.



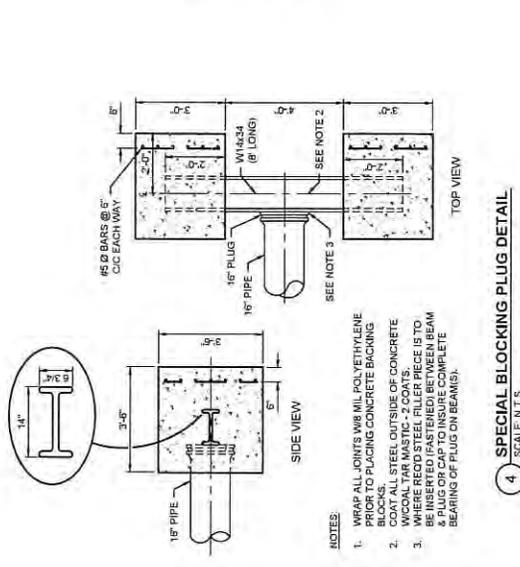
5 SPECIAL BLOCKING PLUG DETAIL  
SCALE: N.T.S.



6 PVC CASING  
SCALE: N.T.S.



7 CASING AND CHOCK DETAIL TABLE  
SCALE: N.T.S.



8 FIRE HYDRANT ASSEMBLY, TYPE 1  
SCALE: NOT TO SCALE



9 SPECIAL BLOCKING PLUG DETAIL  
SCALE: N.T.S.



2019  
WAYNE, NEBRASKA  
WATER TRANSMISSION MAIN

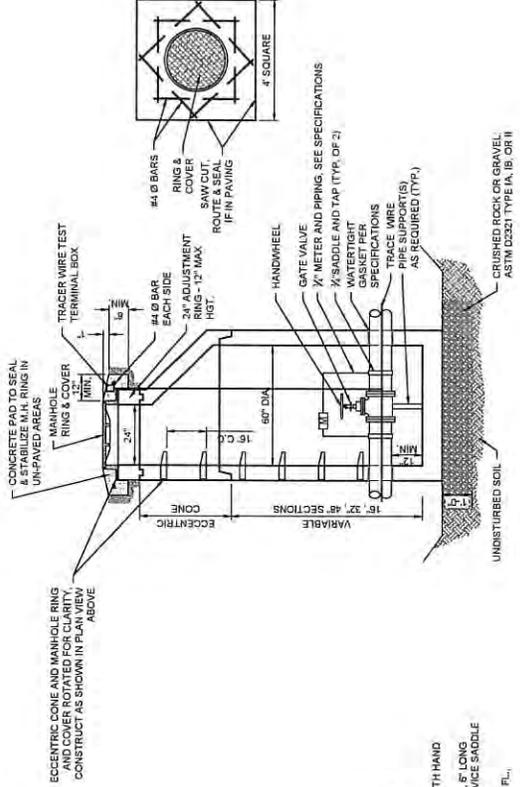
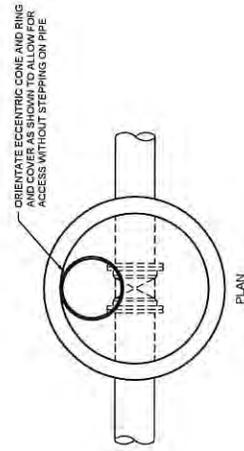
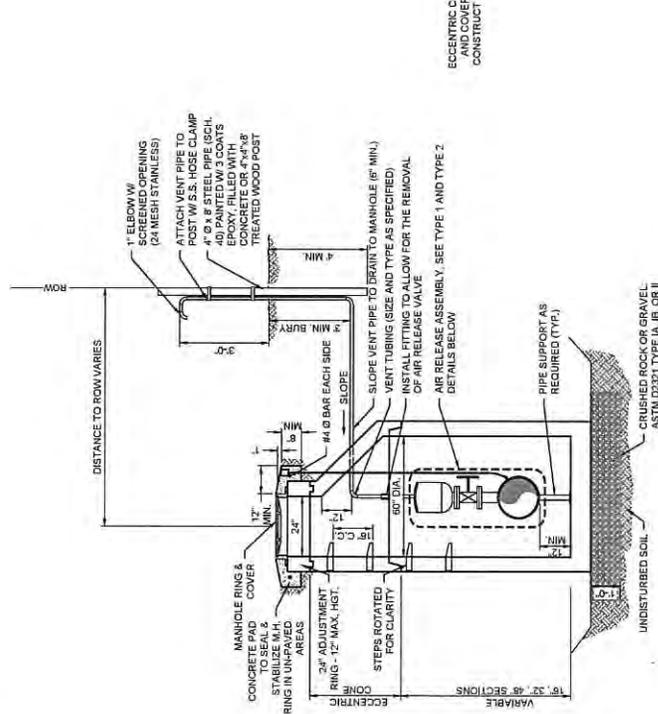
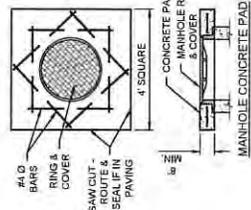
DETAILS

PRELIMINARY  
PRELIMINARY  
NOT FOR  
CONSTRUCTION  
DATE: 9/18/2019  
SCALE: 1/2" = 1'-0"

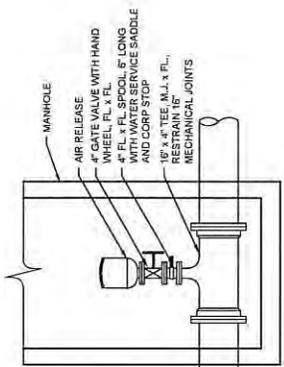
PROJECT NO. 182177B  
DATE 9/18/2019  
DRAWN BY JDS  
FILE # 182177-02-00-00-00  
FIELD NO. WAYNE 647  
FIELD DRAW. PAGE  
SHEET NO. 11  
CHECKED BY  
APPROVED BY  
IN CHARGE  
REVISIONS

D1.2

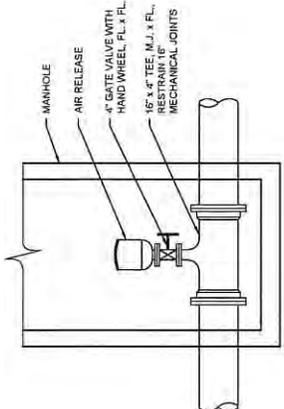
WATER AIR RELEASE MANHOLES	
AIR RELEASE MANHOLE	OUTLET DIA.
1	4"
2	4"
3	4"
4	4"
5	4"
6	4"
7	4"
8	4"
9	4"
10	4"
11	4"
12	4"
13	4"



7 WATER VALVE MANHOLE (ECCENTRIC)  
SCALE 1/2" = 1'-0"



TYPE 2



TYPE 1

6 WATER AIR RELEASE MANHOLE  
SCALE N.T.S.

[Back to Top](#)

Ed & Lee Brogie  
319 West 6<sup>th</sup> Street  
Wayne, NE 68787

24 September 2019

City of Wayne  
306 Pearl Street  
Wayne, NE 68787

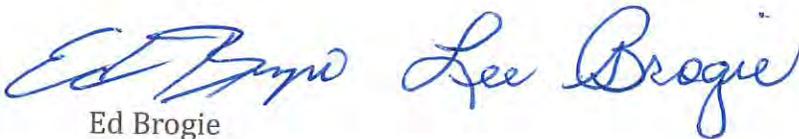
Re: Purchase of Property – Parcel ID 80197.00

We are interested in purchasing the property, currently owned by the City of Wayne, identified as Parcel ID 80197.00, for the price of \$200.00.

This property is directly to the north of the property we own at 935 Main Street (Parcel ID 4700.00) and our sewer line runs under this property.

Our purchase of this property, which currently is an unbuildable lot, will benefit the City of Wayne, by removing the City's need to maintain the property (mowing and snow removal) and by returning the property to the tax levy.

Sincerely,

Handwritten signatures of Ed Brogie and Lee Brogie in blue ink.

Ed Brogie  
Lee Brogie



RESOLUTION NO. 2019-59

**A RESOLUTION AUTHORIZING THE SALE OF THE SOUTH 25' OF LOT 5, AND THE NORTH 5' OF LOT 4, BLOCK 1, SPAHR'S ADDITION TO THE CITY OF WAYNE, WAYNE COUNTY, NEBRASKA, TO ED BROGIE AND LEE BROGIE, HUSBAND AND WIFE.**

**WHEREAS**, the City of Wayne is the owner of the following described property, to-wit:

**The South 25' of Lot 5 and the North 5' of Lot 4, Block 1, Spahr's Addition to the City of Wayne, Wayne County, Nebraska; and**

**WHEREAS**, there are no current delinquent real estate taxes or special assessments payable to Wayne County, Nebraska.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and the Council of the City of Wayne, Nebraska, that the City Clerk is directed to prepare an ordinance directing the sale of a tract of land legally described as follows:

**The South 25' of Lot 5 and the North 5' of Lot 4, Block 1, Spahr's Addition to the City of Wayne, Wayne County, Nebraska,**

to Ed Brogie and Lee Brogie, Husband and Wife, for the sum of \$200.00 and other valuable consideration.

PASSED AND APPROVED this 1<sup>st</sup> day of October, 2019.

THE CITY OF WAYNE, NEBRASKA

By \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

**ORDINANCE NO. 2019-16**

**AN ORDINANCE DIRECTING THE SALE OF THE SOUTH 25' OF LOT 5, AND THE NORTH 5' OF LOT 4, BLOCK 1, SPAHR'S ADDITION TO THE CITY OF WAYNE, WAYNE COUNTY, NEBRASKA, TO ED BROGIE AND LEE BROGIE, HUSBAND AND WIFE.**

BE IT ORDAINED by the Mayor and the Council of the City of Wayne, Nebraska:

Section 1. The Mayor and City Council are directed to convey by Warranty Deed to Ed Brogie and Lee Brogie, Husband and Wife, a tract of land legally described as:

**The South 25' of Lot 5 and the North 5' of Lot 4, Block 1,  
Spahr's Addition to the City of Wayne, Wayne County,  
Nebraska,**

for the sum of \$200.00 and other valuable consideration.

Section 2. Notice of the sale and the terms contained in Section 1 shall be published for three consecutive weeks in the Wayne Herald, provided that if a remonstrance against said sale signed by legal electors thereof equal in number to 30% of the electors of the City voting at the last regular municipal election held therein, be filed with the governing body within thirty days of the passage and publication of this ordinance, said property shall not then, nor within one year thereafter, be sold.

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication according to law.

PASSED AND APPROVED this \_\_\_\_\_ day of October, 2019.

THE CITY OF WAYNE, NEBRASKA

By \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk